

Guide to the Jonathan Edwards Collection

GEN MSS 151



by Elizabeth A. Bolton

October 1995

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Collection Overview

REPOSITORY: Beinecke Rare Book and Manuscript Library
P. O. Box 208330
New Haven, CT 06520-8330
(203) 432-2977
beinecke.library@yale.edu
<http://beinecke.library.yale.edu/>

CALL NUMBER: GEN MSS 151

CREATOR: Edwards, Jonathan, 1703-1758

TITLE: Jonathan Edwards collection

DATES: 1696-1972

BULK DATES: 1726-1758

PHYSICAL DESCRIPTION: 18 linear feet (40 boxes)

LANGUAGE: English

SUMMARY: The collection consists of writings, correspondence, documents, printed materials, photographs, and artifacts documenting the lives and work of Jonathan Edwards and his family. Jonathan Edwards' papers contain the great majority of his surviving manuscripts. These include over one thousand sermons; private theological and philosophical notebooks, including the nine volume "Miscellanies" and four volume "Notes on the Scripture;" Edwards' interleaved Bible. In addition, there is a box of Jonathan Edwards' correspondence; principal correspondents include Joseph Bellamy and Thomas Foxcroft.

Other Edwards family papers include several of Timothy Edwards's sermon notebooks; correspondence belonging to Jonathan Edwards (1745-1801), Jonathan Walter Edwards, and Hannah Edwards Wetmore (principal correspondents are Calvin Chapin, Moses Tryon, Joseph Bellamy, Lucy Wetmore Whittelsey and Chauncey Whittelsey); printed material (chiefly numerous family Bibles) and a broadside Thanksgiving Proclamation by George Washington dated October 1789; photographs of Edwards family members; and papers relating to the history of the collection.

ONLINE FINDING AID: To cite or bookmark this finding aid, please use the following link: <https://hdl.handle.net/10079/fa/beinecke.edwards>

Requesting Instructions

To request items from this collection for use in the Beinecke Library reading room, please use the request links in the HTML version of this finding aid, available at <https://hdl.handle.net/10079/fa/beinecke.edwards>.

To order reproductions from this collection, please send an email with the call number, box number(s), and folder number(s) to beinecke.images@yale.edu.

Key to the container abbreviations used in the PDF finding aid:

- b. box
- f. folder

Administrative Information

Immediate Source of Acquisition

The bulk of the Jonathan Edwards Collection came to Yale as a gift of the heirs of Jonathan Edwards in 1900. Additional individual pieces, small groups of his papers, and especially, other family papers, have been added over the years through gift and purchase, chiefly from other Edwards descendants. For further acquisitions information, please consult the appropriate curator.

Conditions Governing Access

The materials are open for research.

Conditions Governing Use

The Jonathan Edwards Collection is the physical property of the Beinecke Rare Book and Manuscript Library, Yale University. Literary rights, including copyright, belong to the authors or their legal heirs and assigns. For further information, consult the appropriate curator.

Preferred Citation

Jonathan Edwards Collection. General Collection, Beinecke Rare Book and Manuscript Library.

Associated Materials

The [Andover Newton Theological Seminary Collection of Jonathan Edwards \(GEN MSS 1542\)](#), Beinecke Rare Book and Manuscript Library, Yale University, is a small yet significant collection of Edwards manuscripts, including a large number of family letters, several of Edwards's early "scientific" essays, and Book 6 of the "Miscellanies," containing entries 1067 and 1068, relating to the prophecies of the Messiah.

Though the bulk of Edwards's manuscripts are at Yale, other institutions do possess important pieces. For example, the manuscript of the "Spider Letter" is at the New-York Historical Society. Certain manuscripts, however, are not known to have survived. Among Edwards's autobiographical writings, for example, neither the "Diary" nor the "Personal Narrative" are thought to be extant. Though an index for the notes on "The Mind" has survived, the main text itself has not. For these writings, readers should consult printed editions of Edwards' works.

JONATHAN EDWARDS (1703-1758)

Jonathan Edwards, among the foremost theologians and philosophers of his time, was born in East Windsor, Connecticut, on October 5, 1703. He attended Yale College and graduated with a Bachelor of Arts in 1720. He returned in 1723 to receive his Master of Arts degree, and served as a tutor from 1724 to 1726. Upon leaving Yale, he succeeded his grandfather, Solomon Stoddard, as minister of the Congregationalist Church at Northampton, Massachusetts from 1726 to 1750. There he became known as an evangelical preacher and stern Calvinist, helping inspire the "Great Awakening" of the 1740s. His writings, which were widely circulated, included *A Faithful Narrative*, *Sinners in the Hands of an Angry God*, *Distinguishing*

Marks of a Work of the Spirit of God, Some Thoughts Concerning the Revivals, and A Treatise Concerning Religious Affections.

Edwards eventually became alienated from his Northampton congregation, and was dismissed after a protracted controversy over qualifications for church membership. In 1751 he became a missionary to the Mahican and Mohawk Indians at Stockbridge, Massachusetts, and minister to the English congregation there. While at Stockbridge he continued writing treatises that expounded his theology, including *Freedom of the Will*, *Original Sin*, *The Nature of True Virtue*, and *The End for Which God Created the World*. In 1757, he accepted an offer to become the president of the College of New Jersey, now Princeton University. In March 1758 he received a smallpox inoculation which proved to be infected, and died.

For more information on Edwards's life, see Perry Miller, *Jonathan Edwards* (New York: Sloan, 1949); Ola E. Winslow, *Jonathan Edwards, 1703-1758: A Biography* (New York: Macmillan, 1941); and Iain H. Murray, *Jonathan Edwards: A New Biography* (Carlisle, Penn.: Banner of Truth, 1987). Readers should also consult *The Works of Jonathan Edwards* (New Haven: Yale University Press, 1957-ongoing) for further definitive information on Edwards's life and writings.

JONATHAN EDWARDS FAMILY

Note: The people listed here are represented prominently in the collection, and are therefore mentioned in the Description of the Collection.

Timothy Edwards (1669-1758) m. (1694) Esther Stoddard (1672-1771)

Jonathan Edwards (1703-1758) m. (1727) Sarah Pierpont (1710-1758)

Jonathan (1745-1801) m. (1770) Mary Porter

Mary m. James Hait [Hoyt?]

Jonathan Walter m. Elizabeth Tryon (daughter of Moses Tryon)

Jonathan

9 other children

Jerusha m. Calvin Chapin

Ten children

Hannah (1713-1773) m. (1746) Seth Wetmore (1700-1778)

Lucy (1749-1826) m. (1770) Chauncey Whittelsey (d. 1812)

Nine daughters

Scope and Contents

The Jonathan Edwards Collection consists of writings, correspondence, documents, printed materials, photographs, and artifacts documenting the lives and work of Jonathan Edwards and his family. The collection spans the years 1696-1972, but the bulk of the material dates from 1726-1758, during the years of Jonathan Edwards's ministry. The collection contains the great majority of Edwards's surviving manuscripts, and as such is a particularly rich resource for examining the man and his theology.

The Collection is housed in 38 boxes and is organized in ten series: *Writings of Jonathan Edwards*, *Jonathan Edwards Correspondence*, *Church Papers*, *Edwards Family Writings*, *Edwards Family Correspondence*, *Genealogical Notes and Other Family Papers*, *Printed Material*, *Visual Material*, *Artifacts*, and *History of the Collection*. Box 38 contains Oversize items.

[Series I, Writings of Jonathan Edwards](#) (ca. 1720-1784), the largest series in the collection, is organized into three subseries: Sermons, Notebooks and Memoranda, and Personal Writings. There are over one thousand sermons, enabling the reader to track Edwards's homiletic activities over his entire career. The sermons are arranged in the order of the books of the Bible. A page number in parentheses refers to the page on which the doctrine or subject is found.

Edwards often wrote on odd pieces of paper that had been sewn together, and there is ample evidence of this habit in the *Writings*. These scraps may be anything from blank space on a letter he received, blank areas of printed items such as broadsides and newspapers, prayer requests from his congregation, and scraps from his daughters' painted paper fans (as described in Jane Greenfield's "Notable Bindings VIII," *Yale University Gazette* 68 [October 1993] 70-73). The sermons are an average 4" x 4", and the oversize sermons, housed in boxes 13 and 14 and also arranged in canonical order, are approximately 6" x 4". The sewing of these booklets indicates the order of construction, often giving clues to later revisions and additions.

Generally speaking, sermons written before 1742 are fully written out, but after that date they appear in outline form and are increasingly difficult to read. Edwards began to date his sermons in 1733, and it may be assumed that undated sermons which have the scripture text or the first page present were likely written before that date. It should be noted that until 1752 the Julian calendar was used, and dates on the sermons and correspondence in this collection reflect dating practices common at that time. Edwards had a practice of "reusing" his sermons, in some cases tipping in new parts of a sermon, in others simply bracketing parts of the sermon he wished to use. Those he altered carry multiple dates. Notes by The Works of Jonathan Edwards staff, used to identify and date many of the sermons, have been photocopied onto acid-free paper and are included with them.

Three sermon notebooks accompany the sermons, one of them containing a note for the *Farewell Sermon* Edwards gave at Northampton (box 14, folder 1154). There are also thirty-four folders of fragments, some with notes from others on the verso.

The sermons are supplemented by Edwards's private theological and philosophical notebooks and memoranda. These notebooks range from nearly finished versions of treatises to rough jottings. They are in a larger format than the sermons (mostly folio), and some are written in the margins of printed newspapers, broadsides, and books. A number of notebooks are dedicated to single themes, some of which are notes toward published materials. Included among the 41 notebooks are the nine volumes of "Miscellanies," eight volumes of theological notes composed of 1,360 entries of varying length, with an index created by Edwards; and four volumes of "Notes on the Scripture." There is also an interleaved Bible Edwards acquired from his brother-in-law, which is a disbound copy of the King James version of the Bible, interleaved with blank folio paper (box 17, folder 1216). There are detailed notes on every interleaved page relating to the text of the Bible opposite the page.

The Personal Writings section contains only five items, including a diary and memorandum book kept from 1733-1757 (box 21, folder 1267), and a copy of Edwards's will, dated March 1753, written in an unidentified hand (box 21, folder 1270). The original is in the Hampshire County Court House, Northampton, Massachusetts.

[Series II, Jonathan Edwards Correspondence](#) (ca. 1735-1757), highlights Edwards's activities as a parent, pastor, and entrepreneur, his contacts with English and Scottish divines, and his efforts to publish such works as the *Humble Inquiry* and *Freedom of the Will*. The series is housed in one box and is organized into Outgoing Letters, Incoming Letters, and Third Party Correspondence. Principal correspondents include Joseph Bellamy and Thomas Foxcroft. Third Party Correspondence contains three letters written by others but concerning Jonathan Edwards. [Series III, Church Papers](#) (1735-1751), is arranged chronologically and is housed in one box. It consists mostly of reports of meetings of the First Parish at Northampton. Included is the report of the council which voted the dismissal of Edwards in June 1750 (box 23, folder 1350).

The rest of the collection relates primarily to Jonathan Edwards's family and descendants, and to the history of the Jonathan Edwards papers prior to their arrival at Yale in 1900. Among these family members most frequently represented are Jonathan Edwards's father, Timothy Edwards (1669-1758), minister of East

Windsor, Connecticut; son Jonathan Edwards (1745-1801) and his son Jonathan Walter Edwards; and sister Hannah Edwards Wetmore (1713-1773) and her daughter Lucy Wetmore Whittelsey.

[Series IV, *Edwards Family Writings*](#) (1704-1904), is arranged alphabetically by author and then by title. There are a large number of religious writings such as sermons and confessions of faith, as well as personal diaries. Included are Timothy Edwards's sermon notebooks, the journal of Jonathan Edwards (1841-1886), kept while he was a child, four sermons by Chauncey Whittelsey, and a "memoranda" written by a Mrs. Pearce after the death of her husband, on a piece of paper joined to itself, which may have been worn as an armband (box 24, folder 1376). There are also fourteen sermons and other writings by unidentified authors.

[Series V, *Edwards Family Correspondence*](#) (1715-1908) is organized into four subseries: Jonathan Edwards (1745-1801), Jonathan Walter Edwards, Hannah Edwards Wetmore, and Other Correspondents. In Jonathan Edwards's correspondence, there are seven folders of letters to his son Jonathan Walter Edwards, and two folders of letters from Calvin Chapin. Principal correspondents of Jonathan Walters Edwards include a Jonathan Edwards (whose letters date from 1814-1819), Moses Tryon, and Mary Edwards Hoyt. Hannah Edwards Wetmore's letters include letters from John Sargeant, a suitor of hers whose presence caused a rift with her betrothed, a Mr. Rockwell. A paper in Series X entitled, "Hard Hearted Hannah" by John De K. Alsop discusses this correspondence (box 37, folder 1669). The Other Correspondents file includes letters to Joseph Bellamy, Samuel Andrew Law, Chauncey Whittelsey, and Lucy Wetmore Whittelsey.

[Series VI, *Genealogical Notes and Other Family Papers*](#) (1696-1891), is housed a single box. Besides the genealogical notes, it includes documents such as wills, indentures, deeds, certificates, a prayer in Mahican (box 29, folder 1596), and a bound volume of manuscript poems and printed illustrations belonging to Lydia Eliza Hollingsworth Kennedy (box 29, folder 1605).

[Series VII, *Printed Material*](#), is arranged alphabetically by title when known, or type of material; family Bibles and other volumes, however, are listed at the end of the series, as stored. The series includes pamphlets, ephemera removed from (and referenced to) family Bibles, clippings, an array of Bibles and religious works belonging to family members, and a broadside Thanksgiving Proclamation by George Washington in October 1789 (box 38, folder 1682).

[Series VIII, *Visual Material*](#) (1783-1908), contains a box of vintage cabinet cards, daguerreotypes, engravings, silhouettes, and photographic postcards of Edwards family members.

[Series IX, *Artifacts*](#), includes a scrap of Sarah Pierpont Edwards's wedding dress and a linen bedsheet made by Esther Stoddard Edwards (box 36, folder 1656).

[Series X, *History of the Papers*](#) (1767-1972) is organized into two sections: Correspondence, arranged by correspondent, and Agreements, Inventories, and Related Papers, arranged alphabetically by type. The correspondence consists of letters between descendants of Edwards, and regards the disposition of the papers.

Collection Contents

Series I: Writings of Jonathan Edwards, c. 1720-84

10.3 linear feet (21 boxes)

Series I, *Writings of Jonathan Edwards*, is organized in three subseries: Sermons; Notebooks and Memoranda; and Personal Writings. Sermons have been arranged by Biblical text, with sermon notebooks and unidentified fragments placed at the end of the subseries. Box 13 contains larger format sermons. Notebooks and Memoranda and Personal Writings are arranged alphabetically by title, subject, or type of material.

SERMONS

	GEN. 1:27: "That God has given men reason and understanding...man being made in God's image...made holy..." (p. 2) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 934	1751 Aug
b. 1, f. 1	GEN. 3:4: "One principal means that the devil makes use of to persuade men to sin is to persuade 'em that they shall escape punishment"	1740 Dec
b. 1, f. 2	GEN. 3:11: "The act of our first father in eating the forbidden fruit was a very heinous act" (p.5), four sermons	1738[/9] Feb
b. 1, f. 3	GEN. 3:24: "When man fell, God drove him away from all his former blessedness" (p. 4)	n.d.
	GEN. 3:17-19: Re: "the circumstances of the fall" (p. 1), fragment See: Box 13, folder 935	[post 1756 Mar]
b. 1, f. 4	GEN. 4:3-5: "It has been a thing established in the Church of Christ from the very beginning that His people should publicly offer up a part of their worldly subsistence to God as a part of the stated publick service of His visible church" (p. 8) Thanksgiving	1743 Nov
b. 1, f. 5	GEN. 4:7: "That wicked mens sins lie at their door" (p. 3)	n.d.
b. 1, f. 6	GEN. 6:22: "We should be willing to engage in and go through with that which is a great undertaking in order to our own salvation" (p. 2)	[1740] Sep
b. 1, f. 7	GEN. 12:2: "Tis what is greatly to be desired to be blessed of God ourselves and to [be] made blessings unto others" (p. 4)	1737, 1753
b. 1, f. 8	GEN. 15:1: "...three parts...1. His shield of his people. 2. Exceeding great reward. 3. That therefore no cause to fear" (p. 1)	1742 Jul
b. 1, f. 9	GEN. 19:14: "The reason why men no more regard warnings of future punishment is because it don't seem real to them" (p. 3)	
b. 1, f. 10	GEN. 19:17: "Tis needful for those that seek an escape from God's wrath to avoid these things: lingering, looking back and trusting in anything short of the true refuge" (p. 1)	[1741?]

SERMONS (continued)

b. 1, f. 11	GEN. 24:58: "I would in the first place shew...that Rebekah in this affair is a type of the church and the believing soul in its mystical marriage with Christ" (p. 1)	1742 Jul
b. 1, f. 12	GEN. 27:39: "Those that God hates he is notwithstanding often times willing to give em a plenty of these earthly things and the choicest of them" (p. 4)	1741 Apr
b. 1, f. 13	GEN. 28:12: "The ladder which God has set on the earth for men to ascend to happiness reaches even unto heaven" (p. 6)	1736 Mar
	GEN. 32:24-32: "Jesus Christ remembers a people in the time of their troubles and difficulties and will come to em and take care of em" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 936	1754 May
b. 1, f. 14	GEN. 32:24-26: "Tis frequently God's manner when persons are seeking the blessing of him to exercise them with trials of their resolution and steadfastness in seeking before he bestows it upon them" (p. 7)	1735 Aug
b. 1, f. 15	GEN. 32:26-29: "The way to obtain the blessing of God is not to let God go except he bless us" (p. 5)	n.d.
b. 1, f. 16	GEN. 39:12: "Tis our duty not only to avoid those things that are themselves sinful, but also, as far as may be, those things that lead and expose to sin" (p. 6)	1738, 1757
b. 1, f. 17	GEN. 43:3: "...Joseph was a remarkable type of Christ" (p. 1)	1741/2 Feb
b. 1, f. 18	EX. 8:15: "Observe particularly how the case was with Pharoah with regard to that misimprovement of respite from God's judgments which we read of in the text" (p. 1) "Public fast for rain"	1749 Jun 15
b. 1, f. 19	EX. 8:18: "Satan's power is a limited power" (p. 2)	1734 Aug
b. 1, f. 20	EX. 9:12-16: "They that will not yield to the power of God's word shall be broken by the power of his hand" (p. 2)	1747 Jul
b. 1, f. 21	EX. 9:16: "Some persons are raised up to be in a peculiar manner beyond other sinners the awful monuments of the glory of God's justice and great wrath" (p. 2)	1743 Aug
b. 1, f. 22	EX. 10:9: "Then do a people praise God in a becoming manner when all sorts among them are united in it and when they do it with all that they have" (p. 3) Thanksgiving sermon	1741 Nov
b. 1, f. 23	EX. 13:18: "When God truly delivers men from spiritual bondage, they go forth prepared both to travel and to fight as soldiers to war," (p. 1)	1743 Apr
b. 1, f. 24	EX. 16:20: "For persons to lay up past experiences to live upon them so as to content themselves with them without daily seeking new ones, is the way to have an occasion of those things in them that are very bothersome hurtful and troublesome" (p. 1)	1741 Oct
b. 1, f. 25	EX. 16:21: "The heavenly manna is rarely found by those that neglect to gather it till late in the day" (p. 1)	1741 Oct

SERMONS (continued)

b. 1, f. 26	EX. 19:4: "God carries his people along through the world towards glory far above the reach of all their enemies or anything that might hinder their blessedness" (p. 5)	n.d.
b. 1, f. 27	EX. 20:15: "An unjust usurping of our neighbor's property without his consent [forbidden by 8th commandment]" (pp. 2-3)	1740 Jul
b. 1, f. 28	EX. 20:24: "That if we would be in the way of God's grace and blessing we must wait upon him in his own way and in the use of his appointed means" (p. 3)	n.d.
b. 1, f. 29	EX. 33:18-19: "God's goodness is that wherein his glory doth eminently appear to the children of men" (p. 3)	n.d.
b. 1, f. 30	EX. 33:19: "Subject: the sovereignty of God's mercy" (p. 1) "Thanksgiving for victory over the rebels"	1746, 1754
	EX. 34:6-7: "God is an infinitely merciful and gracious God" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 937	1753 Jan
b. 1, f. 31	LEV. 26:3-13: "For a people to walk in a way of obedience to the commands of God is the way for them to be every way blessed of him" (p. 1) "Publick Fast"	1744/5 Feb 28
b. 1, f. 32	NUM. 11:10-15: "I...Moses' complaint of the great burden and trouble of that office and work which God had appointed him to of leading the children of Israel through the wilderness to Canaan..." (p. 1)	1739/40 Feb
b. 1, f. 33	NUM. 12:6-8: "Moses was a person very highly favored and privileged of God" (p. 1)	1745 Jun
b. 1, f. 34	NUM. 12:9: "God's departure from those who have been favoured with the special tokens of his presence is an awful token of his anger" (p. 1) Fast sermon	1748 Mar 12
b. 1, f. 35	NUM. 13:27-28: "There are some professors of religion that like very well some things in the blessings God has promised to his people that yet wholly dislike 'em as they are offered and bring up an evil report of em" (p. 4)	1745 Jun
b. 1, f. 36	NUM. 14:21: "The glory and honor of God requires that his displeasure be manifested against sin" (p. 3)	n.d.
b. 1, f. 37	NUM. 14:22-23: "There is such a thing as men's going on to provoke God by their sins till they have committed the last sin that God will bear with before he as it were takes up a resolution that they never shall be saved", (p. 4)	n.d.
b. 1, f. 38	NUM. 23:9: "The saints...are a small number...united among themselves...they are...greatly distinguished from the rest of the world" (pp. 4-6)	1743 Aug
b. 1, f. 39	NUM. 23:19: "That God never changes his mind" (p. 2)	n.d.
b. 1, f. 40	NUM. 23:20: "When God hath blessed none can reverse it" (p. 1)	1746 Oct
b. 1, f. 41	DEUT. 1:13-18: "Tis the mind of God that not a mixed multitude but only select persons of distinguished ability and integrity are fit for the business of judging causes" (p. 4)	1748 Jun

SERMONS (continued)

b. 1, f. 42	DEUT. 4:19: "Those things which men choose and serve as their gods, God gives em for their portion" (p. 2)	1746 Oct
b. 1, f. 43	DEUT. 4:32-33: "Tis a most unparallel'd wonder that God's Israel should hear God speaking to them from Mt. Sinai out of the midst of the fire and yet live" (p. 1)	1743 Dec
b. 1, f. 44	DEUT. 5:27-29: "Godliness consists not in an heart to purpose to do the will of God, but in an heart to do it" (p. 4)	1743 Nov
b. 1, f. 45	DEUT. 7:10: "God will not be slack in punishing wicked men" (p. 3)	n.d.
b. 1, f. 46	DEUT. 9:4-6: "Doc. 1. Those whom he accepts he does not accept for their righteousness, but those whom he rejects are rejected for their wickedness" (p. 2) "Doc. 2. Tis of vast consequence to men that they should be sensible that God's favours are not bestowed for their righteousness" (p. 2)	1749 Sep
b. 1, f. 47	DEUT. 10:13: "There is much of the goodness and mercy of God appears in the commands that he has given us" (p. 3)	1733 Dec
b. 1, f. 48	DEUT. 11:26: "Those that enjoy the light of the Word of God have these two things set before them that they may make their choice viz. a being blessed or cursed of God" (p. 2)	1742 Aug
b. 1, f. 49	DEUT. 15:7-11: "Tis the most absolute and indispensable duty of a people of God to give bountifully and willingly for the supply of the wants of the needy" (p. 6)	1732/3 Jan
b. 1, f. 50	DEUT. 15:16-17: "When persons love God they have a principle that will make em willing to serve God forever" (p. 1)	1742 Apr
b. 1, f. 51	DEUT. 18:18: "Subject: the prophetic office of Christ..." (p. 1)	1744, 1755
b. 1, f. 52	DEUT. 28:12: "The blessing of rain is a blessing that we are supplied with no otherwise than as God brings it forth out of His good treasure" (p. 3) "Private meeting to pray for rain"	1736 Jul
b. 1, f. 53	DEUT. 29:4: "Persons are not at all excused for any moral defect or corruption that is in them, that God doesn't help em to be otherwise" (p. 1)	1745 Sep
b. 1, f. 54	DEUT. 29:18-21: "That those go on in the sin of drunkenness under the light of God's word are in the way to bring God's fearful wrath and a most amazing destruction upon themselves" (p. 4)	1738 Jul
	DEUT. 30:19: "I. The benefit that is to be obtained by righteousness is life, but that which wickedness brings men to is death" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 938	1755 May
b. 1, f. 55	DEUT 32:4: "That God is a just and righteous God" (p. 2)	n.d.
b. 1, f. 56	DEUT. 32:13: "Doc. 1. God causes good to arise to his elect people when they are...most remote from it. Doc. 2. God is wont to bring good...out of those things that seem most unlikely to yield it. Doc. 3. By causing his people to receive such great blessings from Jesus Christ he does as it were cause them to suck honey out of a rock" (p. 3)	n.d.

SERMONS (continued)

b. 1, f. 57	DEUT. 32:20: "The end that impenitent sinners will come to will be very remarkable" (p. 3)	1754
b. 1, f. 58	DEUT. 32:23: Text serves as the doctrine: "I will heap mischiefs upon them; I will spend mine arrows upon them" (p. 1)	1741 Jul
	DEUT. 32:29: "That such persons are very imprudent and foolish that don't consider their latter end" (p. 2) See: Box 13, folder 939	n.d.
b. 1, f. 59	DEUT. 32:35: "That the punishment of wicked men generally comes upon them when they don't expect it" (p. 2)	n.d.
b. 1, f. 60	DEUT. 32:35: "That vengeance for sin properly belongs to God" (p. 2)	n.d.
b. 39	DEUT. 32:35: "There is nothing that keeps wicked men at each moment out of hell but the meer pleasure of God" (p. 3), 1741 Jun Enfield sermon, published as <i>Sinners in the Hands of an Angry God</i> Restricted material. May not be seen without the permission of the appropriate curator. Copy filed in Box 1, folder 61. Also available in digital form.	1741 Jun
b. 1, f. 61	Reference copy of: DEUT. 32:35: "There is nothing that keeps wicked men at each moment out of hell but the meer pleasure of God" (p. 3) DEUT. 32:35(c): There is nothing that keeps wicked men at each moment out of hell but the meer pleasure of God. Enfield sermon, published as <i>Sinners in the Hands of an Angry God</i>	1741 Jun
	DEUT. 32:39: "Prop. I. There is but one God" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 940	1752 Jul
b. 1, f. 62	DEUT. 32:40-42: "God hath sworn that he will be revenged on wicked men" (p. 5)	1736 Sep
	DEUT. 33:29: "They that have God to be their saviour are happy so that none is like em" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 941	1754 Dec
b. 1, f. 63	JOSH 7:12: "Sin above all other things weakens a people in war. This may be well inferred from the fact it [the text] refers to and from the threatening denounced" (p. 2) "Fast on occasion of the war with France"	1744, 1755
b. 1, f. 64	JOSH. 24:15: "The religion and good order of families should be matter of the head of families resolution" (p. 1), incomplete "Quarterly lecture"	1745/6 Feb
b. 1, f. 65	JOSH. 24:15: "Tis unreasonable for those that enjoy the light of God's word to defer coming to some full and positive determination with themselves, whether they will thoroughly comply with the work and business God requires of em or no" (p. 4)	1746 Apr

SERMONS (continued)

b. 1, f. 66	JOSH. 24:15-27: "Prop. I. A visible people of God on some occasions are called plainly and publicly to renew their covenant with God" (p. 1)	1742 Mar
b. 1, f. 67	JOSH. 24:19: "God as the giver and judge of the law deals with the utmost strictness" (p. 6)	1736 Jul
b. 1, f. 68	JOSH. 24:21-22: "They that don't take heed to keep their vows where in they have promised to serve God, what they have said and done in covenanting with God will be brought as a witness against them to render 'em inexcusable..." (p. 1) "Quarterly lecture"	1747 Aug
b. 1, f. 69	JUDGES 5:23: "When God remarkably appears in a great work for his church and against his enemies, it is a most dangerous thing for any of his professing people to lie still and not to put to [it] a helping hand" (p. 5)	1741 Dec
b. 1, f. 70	JUDGES 13:19-20: "Christ was the antitype of the ancient sacrifices" (p. 1)	1748 Oct
b. 1, f. 71	RUTH 1:16: "When those that we have formerly been conversant with, are turning to God, and joining themselves to his people, it ought to be our firm resolution, that we will not leave them" (p. 4)	1735 Apr
b. 1, f. 72	I SAM. 1:27-28: "Tis a reasonable and becoming thing that we should give those things to God and devote 'em to his service that we receive from him as the fruit of his goodness" (p. 4)	1732/3, 1753
b. 1, f. 73	I SAM. 2:7: "Tis God's manner first to bring men low before he exalts them and lifts them up by the manifestation [of] his special mercy and favour to them" (p. 3)	[1736 Jan-Feb?]
	I SAM. 17:45-47: "For men to trust in themselves when they go to war is the way to be overcome by their enemies" (p. 1) Preached to Stockbridge Indians "on occasion of the expedition to Cr[own] Point" See: Box 13, folder 942	1755 Jul[?]
b. 1, f. 74	I SAM. 28:15: "Saul was a remarkable instance of the awful and doleful circumstances a man is in when left of God" (p. 3)	1732/3 Feb
b. 1, f. 75	II SAM. 20:19: "When a spirit of strife has been prevailing amongst a visible people of God, and they have been divided into parties, tis that which a person may well rejoice in, if he can say he is one, who has been peaceable and faithful among them" (p. 5)	1737 May
b. 1, f. 76	II SAM. 22:26-27: "That God will deal with all men according to their own temper and practice" (p. 2)	n.d.
b. 1, f. 77	II SAM. 23:5: "That the covenant of grace is every way so ordered as is needful in order to its being made firm and sure" (p. 5)	n.d.
b. 1, f. 78	I KI. 8:35-36: "If a people in a time of sore drought acknowledge God and turn from their sins which procure this judgment and go to God through Christ by prayer and supplication tis the way for them both to obtain the temporal blessing they need and also to obtain great spiritual blessings that are far better" (p. 8)	n.d.

SERMONS (continued)

b. 1, f. 79	I Kl. 8:44-45: "A people of God may be called of God to go forth to war against their enemies" (p. 3) "Fast for success in the expedition against Cape Breton April 4, 1745"	1745, 1755
b. 1, f. 80	I Kl. 11:9: "When persons depart from God after gracious manifestations that God has made of himself to them, their sin is exceedingly aggravated and peculiarly offensive to God" (p. 5)	1737 Aug
b. 1, f. 81	I Kl. 18:21: "The unresolvedness of many persons in religion is very unreasonable" (p. 3) Lecture, 1734; preached to Stockbridge Indians, 1752	1734, 1752
b. 2, f. 82	II Kl. 2:23-24: "God is very angry at the sins of children" (p. 1) "To the children at a private meeting"	1740/1 Feb
b. 2, f. 83	II Kl. 4:18-19: "Children's liableness to sudden death" (p. 2)	1749/50 Feb
b. 2, f. 84	II Kl. 7:2: "Some persons are the subjects of such a judgment of God that though they live to see a glorious plenty after a famine that they may see others partake of, yet they themselves never have one taste of it" (p. 4) "Contribution Lecture"	1741 Mar
	II Kl. 7:3-4: "That a possibility of being saved is much to be preferred to a certainty of perishing" (p. 3) See: Box 13, folder 943	n.d.
b. 2, f. 85	II Kl. 8:12-13: "Men are naturally very blind with respect to what is in their own hearts" (p. 1)	1748/9 Feb
b. 2, f. 86	II Kl. 20:1-3: "When persons come to look death in the face they stand in great need of clear evidence of their being at good terms with God" (p. 3)	1753 Aug
b. 2, f. 87	II Kl. 23:25: "Tis a very amiable thing when persons that profess religion are lively and active in religion" (p. 1)	1747, 1754
b. 2, f. 88	I CHR. 15:12-13: "When a people have once suffered by any errors they have committed in their treatment of special privileges and tokens of God's presence they should beware that they ben't guilty of those errors the second time" (p. 5)	1740 Dec
b. 2, f. 89	II CHR. 15:1-2: "The way for those that have the presence of God not to lose it is to take heed of themselves as to these two things, viz. that they don't forsake him and [that] they still seek him" (p. 1) "Fast"	1742 Apr
	II CHR. 20:6: "God is he that orders all things in a time of war just as he pleases and all defense and success in war is from him" (p. 1) "Private fast for our defense from the enemy," preached to Stockbridge Indians See: Box 13, folder 944	1755 Mar 5

SERMONS (continued)

b. 2, f. 90	II CHR. 20:27-29: "When any [of] God's people have been forth to war and God has remarkably appeared to fight for them and return em to the people and house of God in prosperity, it is an occasion that requires much praise and thanksgiving to God" (p. 2) "On occasion of the return of our soldiers from Cape Breton"	1745 Aug
b. 2, f. 91	II CHR. 23:16: "It ought to be a thing with one consent fully agreed and resolved upon among those that have been distinguished of God as a covenant people, that they will be the Lord's people" (p. 4) "Fast"	1737 Mar
b. 2, f. 92	II CHR. 25:9: "The way of duty is the way to prosperity" (p. 4)	1736 Jul
b. 2, f. 93	II CHR. 32:25: "That God expects of us that we should shew our thankfulness for our mercies by our deeds" (p. 3) Preached to Stockbridge Indians	n.d.
b. 2, f. 94	II CHR. 34:2-3: "Early piety is especially acceptable to God" (p. 2) "Private meeting"	1734 Nov
b. 2, f. 95	II CHR. 36:15-17: "Tis not God's manner to destroy a covenant people for their backslidings till they have so resisted God in their backslidings under means used with them to reclaim em that there seems [to] be no prospect of any remedy" (p. 4) "Fast"	1740 Mar 27
b. 2, f. 96	NEH. 1:3-4: "It becomes saints in cases of special difficulty and calamity of God's church to betake themselves in an extraordinary manner to prayer to God" (p. 1)	1750, 1757
b. 2, f. 97	NEH. 2:20: "It becomes those that are the servants of God earnestly to apply themselves to the building of the city of God (p. 3)" "That those that are not God's true servants & don't join in building up his ch. & kingd. have no portion nor right nor memorial in God's Jerusalem" (p. 30)	1738 Aug
b. 2, f. 98	NEH. 4:14: "When a people of God are molested and endangered by injurious and bloody enemies, for them cheerfully to exert and expose themselves in a war tending to their defence and safety is a good work and a duty they owe to God their country and themselves" (p. 2) "Preceding the expedition to Canada"	1746 Jun
b. 2, f. 99	JOB 1:5: "Observation 1. That tis the part of wise and pious parents to maintain a fear and concern of mind towards their children lest they should fall into sin" (p. 4)	n.d.
	JOB 1:21 "...we bring nothing of our own into the world" (p. 4) "...the earth is the common mother of mankind" (p. 4) "...when man dies he is forever stripped of all earthly enjoyments" (p. 5) See: Box 13, folder 945	n.d.
b. 2, f. 100	JOB 2:3: "When the professors of religion walk according to their profession God is so exalted by it that he thereby obtains a glorious triumph over the devil" (p. 3)	1744 Oct
b. 2, f. 101	JOB 5:17: "Afflictions that are brought on men in this world are from the hand of God, to rebuke...to humble...to warn" (p. 2-4)	1753 Apr

SERMONS (continued)

	JOB 7:7: "Subject, the mortality of mankind" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 946	1751
	JOB 9:4: "God is infinitely strong" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 947	1753 Jan
	JOB 9:4-6: "I. All the strength and cunning of others is nothing to the strength and wisdom of God" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 948	1756 Jan
	JOB 11:7-9: "God's strength is such that it has no bounds" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 949	1751 Nov
b. 2, f. 102	JOB 11:12: "That man is naturally a proud creature" (p. 3)	n.d.
b. 2, f. 103	JOB 14:2: "The use...to exhort and beseech the young people that are here present to get ready for death (p. 9) "To a private meeting of young people after Billy Sheldon's death, Feb. 17, 1740/1," "afterwards preached... on occasion of the death of my daughter Jerusha, Feb. 21, 1747/8"	1740/1, 1747/8
	JOB 14:5: "That God unalterably determines the limits of everyman's life" (p. 2) See: Box 13, folder 950	n.d.
b. 2, f. 104	JOB 18:15: "The wrath and curse of God attends all the concerns of some men" (p. 3)	n.d.
b. 2, f. 105	JOB 19:21: "A touch of God's hand is enough to bring such an one as man into extreme distress" (p. 2)	1747/8 Jan
b. 2, f. 106	JOB 19:25: "It is matter of great comfort and rejoicing to any one in whatever circumstances he is in, when he can say that he knows his redeemer lives" (p. 3) Preached to Stockbridge Indians	1740-55
b. 2, f. 107	JOB 20:11: "Many persons never get rid of the guilt of the sins of their youth, but it attends them to their graves and goes with them into eternity" (p. 4) "To the young people at a private meeting, March 1733"	1733, 1756
	JOB 20:12-14: "I. There are some men whose hearts stick so fast to their sins that they will not part with them" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 951	1754 May
b. 2, f. 108	JOB 21:19-20: "Wicked men have no reason to doubt the truth of anything that is said in the word of God, concerning the future punishment of the ungodly, or to suspect whether it be true" (p. 3)	1740/1 Jan

SERMONS (continued)

b. 2, f. 109	JOB 21:22-26: "God exercises perfect wisdom in ordering things as he does with respect to the death of mankind" (p. 4)	1740 Sep
b. 2, f. 110	JOB 23:12: "We ought to make those things that are necessary for us with a temporal necessity to give place to our duty and spiritual interest" (p. 1) "Lecture"	1748 Dec
b. 2, f. 111	JOB 27:10: "However hypocrites may continue for a season in the duty of prayer, yet tis their manner after a while in a great measure to leave it off."	1740 Jun
	JOB 28:28: "That wisdom does above all things consist in godliness" (p. 3) See: Box 13, folder 952	n.d.
b. 2, f. 112	JOB 31:3: "That it is a strange punishment that God has assigned to the workers of iniquity" (p. 2)	n.d.
	JOB 31:14: "They that are going on in their sins should consider what they will do hereafter when God comes to call 'em to account" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 953	1756 Apr
b. 2, f. 113	JOB 33:6-7: "Tis a most desirable thing in our circumstances to have a Mediator between God and us in our own nature..." (p. 3)	n.d.
b. 2, f. 114	JOB 34:21: "That God sees and particularly observes all men's behavior in the world" (p. 2) Preached to Stockbridge Indians	1752, n.d.
b. 2, f. 115	JOB 36:14: "Tis a very awful thing for persons to die in youth whose life has been among the unclean" (p. 1) "Quarterly lecture"	1748 Nov
b. 2, f. 116	JOB 36:22: "There is none that teaches like God" (p. 2)	n.d.
b. 2, f. 117	JOB 36:26-27: "God's glorious and unparalled perfection is wonderfully displayed in his providing and giving rain to water the face of the earth" (p. 3) "Publick fast for rain"	1748 Jun 9
b. 2, f. 118	JOB 38:7: "The angels of heaven do praise God together" (p. 6) "Thanksgiving"	1739 Nov 29
b. 2, f. 119	JOB 41:9-10: "We may in some measure judge, how much more terrible the fierceness of God's wrath is than that of creatures, by the difference there is between him and them" (p. 1)	1742/3 Jan
	PS. 1:1: "First. Great difference between good men and wicked men. I. Good men don't walk according to the designs and counsels of the ungodly..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 954	1755 Aug

SERMONS (continued)

	<p>PS. 1:3: "Christ is to the heart of a true saint like a river to the roots of a tree that is planted by it" (p. 1)</p> <p>Lecture to Stockbridge Indians before Sacrament</p> <p>See: Box 13, folder 955</p>	[1751?] Aug
b. 2, f. 120	PS. 2:3-4: "However wicked men oppose God's rule over them and endeavor to cast it off, all their attempts will be vain for God will still rule over them" (p. 2)	1744 Jul
b. 2, f. 121	PS. 2:6: "Subject, kingly office of Christ" (p. 2)	1744, 1755
	<p>PS. 5:4-5: "Subject: the infinite evil of sin" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 13, folder 956</p>	1752 Mar
b. 2, f. 122	PS. 7:8: "Tis a blessed thing to some persons that God is to be their judge" (p. 1)	1736[?] Oct
b. 2, f. 123	PS. 7:11: "...that which the present enquiry relates to is God's anger towards the wicked" (p. 1)	1749/50 Feb
b. 2, f. 124	PS. 8:4-5: "Man is a creature who in his nature is vastly inferior to the angels" (p. 6)	1744/5 Feb
b. 2, f. 125	PS. 10:6: "That wicked men ben't apt to be sensible but that it will always be with them as it is now" (p. 2)	n.d.
b. 2, f. 126	<p>PS. 10:17: "God's manner is first to prepare men's hearts and then to answer their prayers" (p. 2)</p> <p>"Fast"</p>	1735 Mar
b. 2, f. 127	PS. 13:3: "1. I would shew when the souls of persons may be said to be asleep. 2. How that there are some persons that do sleep the sleep of death" (p. 3)	1741 Jun
b. 2, f. 128	PS. 14:1: "A principle of atheism possesses the hearts of all ungodly men" (p. 2)	n.d.
	<p>PS. 14:1: "There certainly is a God" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 13, folder 957</p>	1752 Dec
b. 2, f. 129	PS. 17:3: "The manner of men's behavior in secret and when hid from the eye of the world is a much greater proof of their sincerity than what they do openly" (p. 1)	1748 Aug
b. 2, f. 130	PS. 18:26: "They that contend with God can expect no other than that God will contend with them" (p. 3)	n.d.
b. 2, f. 131	PS. 18:35: [Text: Thy gentleness hath made me great.] "In the doctrinal handling of these words I shewed how this word David says of himself is applicable to all the saints; and 1. I shewed how they are become great, and 2. how tis God's gentleness that hath made them so."	[c. 1739-40?]

SERMONS (continued)

PS. 19:7-10: "The good that is obtained by the word of God lasts forever" (p. 1) n.d.

Identification uncertain, possibly only a fragment from another sermon

[See: Box 13, folder 958](#)

b. 2, f. 132	PS. 19:12: "Tis an exceeding hard thing for men to be sensible of those things in themselves that are sinful and offensive to God" (p. 4)	1739 Sep
b. 2, f. 133	PS. 21:4: "God never begrutches his people anything they desire or are capable of as being too good for em" (p. 4)	1738 May
b. 2, f. 134	PS. 23:2: "The spiritual enjoyments and comforts that believers have through Christ are attended with quietness and rest of soul" (p. 5)	1738 Jul
b. 2, f. 135	PS. 24:7-10: "Jesus Christ entering into his glory after his suffering was a sight worthy to be beheld with great admiration" (p. 6)	1738 Jan
b. 2, f. 136	PS. 27:4: "Earnest desires and strong resolutions and humble dependence should accompany one another in seeking spiritual and eternal good." "Private meeting March 1741"	1741, 1754
	PS. 27:4: "Tis the heart of a truly good man to love God above all things" (p. 1) Lecture to Stockbridge Indians before Sacrament See: Box 13, folder 959	1752 Mar
	PS. 27:4: "Tis our duty to love the house of [God]" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 960	1756 Oct
b. 2, f. 137	PS. 33:1: "That the righteous above other men have reason to praise God" (p. 2)	n.d.
b. 2, f. 138	PS. 34:11: "Therefore now I would improve this scripture to call upon you children now to forsake your sins and seek the fear of God" (p. 1) "Private meeting of children"	1741 Jul
b. 2, f. 139	PS. 37:3: "Observa. The way to happiness lies in these two things, believing in God and doing good" (p. 39)	[ca. 1745 Sep?]
	PS. 37:16: "Riches of the wicked can do em no good" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 961	1756 Apr
b. 2, f. 140	PS. 39:4: "It would be a thing that would tend much to men's spiritual profit and advantage if they would be much on considering their own mortality" (p. 3)	1733 Jul
	PS. 39:5: "The time men have to spend in this world is very short" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 962	1753 Mar
b. 2, f. 141	PS. 40:6-8: "That the sacrifice of Christ is the only sacrifice that is upon its own account acceptable to God" (p. 5)	n.d.

SERMONS (continued)

b. 2, f. 142	PS. 45:3-5: "The Lord Jesus Christ is a glorious conqueror. When sin entered ...there began to be in the world enemies to God and all that is good... and when man fell...and the lower world by the fall of man is become a world of enemies" (p. 1) "At Canaan/Stockbridge/at Mr. Morehead's, Boston"	1750, 1751
b. 2, f. 143	PS. 45:9: "The church is called the queen because of her relation to this glorious King" (p. 4)	1743 Dec
b. 2, f. 144	PS. 45:15: "They shall enter into the king's palace [text]... 1. Shew how heaven is the King's palace...3. Describe the character of the people that shall enter there..." (p. 4) "Lecture"	1744 Mar
b. 2, f. 145	PS. 51:17: "A broken heart is an acceptable sacrifice to God" (p. 4) "For a fast day"	1733 Mar
b. 2, f. 146	PS. 55:12-14: "Men are not sufficient positively to determine the state of the souls of others that are of God's visible people" (p. 1)	1741 Sep
b. 2, f. 147	PS. 60:9-12: "I. If God be pleased to forsake a people and not to go forth with their armies, defeat and confusion is like to be the consequence..." "Fast after General Braddock's defeat"	1755 Aug 28
b. 2, f. 148	PS. 61:2: "Christ is as an high rock on which persons may stand above the floods that otherwise would overwhelm them" (p. 2)	1747 Jul
b. 2, f. 149	PS. 65:2: "Tis the character of the Most High God, that he is a God that answers prayer" (p. 2) "Fast on occasion of the sickness at the East Ward"	1735/6, 1752
b. 2, f. 150	PS. 65:9: "that God by the exercises of is common bounty towards men shews that he has an all sufficiency for the supply of their wants" (p. 2)	n.d.
b. 2, f. 151	PS. 65:11: "That we ought to praise God for annual blessings" (p. 2) Probably a Thanksgiving sermon	n.d.
b. 2, f. 152	PS. 66:3: "All that natural men do in religion is altogether forced" (p. 2) "Lecture"	1735 Aug
b. 2, f. 153	PS. 66:5: "That tis to the glory of God that he is terrible in his doings towards the children of men" (p. 2)	n.d.
b. 2, f. 154	PS. 66:18: "Tis in vain for any to expect to have their prayers heard as long as they continue in the allowance of sin" (p. 2) "Fast"	1739 Mar 29
b. 2, f. 155	PS. 66:18: "1. Shew when a person may be said in the sense of the text to regard iniquity in his heart..." (p. 2) "Fast"	1744 Apr 12
b. 2, f. 156	PS. 71:5: "It behooves young persons to seek that they may be converted while they are young" (p. 2)	[ca. late 1730's]

SERMONS (continued)

b. 2, f. 157	PS. 72:6: "That Christ in communicating himself and dispensing his benefits does as it were come down as the rain on the mown grass" (p. 4) "Prepared for a sacrament"	1740/1 Jan
b. 2, f. 158	PS. 73:18-19: "That those that are in a natural condition have reason to be always in fear of being destroyed" (p. 4)	n.d.
b. 2, f. 159	PS. 73:25: "Tis the spirit of a truly godly man to prefer God before all other things either in heaven or earth" (p. 3)	1736 Apr
b. 2, f. 160	PS. 78:5-7: "The religious education of children is one of the principle means of grace that God has appointed in his church" (p. 3) "Quarterly lecture Feb 1744/5"	1744/5, 1755
b. 2, f. 161	PS. 78:25: "Those that spiritually partake of Christ, they eat angels' food" (p. 3)	1754, n.d.
b. 2, f. 162	PS. 78:36-37: "Tis heinous wickedness to make false profession of religion when the heart is not right, and so not to be steadfast in God's covenant" (p. 1) Preached to Stockbridge Indians and Mohawks	1751 Dec
b. 2, f. 163	PS. 78:57: "Subject: The backsliding of such as are the visible people of God" (p. 2)	1743 Jun
b. 2, f. 164	PS. 82:6-7: "That great men are as liable to death as others" (p. 2)	n.d.
b. 2, f. 165	PS. 84:3: "Christ is the believer's home" PS. 84:10: "A day spent in the house of God in a right manner is better than a thousand spent in sin and in the enjoyment of the things of this world" (p. 1) Preached to Stockbridge Indians before Sacrament See: Box 13, folder 963	1747 Apr 1752 May
	PS. 89:6: "God is infinitely exalted in gloriousness and excellency above all created beings" (p. 3) See: Box 13, folders 964-965	n.d.
b. 2, f. 166	PS. 89:15: Text: "Blessed are the people that know the joyful sound"	1742 Jul
b. 3, f. 167	PS. 89:15: "The Gospel of Jesus Christ is a joyful sound. It is so both on account as it contains tidings of deliverance from evil and as it exhibits and declares good things to the children of men" "At Hadley"	1756
b. 3, f. 168	PS. 90:5-6: "Man is fitly compared to grass that so often in the morning is green and flourishing but in the evening cut down and withereth" (p. 4) Preached to Stockbridge Indians in June 1753	1734-57
b. 3, f. 169	PS. 90:12: "That our time here is so short and uncertain that we had great need wisely to improve it" (p. 5)	n.d.
b. 3, f. 170	PS. 94:8-11: "There is an extreme and brutish blindness in things of religion that naturally possesses the hearts of mankind" (p. 3), three sermons	1739/40 Feb

SERMONS (continued)

b. 3, f. 171	PS. 94:10: "Those that are of God's own people have much more reason to fear God's chastisements for their sins than others" (p. 4)	1739/40 Feb
b. 3, f. 172	PS. 94:12: "He is a happy man though an afflicted one, whom God chastens and teaches out of his word" (p. 2)	n.d.
b. 3, f. 173	PS. 94:12: "Blessed is the man whom thou chastenest [text]. God's dealings with the righteous and wicked are here compared" "At Pascommuck"	1745/6 Feb
	PS. 95:7-8: "That it is our great duty forthwith without any delay to hearken to God's voice" (p. 7) See: Box 13, folder 966	n.d.
	PS. 102:25-26: "That this present world shall one day come to an end" (p. 3) See: Box 13, folders 967-968	n.d.
b. 3, f. 174	PS. 106:5: "They above all others are truly blessed ones that are admitted to see the good of God's chosen, and to rejoice in the gladness of God's nation, and to glory with his inheritance" (p. 5)	1737 Aug
b. 3, f. 175	PS. 108:4: "God is a Being of transcendent mercy" (p. 2)	n.d.
b. 3, f. 176	PS. 110:2: "Christ will rule in the midst of his enemies" (p. 3) "Lecture"	1733 May
b. 3, f. 177	PS. 110:4: "Subject: Christ's priestly office...It is this office of Christ in the execution of which he makes atonement for the sin of men and procures for them the favor and blessing of God" (p. 3)	1744, 1755
b. 3, f. 178	PS. 111:5: "God never fails in any instance of faithfulness to the covenant engagements he has entered into in behalf of any of mankind" (p. 2) "Quarterly lecture"	1745 Aug
	PS. 112:1: "Good men are happy men" (p. 1) Preached to Mohawks See: Box 13, folder 969	1750/1 Feb
b. 3, f. 179	PS. 113:6: "The subject I intend to insist on from these words is, God's humbling himself to behold the things that are in heaven" (p. 1) "Thanksgiving"	1742 Nov 11
	PS. 115:1: "That it is the temper of the truly godly to delight to exalt God and to lay themselves low" (p. 2) See: Box 13, folder 970	n.d.
b. 3, f. 180	PS. 115:17-18: "The blessedness of the saints in heaven consists very much in continually praising and glorifying God" (p. 4) "Thanksgiving"	1747 Nov 26
b. 3, f. 181	PS. 116:12: "When persons have received signal mercies of God, it becomes 'em to be earnestly inquisitive what they shall render to the Lord for all his benefits towards them" (p. 3)	1735/6 Feb

SERMONS (continued)

b. 3, f. 182	PS. 118:6-9: "I. How men are apt to trust men..." (p. 1) Stockbridge Fast	1756 Jul
b. 3, f. 183	PS. 119:1-3: "As we would approve ourselves true saints we must obey God's commands [or "commandments"] universally, perseveringly, and with our whole hearts" (p. 3)	1744/5 Feb
	PS. 119:1-6: "I. He that is a good man walks in a holy way..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 971	1754 Mar
b. 3, f. 184	PS. 119:2: "That the way to receive the blessed fruits of religion is to practice it with our whole hearts" (p. 3)	n.d.
b. 3, f. 185	PS. 119:3: "The spirit that godly men are of is a spirit to be perfectly holy" (p. 2) PS. 119:18: "Men are naturally blind, so that they don't [see] the main things in the word of God" (p. 1) Stockbridge See: Box 13, folder 972	1737, 1757 [1751?] Oct
b. 3, f. 186	PS. 119:56: "When persons have strictly adhered to their duty under temptation & opposition they commonly afterwards in this world find that benefit & reward of it that makes glad they have done so" (p. 5)	1740 Sep
	PS. 119:60: "That we ought to make religion our present and immediate business" (p. 2) See: Box 13, folder 973	n.d.
	PS. 119:60: "Man is made to differ from all the brute creatures in that respect, that he is capable of knowing God and knowing his will" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 974	1751 Sep
	PS. 119:60-61: "Men ought to be much in thinking of their own ways" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 975	1754 Mar
b. 3, f. 187	PS. 119:108: "In a right thanksgiving to God, heart and mouth and practice all go together" (p. 3) "Thanksgiving"	1744 Nov
b. 3, f. 188	PS. 119:140: "Holy persons love holy things for their holiness" (p. 2)	1744, 1754
b. 3, f. 189	PS. 119:162: "The joy that is experienced by a soul, that spiritual good exhibited in the word of God, is often times like the joy of him that finds great spoils in war" (p. 1) Material from a discussion by Jonathan Edwards of the grounds on which a wife may leave her husband on pp. 2-3	1749 Nov

SERMONS (continued)

b. 3, f. 190	PS. 126:5-6: "The great work and business that we have to do in order to our spiritual and eternal happiness is fitly represented by the business of an husband-man" (p. 3)	1742 Sep
b. 3, f. 191	PS. 127:2: "That those that trust in themselves and seek satisfaction and rest for their souls in their own strength do commonly weary themselves with many vain attempts" (p. 1)	1736 May
b. 3, f. 192	PS. 136:1: "That all the great works of God from the beginning of the world to the end of it are works of mercy to his people" (p. 11) "Thanksgiving"	1736 Nov
b. 3, f. 193	PS. 139:7-10: "That God is everywhere present" (p. 2)	n.d.
b. 3, f. 194	PS. 139:23-24: "Persons should be much concerned to know, whether they do not live in some way of sin" (p. 3)	1733 Sep
b. 3, f. 195	PS. 144:12: "Tis a peculiarly lovely and pleasant sight to behold young people walking in the ways of virtue and piety" (p. 3) "Quarterly lecture"	1744 Nov
b. 3, f. 196	PS. 144:15: "The interest of a people mainly consists in the interest of religion among them" (p. 4) "Private meeting"	1740 Nov
	PS 145:15-21: "All creatures in heaven and earth have all their good things from God" (p. 1) Thanksgiving, to Stockbridge Indians See: Box 13, folder 976	1753 Nov 1
	PS. 147:1: "Its a very decent and comely thing that praise should be given to God" (p. 3) See: Box 13, folder 977	n.d.
	PROV. 1:24-31: "Christ calls a great deal to wicked men to forsake their sins and come to him and walk in his ways" (p. 1) See: Box 13, folder 978	1755 Jun
b. 3, f. 197	PROV. 1:26-27: "Those that sin away the day of grace shall be wholly cast away by God as to any regard to their welfare" (p. 1)	1744 Mar
	PROV. 2:1-6: "1. Receive the words of God" "2. Hide God's commandments or lay 'em up carefully" "3. Incline the ear..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 979	1753 Oct
b. 3, f. 198	PROV. 3:15: "To become truly gracious is the highest privilege that ever any of the children of men attain to, or that tis possible that they should wish for" (p. 1)	1749 Aug
b. 3, f. 199	PROV. 3:16-18: "True religion is no other than the true method of becoming really and durably rich and honorable and joyful" (p. 1) Preached "at Middletown/ Windsor/ Salem-Village/at Stockbridge"	1750, 1751

SERMONS (continued)

b. 3, f. 200	PROV. 4:7: "An interest in Christ should be sought above all things in the world"	1739 Jun
b. 3, f. 201	PROV. 4:23: "If we have any regard to our salvation it concerns us with all diligence to keep our hearts" (p. 3)	n.d.
b. 3, f. 202	PROV. 5:11-13: "That vicious persons when once they come to taste the bitter fruits of their evil courses, will greatly lament their folly in not hearkening to the counsels and warnings that were given them" (p. 2)	n.d.
b. 3, f. 203	PROV. 5:11-13: "Convictions are terrible when they come too late for repentance" (p. 2)	1741 Oct
b. 3, f. 204	PROV. 6:22: "Grace maintained in lively exercise is of excellent benefit to men as a guide to direct and conduct them in their way" (p. 2)	1749-50, 1752
b. 3, f. 205	PROV. 6:22: "Grace maintained in lively exercise is a continual safeguard to a person" (p. 1)	1749-50, 1752
b. 3, f. 206	PROV. 6:22: "A person that maintains grace in lively exercise is as it were never alone, but is entertained from within himself with the conversation of a most excellent companion when retired from other company" (p. 2)	1749-50, 1752
b. 3, f. 207	PROV. 7:7: "Those young people that spend their youth in sin and vanity act as those that are void of understanding" (p. 4)	1738, 1756
	PROV. 8:10: "The grace of God in the heart is better than silver and gold" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 980	1756 May
b. 3, f. 208	PROV. 8:17: "Doc. I. They are happy that love Jesus Christ inasmuch as all such are those that he loves..." (p. 1) "English children at a catechizing"	1756 Aug
	PROV. 8:31: "Christ delighted in the thoughts of saving poor sinners before ever the world was made" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 981	1752 Mar
b. 3, f. 209	PROV. 8:34: "That the way to obtain grace is daily to wait upon God for it in the use [of] the means of his appointment" (p. 2)	n.d.
	PROV. 8:34-36: "1. What it is to hear Christ" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 982	1752 Apr
b. 3, f. 210	PROV. 9:12: "In all that God requires of us and counsels us to in religion, he does but direct us to be friendly to ourselves" (p. 3) Preached to Stockbridge Indians and Mohawks	1738, 1751
b. 3, f. 211	PROV. 10:24: Text: "The fear of the wicked shall come upon him" (p. 3)	1737 May

SERMONS (continued)

b. 3, f. 212	PROV. 10:24: "The fear of the wicked; it shall come upon him" (p. 1), [text] "Preached the other sermon on this text at Stockbridge"	1747, 1751
b. 3, f. 213	PROV. 10:24: Text: "The desire of the righteous shall be granted" (p. 1)	1747 Aug
b. 3, f. 214	PROV. 11:7: "When a wicked man dies all his hope and expectation perishes" (p. 2)	1739 Nov
b. 3, f. 215	PROV. 11:7: "The vanity of the hopes of wicked men on account of the sad end they come to when they come to die" (p. 2) Preached to Stockbridge Indians, "English & Mohawks/Windsor/Pautoosuck /Northampton"	1747-55
b. 3, f. 216	PROV. 11:8: "There is an approaching great change in the state of things, wherein things will be turned upside down with regard to the state of the righteous and the wicked" (p. 5)	1750, 1756
	PROV. 13:20: "If men will keep company with them that walk in wicked ways, nothing else is to be expected than that they will come to eternal destruction" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 983	1755 Jun
b. 3, f. 217	PROV. 14:14: "They that set out in religion and go back again shall have enough of the fruits of it to make them bitterly repent it" (p. 2) March 1753 sermon preached to Stockbridge Indians	1753, n.d.
b. 3, f. 218	PROV. 14:32: "There is a vast difference between the death of a sinner and a saint" (p. 1)	1745 Aug
b. 3, f. 219	PROV. 14:34: "That the prevailing of sin and wickedness does exceedingly tend to bring calamity and misery upon any people" (p. 2) Preached to Stockbridge Indians	1753, n.d.
b. 3, f. 220	PROV. 15:16: "A man can't enjoy his worldly good things with any true peace and quietness without Godliness" (p. 2)	1748 Dec
b. 3, f. 221	PROV. 15:24: "There is but one way to heaven and all the rest are ways to hell"	1744 Aug
b. 3, f. 222	PROV. 16:4: "That wicked men answer the end of their being no other way but in their suffering" (p. 3)	n.d.
b. 3, f. 223	PROV. 17:16: "Tis wholly of no benefit to many persons that they have great advantages put into their hands to obtain the grace [of God], because they have no heart to it" (p. 2)	1743 Jun
b. 3, f. 224	PROV. 17:27: "That the spirit of true godliness is an excellent spirit" (p. 2) PROV. 18:10: "How Christ is a strong tower" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 984	1755, n.d. 1754 Sep
b. 3, f. 225	PROV. 19:8: "Self love duly regulated is a thing of great use in religion" (p. 1)	1749, 1752

SERMONS (continued)

	<p>PROV. 19:8: "God in directing of us to seek after holiness only advises us to be friends to our own souls" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 13, folder 985</p>	1756 Jun
b. 3, f. 226	PROV. 23:5: "That earthly riches are of a very fleeting nature" (p. 2)	n.d.
b. 3, f. 227	PROV. 23:23: "Buy the truth and sell it not"	1742/3 Feb
	<p>PROV. 24:13-14: "That it would be worth the while to be religious if it were only for the pleasantness of it" (p. 3)</p> <p>See: Box 13, folder 986</p>	n.d.
b. 3, f. 228	PROV. 24:13-14: "The directest way that young people can take to spend their youth pleasantly, is to make it the way of virtue and piety" (p. 3)	1734 May
b. 3, f. 229	<p>PROV. 24:20: "There is nothing got by ways of sin" (p. 5)</p> <p>"Preached at Springfield"</p>	1736/7 Feb
b. 3, f. 230	PROV. 24:20: "I shall not raise a doctrine in any other words but shall insist on the words of the text and shall shew...wherein the candle of the wicked is put out" (pp. 3-4)	1737 Oct
b. 3, f. 231	PROV. 26:11: "That wicked men, tho for a while they may seem to forsake their sins, yet if their natures are not changed they will be very liable to return to them again" (p. 4)	n.d.
b. 3, f. 232	<p>PROV. 27:1: "We ought to behave ourselves every day as though we had not dependence on any other day" (p. 3)</p> <p>Preached to Stockbridge Indians</p>	n.d.
b. 3, f. 233	PROV. 27:22: "Folly is naturally so rooted and confirmed in men that if God leaves them to themselves, let what will be done with them, they will not learn wisdom" (p. 2)	1733 Nov
	<p>PROV. 28:1: "Righteousness tends to make a man's heart bold and courageous" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 13, folder 987</p>	1754 Sep
b. 3, f. 234	PROV. 28:2: "Doc. 1. An unsettled state of people's pubic affairs is a token of God's anger against them for their sins" "Doc. 2. The privileges of a community are prolonged and established by the wisdom and righteousness of its members" (p. 4)	n.d.
b. 3, f. 235	<p>PROV. 28:13: "God stands ready to forgive every sinner upon his heartily confessing and forsaking his sin" (p. 1)</p> <p>Preached to Stockbridge Indians</p>	1752, n.d.
	<p>PROV. 29:25: "They are safe that trust in God" (p. 2)</p> <p>See: Box 13, folder 988</p>	n.d.
b. 3, f. 236	PROV. 30:24-27[28]: "Tis a great point of wisdom in those that have no sufficiency in themselves, to improve the opportunity God gives them to get supplies elsewhere against a time of need" (p. 4), [focus of sermon is v. 25]	

SERMONS (continued)

b. 3, f. 237	PROV. 30:24-27[28]: "Tis a great point of wisdom for them that are feeble and defenceless in themselves to see to it that their refuge and dwelling place is strong" (p. 3) [focus of sermon is v.26]	1745 Dec
b. 3, f. 238	PROV. 30:[24-]27[28]: "Wisdom disposes to peace and union...those that are wise are inclined to union with their fellow creatures" (p. 2) [focus of sermon is v.27]	1745 Dec
b. 3, f. 239	PROV 30:24-28: "Wisdom and industry is the way for those that are mean and contemptible to come to riches and heaven" (p. 6), [focus of sermon is v.25]	1745 Dec
b. 3, f. 240	ECCL. 2:17: "The world may make men miserable, but it never yet made any man happy" (p. 1)	1743 May
b. 3, f. 241	ECCL. 5:1: "It greatly concerns persons to take heed to themselves how they behave when they go to the house of God and attend the solemn duties of God's publick worship there" (p. 4)	1746 Oct
b. 3, f. 242	ECCL. 5:4-6: "A being negligent of the fulfillment of solemn vows to God is a thing that eminently exposes 'em to the blast of heaven in everything that concerns them" (p. 4)	1743 Oct
b. 3, f. 243	ECCL. 6:4: "There are some persons that are born miserable and live in darkness and die in darkness and when they are dead go into eternal darkness" (p. 2)	1742, 1755
b. 3, f. 244	ECCL. 7:1: "The day of a Godly man's death is better than the day of his birth" (p. 3)	1734 Jun
b. 4, f. 245	ECCL. 7:6: "The pleasure of sinful mirth is a worthless vanishing and ruinous pleasure" (p. 3) "Lecture-day night meeting"	1734 Nov
b. 4, f. 246	ECCL. 7:8: "Tis what is more to be regarded how things will be in their end and issue than how they begin" (p. 3)	n.d.
b. 4, f. 247	ECCL. 8:8: "When the appointed time of death comes nothing can put it off" (p. 3) Preached to Stockbridge Indians	1747, 1756
	ECCL. 8:8: "I. Most men are very much afraid of death II. When death appears near, then especially are most men unwilling to die..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 989	1755 Mar
b. 4, f. 248	ECCL. 8:11: "Prop. I. Sentence is pronounced against [every evil work. It is] pronounced by God..."	1748 Jun
	ECCL. 8:11: "I. That God will punish wicked men" Preached to Stockbridge Indians See: Box 13, folder 990	1753 May
b. 4, f. 249	ECCL. 9:10: "That persons had need to make all possible haste to get that work done that must be done and that can't be done after death"	n.d.

SERMONS (continued)

b. 4, f. 250	ECCL. 9:10: "Persons ought to do what they can for their salvation" (p. 3) Originally stitched together with sermon ECCL. 9:10: "Whatever persons look upon..."	1733 Dec
b. 4, f. 251	ECCL. 9:10: "Whatever persons look upon needful to be done for their own salvation and intend to do at all they should do now" (p. 1) Originally stitched together with sermon ECCL. 9:10: "Persons ought to do..." as a continuation of it	1733/4 Jan
	ECCL. 9:10: "I. What [men] must do. Whatsoever thy hand finds to do. Everything that needs to be done in order to their salvation and in order to their being prepared for death" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 991	1751 Dec
b. 4, f. 252	ECCL. 9:12: "Death commonly comes upon ungodly men at an evil time or at a time that is peculiarly inconvenient for them" (p. 3) Preached to Stockbridge Indians	1744/5, 1752
b. 4, f. 253	ECCL. 11:2: "We ought to prepare for whatever changes may come to pass in the world" (p. 3) "After an earthquake that was Dec 7 at about 11 of clock at night"	1737 Dec 11
b. 4, f. 254	ECCL. 11:9-10: "When young people will follow their own youthful disposition and indulge themselves in vain mirth or pleasure, God will surely bring 'em into judgment for those things and they will surely end in sorrow" (p. 2)	1746/7, 1755
b. 4, f. 255	ECCL. 12:1: "The time of youth is the best time to be improved to religious purposes" (p. 4)	n.d.
	ECCL. 12:1: "By remembering [our Creator] is meant that they should think much of him and that they should seek him and should give him that respect which is proper to give to him that made them" (p. 1) Preached at Stockbridge See: Box 13, folder 992	1750/1 Feb
b. 4, f. 256	ECCL. 12:7: "That when a man dies his soul goes to God who gave it" (p. 2)	n.d.
b. 4, f. 257	CANT. 1:3: "That Christ Jesus is a person transcendently excellent and desirable" (p. 3)	n.d.
	CANT. 1:3: "That Jesus Christ is a person transcendently excellent and lovely" "Our Lord Jesus Christ is a most lovely person" (p. 2) "At Boston" See: Box 13, folder 993	1733 Jun
b. 4, f. 258	CANT. 2:3: "The true believer hath rest in Christ" (p. 3)	1733 May
b. 4, f. 259	CANT. 2:3: "Prop. I. There is this difference between Jesus Christ and all others that men are wont to trust in for salvation, that he is as a fruitful tree and they are barren ones" (p. 1)	1746 Apr
b. 4, f. 260	CANT. 2:16: "They that can say of Christ, 'My beloved is mine and I am his' have great reason humbly to glory in such a privilege" (p. 1)	1747/8 Feb

SERMONS (continued)

b. 4, f. 261	CANT. 4:8: "Christ calls and invites souls that are under the most dark and dismal circumstances to look to him" (p. 4)	1736/7 Jan
b. 4, f. 262	CANT. 5:1: "That persons need not and ought not to set any bounds to their spiritual and gracious appetites" (p. 3)	n.d.
b. 4, f. 263	CANT. 5:3-6: "Tis a frequent thing that the saints miss of sweet communion with Christ for want of a little self- denial" (p. 6)	1737 Jul
b. 4, f. 264	CANT. 6:1: "When some are converted this should stir up others to be converted also" (p. 3) "Private meeting"	1734 May
b. 4, f. 265	CANT. 6:10: First, I would shew how the saints are said to look forth as the morning I. They are lightsome... 1. They receive light... 2. They shine forth by reflecting the light (p. 1)	1741/2 Feb
b. 4, f. 266	CANT. 7:13: "Prop I. The precious fruits that are found in the saints are pleasant and entertaining to Jesus Christ Prop II. Tis much to be desired that there should be found in those that are godly gracious fruits of all sorts Prop III. Tis very desirable that there should be those exercises and fruits of grace in the souls of the saints that are new as well as old for the entertainment of Christ" (p. 5), three sermons	1736 Sep
b. 4, f. 267	CANT. 8:1: "That the Incarnation of Jesus Christ was a thing greatly longed for by the church" (p. 4)	n.d.
b. 4, f. 268	CANT. 8:7: "The love of true saints to Jesus Christ is such that nothing can extinguish or overcome [it]" (p. 1)	1746 Dec
b. 4, f. 269	IS. 1:2: "I shall discourse from the words at this time 1. by considering how we are the children of God 2. [how] God has nourished and brought us up as children 3. how heinous it is for such to rebel against God" (p. 2) "Lecture to young people"	1746 Nov
b. 4, f. 270	IS. 1:5: "There are some men that whatever means are used with them, will only grow worse and worse" (p. 4)	n.d.
b. 4, f. 271	IS. 1:18-20: "That all God's methods of dealing with men are most reasonable" (p. 4)	n.d.
b. 4, f. 272	IS. 3:1-2: "That it's a manifestation of God's displeasure against a people when he takes away from them many that have been useful and serviceable among them" (p. 2) IS. 3:10: "That a good man is a happy man whatever his outward condition is" (p. 3) See: Box 13, folder 994	n.d.
b. 4, f. 273	IS. 5:4: "That it may well be asked concerning some persons that are unprofitable under means of grace, what God could have done more to them that he has not done" (p. 5)	1734, 1757
b. 4, f. 274	IS. 5:20: "That the putting of evil for good and good for evil in affairs of religion and the concerns of our souls is a thing of very fatal tendency" (p. 3)	n.d.
b. 4, f. 275	IS. 6:3: "The subject: the holiness of God" (p. 1)	1747 Aug

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	IS. 6:3: "God is an infinitely holy [God]" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 995	1753 Jan
b. 4, f. 276	IS. 6:5: "There is nothing like seeing what God is, to make men sensible what they are" (p. 4)	1734 Jul
b. 4, f. 277	IS. 8:9-10: "If God be with a people whose destruction is sought by foreign enemies, how numerous soever those enemies, whatever their desires and... their designs...they are likely to be entirely confounded and broken in pieces" (p. 5) "Fast on occasion of the proclamation of war with the Indians Fast"	1745, 1755
b. 4, f. 278	IS. 8:21-22: "When once wicked men come to be in absolute despair they will curse God" (p. 2)	1742 Sep
b. 4, f. 279	IS. 9:6: "Christ above all persons that ever did or will appear in the world is the most eminent Counsellor" (p. 1)	1749, 1752
b. 4, f. 280	IS. 9:7: "God acts in the affair of man's redemption as one greatly engaged" (p. 1)	1747, 1753
b. 4, f. 281	IS. 9:13-14: "When men are so regardless of divine chastisements and corrections as to continue unawakened and unreclaimed by them, it brings 'em into great danger of utter destruction" (p. 1) "After Elisha Clark was killed"	1747 Aug
b. 4, f. 282	IS. 12:6: "When God is in the midst of a people tis just cause of exceeding joy and praise in them, that so great and holy an One is amongst them" (p. 4) "Thanksgiving"	1735 Nov
b. 4, f. 283	IS. 26:10-11: "The obstinacy of some wicked men is such that means won't win them nor will all the advantages enjoyed in God's visible church take any effect upon them nor will any of God's providential judgments or threatenings reclaim them" (p. 2)	1740 Sep
b. 4, f. 284	IS. 27:13: "What I design from these words is to shew how the preaching of the word may fully be compared to the blowing of a trumpet and especially as that was used among the Israelites of old, and then make some application" (p. 5)	1741 Jun
b. 4, f. 285	IS. 28:16: "I. Christ is the foundation on which the church is built..." (p. 2)	1741 Dec
b. 4, f. 286	IS. 30:12-13: "There can be no safety for the children of men whatever their present circumstances may seem to be, as long as they go on in wickedness" (p. 5) "Fast on occasion of the burning of the courthouse"	1748 Jan
b. 4, f. 287	IS. 30:20-21: "One great end and design of God in appointing the gospel ministry is to shew his people which is the way of duty when they [ministers] see they mistake their way and to be a means of an increase of light in the church" (p. 4)	1749/50 Mar
b. 4, f. 288	IS. 30:30: "When God comes to execute deserved punishment on ungodly men, everything that they shall suffer shall be with great displays of the indignation and wrath of God" (p. 1)	1742 Mar

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b. 4, f. 289	IS. 32:2: "I. That there is in Christ Jesus abundant foundation of peace and safety for those in fear and danger," three sermons	1752, n.d.
b. 4, f. 290	IS. 32:17-18: "They that have true grace and work righteousness have a foundation for the most excellent and everlasting peace and quietness"	1750 Jun
b. 4, f. 291	IS. 33:14: "Wicked men cannot bear the misery of damnation" (p. 2)	n.d.
b. 4, f. 292	IS. 33:14: "The time will come when fearfulness will surprise the sinners in Zion; because they will know, that they are going to be cast into a devouring fire, which they must suffer forever and ever, and which none can endure" (p. 5) "Preached the parts marked in the margin at Stockbridge," preached to Stockbridge Indians	1740 Dec
b. 4, f. 293	IS. 33:14: "The sinners congregation are in an eminent manner sinners in Zion. Now there is no great appearance of their being afraid... But the time will come when they will be afraid..." (p. 1)	[ca. 1750-51?]
b. 4, f. 294	IS. 33:17: "They that are the true subjects and sincere and faithful servants of Jesus Christ shall be admitted to see their King in his beauty" (p. 5)	1736 Jun
b. 4, f. 295	IS. 33:19-24: "1. I would observe who they are to whom the promises in the text are made 2. Observe what promises are here made to such" (p. 2) "Fast Octob. 16, 1746 on occasion of the arrival of the French fleet"	1746, 1756
	IS. 35:8: "Those only that are holy are in the way to heaven" (p. 4) See: Box 13, folder 996	n.d.
b. 4, f. 296	IS. 37:28-29: "1. I would observe what is here declared concerning the danger God's people were in in Hezekiah's time 2. What is here set forth concerning their deliverance" (p. 2) Thanksgiving "after the confusion of the French fleet that came to Jebucta[?]"	1746 Nov 27
b. 4, f. 297	IS. 37:31: "The way in which God makes his church and people to flourish is by causing them to take root downward and bear fruit upward" (p. 3)	1746 Mar
b. 4, f. 298	IS. 38:18: "They that are gone to hell are all of them in despair" (p. 6)	1733/4, 1752
b. 4, f. 299	IS. 40:29-31: "Obs. 1. Those that have the greatest strength have no strength of their own sufficient to carry 'em on in that way which God calls 'em to travel" (p. 6) First booklet in series of three, contains Obs. 1-3	1741 Mar
b. 4, f. 300	IS. 40:29-31: "Obs. 4. The degrees in which God gives strength and grace to those that wait upon him are very diverse" (p. 1) Second booklet in series of three, contains Obs. 4-5	1741 Mar
b. 4, f. 301	IS. 40:29-31: "Obs. 6...To wait on God in the improvement of what strength we have is the way to receive more and more strength" (p. 1) Third booklet in series of three, contains Obs. 6-7	1741 Mar
b. 4, f. 302	IS. 41:19: "In the future glorious times of the church of God in this world, the saints shall be like trees that are always green" (p. 1)	1742 Jun

SERMONS (continued)

b. 4, f. 303	IS. 44:3-4: "Observation: The pouring out of the Spirit after a long withholding of its influences is like the giving showers of rain after a great drought" (p. 2) "Thanksgiving for rain"	1749 Aug
b. 4, f. 304	IS. 44:3-5: "For I will pour water upon him that is thirsty..." Here is 1. a promise of what God would do 2. the happy consequence of it: (1) in the conversion and enlivening of multitudes, (2) the effect of converting grace upon them 3. When this should be..." (p. 1)	1741/2 Mar
b. 4, f. 305	IS. 45:25: "The people of Jesus Christ have great cause to glory in their Saviour" (p. 2)	1754, n.d.
b. 4, f. 306	IS. 47:3-4: "When God's time comes to take vengeance on his enemies he will not meet them as a man" (p. 2) "Lecture"	1749, 1753
b. 4, f. 307	IS. 47:4: "I would first shew how Christ is the Lord of hosts and the Lord of armies, and then secondly shew what is implied in its being said that this is his name" (p. 2) "Thanksgiving for the King's preservation and victory at the River Maine in Germany"	1743 Oct 13
	IS. 51:8: "The work of redemption..." A series of 30 sermons in 12 booklets, published at Edinburgh, 1774, as <i>A History of the Work of Redemption</i>	
b. 4, f. 308	No. 1, sermons 1-3	1739 Mar
b. 4, f. 309	No. 2, sermons 4-9	1739
b. 4, f. 310	No. 3, sermons 10-11	1739 Apr
b. 4, f. 311	No. 4, sermons 12-13	1739
b. 4, f. 312	No. 5, sermons 14-15	1739
b. 4, f. 313	No. 6, sermons 16-17	1739 Jun 17
b. 4, f. 314	No. 7, sermons 18-19	1739
b. 4, f. 315	No. 8, sermons 20-21	1739
b. 4, f. 316	No. 9, sermons 22-23	1739
b. 4, f. 317	No. 10, sermons 24-25	[1739]
b. 4, f. 318	No. 11, sermons 26-27	1739
b. 4, f. 319	No. 12, sermons 28-30	1739 Aug
b. 4, f. 320	IS. 52:3: "1...We have sold ourselves for nought... 2. Those that come to Christ are redeemed without money" (p. 4)	1740 Nov
	IS. 52:15: "The suffering of Christ for sinners is a very strange and wonderful thing" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 997	1752 Jul 26

SERMONS (continued)

b. 5, f. 321	IS. 53:3: "That our Lord Jesus Christ when here upon the earth met with abundance of contempt and reproach" (p. 3)	n.d.
b. 5, f. 322	IS. 53:3: "Our Lord Jesus Christ when he dwelt here on the earth was one that was very much used to affliction" (p. 2) July 1753, preached to Stockbridge Indians	1736-55
	IS. 53:3: Text: "A man of sorrows..." Preached to Stockbridge Indians See: Box 13, folder 998	1753 Jul
b. 5, f. 323	IS. 53:7: "The meekness of Jesus Christ was especially manifested in his behavior under his last sufferings" (p. 2)	1753/4 Feb
	IS. 53:7: "...suffered much from his first coming into the world" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 999	1752 May
b. 5, f. 324	IS. 53:7: "1. Most cruelly used... 2. Opened not his mouth..." (p. 1) Preached to Stockbridge Indians	1755 Dec
b. 5, f. 325	IS. 53:10: "That Christ should see sinners converted and saved was part of the reward that God promised to him for his sufferings" (p. 3)	n.d.
b. 5, f. 326	IS. 53:10: "Christ in his last sufferings suffered extremely from the hand of God the Father" (p. 1)	1744 May
b. 5, f. 327	IS. 53:11: "Such delight doth Christ take in the salvation and eternal blessedness of those that he has loved, that he is fully satisfied with it as reward enough for all the suffering he has undergone" (p. 1)	1741/2 Feb
b. 5, f. 328	IS. 55:1: "Prop I. There is excellent provision made for the refreshment and nourishment of souls in Jesus Christ" (p. 1)	1745, 1757
	IS. 55:1-3: "Obs. I. All mankind seek after something to make 'em happy..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1000	1755 May
b. 5, f. 329	IS. 55:2: "I. Sinners in their pursuits of happiness are at great expense and labor for nothing..."	1746, 1757
b. 5, f. 330	IS. 55:3: "The excellency of this covenant and the great desirableness of an interest in its blessings, is set forth here by two things: 1. That it is an everlasting covenant. 2. That the mercies promised in it are sure" (p. 2) "Quarterly lecture"	1746 Aug
	IS. 55:6: "How men should seek and call upon Him" (p. 1) See: Box 13, folder 1001	1755 Aug
b. 5, f. 331	IS. 55:7-9: "Gods thoughts & ways in the exercises of his mercy towards sinful men, are not like theirs but as different from em & as much above 'em as heaven is above the earth" (p. 4)	1745 Jan

SERMONS (continued)

	IS. 55:7-9: "The kindness of God is above all the kindness of men as the heavens are high above the earth" (p. 1) Thanksgiving, to Stockbridge Indians See: Box 13, folder 1002	1752 Nov 16
	IS. 57:15: "I. God is the eternal Being. II. God is the high and lofty One. III. God is he whose name is holy..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1003	1754 Apr
b. 5, f. 332	IS. 57:21: "First. No peace of sweet and happy agreement. The peace that men are capable of the enjoyment of is of three kinds, neither of which can wicked men have..." (p. 1) Contains a letter from Rev. Jonathan Judd of Suffield, 1742 Dec 15, relating to his troubles there	1742, 1753
b. 5, f. 333	IS. 58:3-5: "When it is a degenerate time among a people they are ordinarily exceedingly hypocritical in keeping fast days" (p. 4) "Fast"	1734 Apr
b. 5, f. 334	IS. 60:19: "What I propose from these words is to shew how the God of Christians is their glory" (p. 1) "Northampton"	1753 Jun
	IS. 61:1: "Christ is come into the world and brings good news for poor distressed souls that are humbled and grieved for their sins" (p. 1) See: Box 13, folder 1004	1753 Oct
b. 5, f. 335	IS. 61:2: "A time of great pouring out of the Spirit is always a time of remarkable favor to some and of extraordinary vengeance on others" (p. 3)	1741 May
b. 5, f. 336	IS. 62:6-7: "God's professing people ought earnestly and importunately to pray to God that he would accomplish those great things that he has spoken of to bring to pass a glorious state of his church on earth" (p. 3) "Fast"	1741 Apr
b. 5, f. 337	IS. 63:8-10: "For a people after solemn covenanting with God and after God has dealt very graciously with them, to turn and rebel against him is the way to have God turn to their enemy and fight against them" (p. 2) "The first quarterly lecture"	1744 Aug
b. 5, f. 338	IS. 64:4: "In Jesus Christ and by the work of redemption new things are provided and accomplished for God's people that are beyond all that ever were seen and heard of or in any respect perceived before by any creature from the beginning of the world" (p. 3)	1748 May
b. 5, f. 339	IS. 64:5: "To remember God in his ways so as under all dispensations to cleave to him and our duty as placing our happiness therein, is the only way to have God at last meet us in a way of mercy" (p. 1) "Private meeting"	1746 Aug
b. 5, f. 340	IS. 65:13-14: "When the appointed time comes of the saints' great joy, then especially shall be the time of the sinners' wailing..." (p. 1)	1749, 1755

SERMONS (continued)

b. 5, f. 341	IS. 65:20: "It becomes persons that are advanced in years to be answerably advanced in their attainments in religion" (p. 7)	1738 Dec
b. 5, f. 342	IS. 66:23-24: "The misery of the damned in hell is one of those great things that the saints in their blessed and joyful state in heaven shall behold and take great notice of throughout all eternity" (p. 1)	1742 Jun
b. 5, f. 343	JER. 2:5: "When a covenant people that have formerly seemed to cleave to God and manifest an high esteem of him do afterward depart from him, it carries in it a reflection on God as though they had found some iniquity in him" (p. 5) "Fast"	1738 Apr
b. 5, f. 344	JER. 2:23: "Persons ought to endeavor to be convinced of sin" (p. 3)	1734/5 Jan
b. 5, f. 345	JER. 2:31: "The grand contest between God and sinners is who shall be chief" (p. 1) "Baptism, Funeral, Quarterly Lecture"	1748 Aug
b. 5, f. 346	JER. 2:32: "Christ is the ornament and as it were the beautiful attire of true saints" (p. 3) "Lecture"	1737 Jul 20
b. 5, f. 347	JER. 5:9: "That tis unreasonable to think that God will take no care to punish the wickedness that there is in the world" (p. 3)	n.d.
b. 5, f. 348	JER. 5:21-22: "Tis a sottish and unreasonable thing for men not to fear God and tremble at his presence" (p. 5)	1738 Mar
b. 5, f. 349	JER. 5:31: "They that are going on in sin would do well to consider what they shall do in the end thereof" (p. 3)	n.d.
b. 5, f. 350	JER. 6:4: "Tis very sorrowful when tis late in the day with persons and a work of great importance and difficult remains undone that must be done before the day be past" (p. 1)	n.d.
b. 5, f. 351	JER. 6:29-30: "That it argues great danger of being finally left of God, when sinners have lived long unconverted under eminent means of conversion" (p. 4)	n.d.
b. 5, f. 352	JER. 8:7: "They that don't observe and improve their special seasons for the good of their souls are less observant of what is for their own preservation and comfort than the very fowls of the air" (p. 1) "Private meeting at Pascommuck"	1741 Mar
b. 5, f. 353	JER. 8:8: "The Bible is all in vain to them that continue in sin" (p. 1)	1749 Dec
b. 5, f. 354	JER. 8:11: "Tis greatly to be desired that we should have a thorough and not only a slight and deceitful cure of our spiritual wound" (p. 4)	1733 Oct
b. 5, f. 355	JER. 10:16: "Doc. 1. God is his people's portion" (p. 3) "Doc. 2 God's people are God's portion" (p. 17), two sermons	1757, n.d.
b. 5, f. 356	JER. 13:27: "Many sinners have means often used for their conversion and after pretend to do something towards it and yet it never once comes to pass" (p. 3) "Lecture"	1748, 1757

SERMONS (continued)

b. 5, f. 357	JER. 17:5-6: "They that trust in the creature will be left in an utterly destitute and hopeless condition and shall not see when good comes" (p. 4)	n.d.
b. 5, f. 358	JER. 17:5-6: "The way of trusting in man is the way not to have God's blessing but his curse" (p. 1)	1749/50 Jan
b. 5, f. 359	JER. 17:7-8: "They that trust in God have a full foundation of good to live upon that won't fail in evil and calamitous times" (p. 3)	n.d.
b. 5, f. 360	JER. 17:9: "The heart of man is exceeding deceitful" (p. 2)	n.d.
b. 5, f. 361	JER. 23:29: "Prop. I. The hearts of the children of men are naturally like a rock. 2. That the word of God subdues and dissolves the rocky hearts of the children of men. 3. That herein it is like a fire and a hammer" (p. 1)	1749 Apr
b. 5, f. 362	JER. 29:13: "When those that have forsaken God are come to seek him so as to search for him with all their hearts they are in the way to find him" (p. 1)	1742 Apr
b. 5, f. 363	JER. 31:3: "The love wherewith God has loved his saints is an everlasting love" (p. 3)	1736 Mar
b. 5, f. 364	JER. 36:6-7: "1. The business of a fast day is not only to offer what we have to say to God in prayer but to hearken [to] what he says to us in his word. 2. Whatever any man may do outwardly...then only do men really present their supplications...when they are convinced of sin and brought to repentance..." (p. 2) "Fast"	1748, 1757
b. 5, f. 365	JER. 42:20: "That there are some men do nothing but dissemble in their pretences of disposedness to their duty" (p. 5) A sacrament sermon	n.d.
b. 5, f. 366	JER. 44:4: "Sin is exceeding hateful to God" (p. 3) Preached to Stockbridge Indians, 1754	1744, 1754
b. 5, f. 367	JER. 44:26: "Sometimes when God has used many means with men to bring them to forsake their sins and they will not forsake them, God doth as it were swear in wrath that they never shall forsake them" (p. 5)	1734 Jul
b. 5, f. 368	JER. 50:4-5: "Prop. I. There is encouragement for such to seek God as have been far from him and under tokens of his anger" (p. 2)	1749 Aug
	JER. 50:6: "Christ is as [it] were the resting place of his people" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1005	1755 Jun
b. 5, f. 369	JER. 51:5: "The mercy of God towards a professing people is very wonderful when he don't forsake them though their land be filled with sin against him" (p. 2) Thanksgiving sermon (1745)	1745, 1757
b. 5, f. 370	EZEK. 3:27: "That when God sends his messengers to preach his word, his word shall not be in vain, or God shall not be frustrated, whether men hear or whether they forbear" (p. 3)	n.d.

SERMONS (continued)

	EZEK. 7:16: "That at a time when a people are called to a general humiliation it becomes each one to mourn for his own iniquity" (p. 4) "For a day of public humiliation" See: Box 13, folders 1006-1007	n.d.
b. 5, f. 371	EZEK. 8:8: "When God comes to execute deserved punishment on ungodly men he will not pity them" (p. 3)	1738 Jun
b. 5, f. 372	EZEK. 15:2-4: "Mankind, if they bring forth no fruit to God are wholly useless unless it be in their destruction"	1734 Jul
b. 5, f. 373	EZEK. 16:5-6: "Man never would have had any pity from anyone in the miserable state into which he fell, if God had not pitied him" (p. 3)	n.d.
b. 5, f. 374	EZEK. 16:63: "God's people ought to be much in reflecting on their sins and humbling themselves for them after they have evidences of God's having forgiven them" (p. 4)	1735/6 Jan
	EZEK. 18:30-32: "I. God will judge all men according to their ways" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1008	1754 Jun
b. 5, f. 375	EZEK. 19:12: "When God by death removes from a people those in place of public authority and rule that have been as strong rods, tis an awful judgment of God on that people, and worthy of great lamentation" (p. 5) "On occasion of the death of Col Stoddard, June 1748"	1748 Jun
b. 5, f. 376	EZEK. 20:21-22: "When God's professing people behave themselves unanswerably to great things that God has done for em, God sometimes appears ready in [an] awful [?] manner to destroy them, and yet in undeserved and wonderful mercy withdraws his hand and spares them" (p. 6) "For a day of prayer appointed on occasion of the front gallery's falling"	1737 Mar 13
b. 5, f. 377	EZEK. 22:12: "Subject: The sin of extortion" (p. 1)	1746/7 Jan
b. 5, f. 378	EZEK. 22:14: "Since God has undertaken to deal with impenitent sinners, they shall neither shun the threatened misery, nor deliver themselves out of it, nor can they bear it" (p. 3)	1741, 1755
	EZEK. 22:14: "I. When God comes to punish wicked men for their sins, their hearts can not endure it" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 1009	1753 May
b. 5, f. 379	EZEK. 23:37-39: "When they that attend ordinances of divine worship allow themselves in known wickedness, they are guilty of dreadfully profaning and polluting those ordinances" (p. 3)	n.d.
b. 5, f. 380	EZEK. 28:22-26: "Three props...1. God aims at his own glory in all his works. 2. God has especially made his reasonable creatures for this end. 3. He will obtain this end with respect to all his reasonable [creatures] whether they be his servants or his enemies" (p. 2)	1748 Aug

SERMONS (continued)

b. 5, f. 381	EZEK. 33:4-5: "If men but be sensible of the need of it, they ordinarily have it in their power to take likely methods in order to their salvation" (p. 4) "Preached at Springfield"	1735/6 Feb
	EZEK. 33:7-9: "Tis kind and friendly in ministers and not what they should at all dislike, when ministers warn sinners of their danger of God's wrath" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1010	1754 Nov
b. 5, f. 382	EZEK. 36:36-37: "Tis the duty of God's people to be much in prayer for that great out-pouring of the Spirit that God has promised shall be in the latter days" (p. 1)	1745/6 Feb
b. 5, f. 383	EZEK. 39:28-29: "When God pours his Spirit upon a people, tis a thing greatly to be desired that God would continue the tokens of his presence and mercy amongst them and no more depart from them" (p. 2)	1735 Jul
b. 5, f. 384	EZEK. 44:9: "Tis the mind and will of God that none should be admitted to full communion in the church of Christ but such has in profession and in the eye of a reasonable judgment are truly saints or godly persons" (p. 4) Apparently the series Jonathan Edwards gave in defense of his position in the Northampton communion controversy.	1749
b. 5, f. 385	EZEK. 47:11: "Some men, whatsoever means and advantages they have, and how much soever the work of conversion is carried on, will never be converted." (p. 4)	n.d.
b. 5, f. 386	DAN. 4:35: "That God doth whatever he pleases" (p. 5)	n.d.
b. 5, f. 387	DAN. 5:5-6: "Guilt is a thing that is sufficient to ruin sensual pleasures" (p. 3)	n.d.
b. 5, f. 388	DAN. 5:25: "God's manner of dealing with wicked men that continue in sin first to finish their days and then to bring 'em into judgment and then to destroy 'em" (p. 1)	1741/2 Jan
b. 5, f. 389	DAN. 6:23: "Faith renders those things that are most terrible in their own nature harmless to believers"	1733 Sep
b. 5, f. 390	HOS. 1:11: "They that do truly believe in Christ do therein by their own act appoint Christ to be their Head" (p. 4)	1744, 1757
b. 5, f. 391	HOS. 3:1-3: "The covenant there is between God and professing people is like the marriage covenant" (p. 1) "Quarterly lecture"	1748 Aug
b. 5, f. 392	HOS. 5:15: "That tis God's manner to make men sensible of their misery and unworthiness, before he appears in his mercy and love to them" (p. 3)	n.d.
b. 5, f. 393	HOS. 11:3: "The affair of seeking salvation is an affair wherein persons do exceedingly need God's help" (p. 5)	1740/1 Feb 17[?]
b. 5, f. 394	HOS. 11:9: "That tis well for us that God is not as we are" (p. 3) Preached to Stockbridge Indians	1754, n.d.
	HOS. 13:9: "Those sinners that are saved, it is God saves them" (p. 1) See: Box 13, folder 1011	n.d.

SERMONS (continued)

	JOEL 2:12-13: "1. If men would obtain mercy of God they must mourn for sin" (p. 1) "Fast," preached to Stockbridge Indians See: Box 13, folder 1012	1753 Apr
b. 5, f. 395	AMOS 4:7-8: Text: "...rain upon one city and not upon another" [sermon is an exegesis and an application "to the spiritual circumstances of this place"] "at New Town"	1741 Dec
b. 5, f. 396	AMOS 8:11: "Spiritual judgments are the most terrible that can befall a people" (p. 3)	1756, n.d.
b. 5, f. 397	AMOS 9:6: "That God hath built the universe" (p. 3) "On occasion of raising the meeting house"	1736 Sep
b. 5, f. 398	JONAH 2:4: "There is encouragement for persons that have been seeking mercy, though they are under never so dark and discouraging circumstances, yet to look again towards God's holy temple" (p. 4)	1735 Dec
b. 5, f. 399	JONAH 3:10: "When God gives sinful people warnings of impending judgments, the only way to have them averted is reformation" (p. 3) "Upon the fast for the earthquake"	[1727], 1756
b. 5, f. 400	JONAH 4:6-7: "The life of man is like a pleasant plant that speedily springs up and flourishes a little while and then is smitten by a worm at the root and soon withers away" (p. 1)	1745/6 Jan
b. 6, f. 401	MICAH 2:11: "If the business of ministers was the further gratification of men's lusts they would be much better received by many than they are now" (p. 3)	1733 Nov
b. 6, f. 402	MICAH 3:11: "A pretence of trusting in Christ is a vain pretence as long as men live wicked lives" (p. 2)	n.d.
b. 6, f. 403	MICAH 5:7-8: "The same means of grace are attended with a quite diverse and contrary influence and consequence on different persons" (p. 8)	1744 Aug
b. 6, f. 404	MICAH 6:9: "I. God's voice sometimes cries to a city or town in the awful rebukes of his providence. II. The men of wisdom shall see God's name" (p. 1) "On occasion of burning of John Lyman's house and children which was on Wed. night Dec. 8, 1742"	[1742 Dec 9]
b. 6, f. 405	HAB. 1:13: "That God hates sin" (p. 4)	n.d.
	HAB. 1:13: "That [God] exceedingly hates sin" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 1013	1752 May
b. 6, f. 406	HAB. 2:4: "That the saints do live by faith" (p. 3)	n.d.
	HAG. 1:5: "Tis the most important duty of everyone to consider his own ways" (p. 4) See: Box 13, folder 1014	n.d.

SERMONS (continued)

b. 6, f. 407	HAG. 2:7-9: "The greatest glory of an house for public worship is the praise of Christ in it" (p. 6) "After the finishing of the new meeting house"	1737 Dec 25
	ZECH. 4:7: "The gospel dispensation is finished wholly and entirely in free and glorious grace..." (p. 3) See: Box 13, folder 1015	n.d.
b. 6, f. 408	ZECH. 4:12: "The saving grace of the Spirit of God is exceeding precious" (p. 2) Preached to Stockbridge Indians and Mohawks	1747-52
b. 6, f. 409	ZECH. 4:12-14: "...the things that ought to be found in those officers [that are called to be ministers] They ought to be truly gracious and vitally united to Christ..." (p. 9) "Prepared for the installment of the Rev. Mr. Jos. Ashley at Sunderland"	1747 Nov 11
b. 6, f. 410	ZECH. 6:12: "I. To shew who is here meant by the man whose name is the branch. Answer, Jesus Christ..." (p. 1)	1742 May
b. 6, f. 411	ZECH. 7:5-6: "That no religion is acceptable to God but that which is done from a true respect to him" (p. 4) n.d.	
b. 6, f. 412	ZECH. 8:20-22: [Doctrine in 6 props.] "I. There is ye remaining a future glorious advancement of the church and kingdom of God in this world. II. It becomes us to be earnest and constant in praying for this glorious event. III. Union and agreement of many in different places and different parts of the world is such prayer [as] is becoming and acceptable to God..." (p. 9) "Fast for the coming of the kingdom, Tuesday, Feb. 3, 1746/7"	1746/7 Feb. 3
b. 6, f. 413	ZECH. 8:23: "It is what may well make us willing and desirous to go with God's people, that God is with them" (p. 3)	n.d.
b. 6, f. 414	ZECH. 9:16: "God sometimes so sets forth to view...some of his saints in the brightness and preciousness of their divine attainments to [be] an ensign of point to engage and draw others" (p. 2)	1742 May
b. 6, f. 415	ZECH. 11:8: "There is a mutual loathing and abhorance between God and wicked men" (p. 2)	n.d.
b. 6, f. 416	ZECH. 12:10: "When that wonderful time of the outpouring of the Spirit of God comes that will introduce the glorious times of the church on earth, it will operate in a remarkable manner as a Spirit of prayer" (p. 5) "Private meeting"	1741 Apr
b. 6, f. 417	MAL. 1:8: "Men are wont to offer such treatment to God as they will not take one of another" (p. 2) "At Longmeadow"	1750, 1752
b. 6, f. 418	MAL. 2:2: "The not giving God the glory of the blessings of his goodness is the way to have our blessings turned into curses" (p. 4) "Thanksgiving"	1737 Nov

SERMONS (continued)

b. 6, f. 419	MAL. 3:10-11: "If the people would but run the venture of giving their temporal good things to God it would be a sure way to be preserved [from] those judgments...that would destroy them and to have a plenty of them bestowed" (p. 2) "Fast on occasion of the worms that devoured the fruits of the earth"	1743 Jul
b. 6, f. 420	MAL. 4:2: "That same spiritual sun whose beams are most comfortable and beneficial to believers will burn and destroy unbelievers" (p. 5)	1739 May
	MATT. 1:21: "...he shall save his people from their sins. I. From the punishment of sin... II. saves 'em from all the bad effects of sin..." Preached to Stockbridge Indians See: Box 13, folder 1016	1755 Sep
b. 6, f. 421	MATT. 2:10: "When those that have been earnestly seeking Christ come to find him [they] have reason to rejoice with exceeding great joy" (p. 6)	1740 Dec
b. 6, f. 422	Empty folder	
	MATT. 3:7-12: "I. Sin makes men's souls full of hatred to God and one to another as a viper is full of poison" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1017	1753 Sep
b. 6, f. 423	MATT. 3:17: "The subject of my present discourse is, God's being well-pleased in his Son" (p. 2)	1743/4 Feb
	MATT. 5:3: "Those persons that are poor in spirit are happy & blessed in a right and title to the kingdom of heaven" (p. 3) See: Box 13, folder 1018	n.d.
	MATT. 5:3: "1. What is meant by being poor in spirit. 2. That such shall have the kingdom of heaven. 3. That they therefore are happy on that account" (p. 1) See: Box 13, folder 1019	1752 Aug 2
b. 6, f. 424	MATT. 5:4: "Mourning is the way to true comfort" (p. 3)	n.d.
	MATT. 5:4: "I. What the mourning is here spoken [of]. Not the mourning of this world but godly sorrow" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1020	1752 Aug
b. 6, f. 425	MATT. 5:6: "Spiritual and holy hungerings and thirstings have this great advantage before all other appetites that they shall certainly be satisfied" (p. 6) "at Portsmouth"	1737 Jan
b. 6, f. 426	MATT. 5:8: "I. Prop. That it is a thing truly happifying to the soul of man to see God. 2. Prop. That the having a pure heart is the certain and only way to come to the blessedness of seeing God" (p. 5) Preached to Stockbridge Indians	1753, n.d.

SERMONS (continued)

	MATT. 5:8: "1. What it is to be pure in heart. 2. How the pure in heart shall see God. 3. That none but such shall see him. 4. That seeing God will make men truly happy" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1021	1752 Aug
b. 6, f. 427	MATT. 5:13: "That the church of God in this depraved and corrupt world is as the salt that preserves it from utter ruin" (p. 3)	n.d.
b. 6, f. 428	MATT. 5:14: "When any professing society is as a city set on a hill tis a very great obligation upon them to honor religion in their practice" (p. 4)	1736 Jul
b. 6, f. 429	MATT. 5:15-16: "That holy thing that is in the saints is a shining light" (p. 2)	1746 Dec
b. 6, f. 430	MATT. 5:22: "That the punishment and misery of wicked men in another world will be in proportion to the sin that they are guilty of" (p. 4)	n.d.
b. 6, f. 431	MATT. 5:27-28: "The law of God is exceedingly strict" (p. 3)	1733 Apr
b. 6, f. 432	MATT. 5:29: "All wicked men shall go to hell"	n.d.
b. 6, f. 433	MATT. 5:44: "That men ought to love their enemies" (p. 2)	n.d.
b. 6, f. 434	MATT. 6:2: "Hypocrites will never get anything by their religion but only what they get in this world" (p. 2)	1733/4 Feb
b. 6, f. 435	MATT. 6:9-10: "One of the main subjects of Christian prayer ought to be the advancement of the interest of religion in the world" (p. 1)	1748/9 Feb
	MATT. 6:19-20: "1. We should not be much concerned to lay up treasure on earth" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 1022	1752 Apr
b. 6, f. 436	MATT. 6:21: "Tis a thing of great consequence to men that their hearts should be in heaven" (p. 2)	1745 May
b. 6, f. 437	MATT. 6:33: "That religion should be the main business of our lives" (p. 7)	n.d.
	MATT. 6:33: "By the kingdom of God in Scripture is meant here the great honor and happiness that is promised to the saints...This should be sought first before other things..." (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 1023	1751 Jul
b. 6, f. 438	MATT. 7:13: "Text: '...broad is the way that leads to destruction.' I would show what kind of destruction that is spoken of in the text..." (p. 2)	1744 Nov
b. 6, f. 439	MATT. 7:13-14: "I. [on the way to destruction] II. that the entrance into eternal life is a strait and narrow passage." "I. I would speak to those things that are here asserted of the way that leads to destruction..." (p. 3) "Private meeting," "preached at Newtown"	1740/1 Jan

SERMONS (continued)

	MATT. 7:13-14: "All mankind of all nations white and black young and old going in one or the other of these paths, either in the way that leads to life or the way that leads to destruction" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1024	1750/1 Jan
b. 6, f. 440	MATT. 7:14: "That the entrance into eternal life is a strait and narrow passage" (p. 2) "at New Place"	n.d.
	MATT. 7:14: "Tis a hard thing to find the right way to heaven" (p. 1) See: Box 13, folder 1025	n.d.
b. 6, f. 441	MATT. 7:21: "I. That not every one that saith unto Christ, Lord, Lord, shall enter into the kingdom of heaven... II. That he that doth the will of God, he shall enter into the kingdom of heaven..." (pp. 2, 5)	n.d.
	MATT. 7:24-27: "By the house which the man builds here is meant his hope of salvation. He that builds his house upon a rock, builds on a strong foundation..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1026	1751 Jul
b. 6, f. 442	MATT. 9:15: "When a company or society of Christians have Christ present with them, tis the greatest cause of joy to them" (p. 3) A communion sermon, references to the 1734-5 revival in the application	[ca. 1737?]
b. 6, f. 443	MATT. 9:15: "To have Christ's presence as a bridegroom will give joy that will carry the soul above all sorrow" (p. 1)	1742 May
	MATT. 10:14-15: "They that will not harken to them that Christ sends to preach the gospel, it will be worse for em at the day of judgment than for the worst sort of them that never that the gospel offered to 'em" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1027	1755 Mar
b. 6, f. 444	MATT. 10:17: "That the nature of man is so corrupted that he is become a very evil and hurtful creature" (p. 3)	n.d.
b. 6, f. 445	MATT. 10:28: "That the bodies of wicked men as well as their souls will be punished forever in hell" (p. 2)	n.d.
b. 6, f. 446	MATT. 10:37: "Children ought to love the Lord Jesus Christ above all things in this world" (p. 2) "To the children"	1740 Aug
	MATT. 10:37: "Doc. 1. If men don't love Christ better than anything else Christ will not own 'em as those that belong to him" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 1028	1752 Jul

SERMONS (continued)

b. 6, f. 447	MATT. 10:39: "I. The way that the world looks upon as the only way to be happy is the way to certain and unavoidable misery; II. He that would have true happiness must take that course that to the carnal eye appears to be an undoing of self" (p. 4) "Lecture, March 1738"	1738, 1751
b. 6, f. 448	MATT. 11:6: "They are blessed persons that hear the gospel of Christ and are not offended in him" (p. 4), three sermons	n.d.
b. 6, f. 449	MATT. 11:12: "They that go to heaven are those that are set to obtain the kingdom of heaven" (p. 3) Preached to Stockbridge Indians and Mohawks, June 1752	1752, n.d.
b. 6, f. 450	MATT. 11:12: "Persons seeking heaven should behave in like manner as valiant resolute soldiers do in taking a country or kingdom in which they are strongly opposed" (p. 4), three sermons Part of 1752 sermon preached to Stockbridge Indians; Boston in 1753	1740/1-53
b. 6, f. 451	MATT. 11:16-19: "Wicked men are inconsistent with themselves" (p. 5)	1738 Dec
b. 6, f. 452	MATT. 11:21: "Sinners under means of grace are ordinarily more hardened in sin than the heathen" (p. 3)	n.d.
b. 6, f. 453	MATT. 11:23: "The state of gospel sinners in another world shall be wonderfully changed from what it was in this world" (p. 1)	1741/2 Jan
	MATT. 11:28: "That Christ will freely give rest to all such as are spiritually weary and burdened that come to him for it" (p. 4) See: Box 13, folder 1029	n.d.
	MATT. 11:28: "1. What it is to come to Christ... 2. Christ calls all that labor and are heavy laden... 3. Promises--rest..." (pp. 1-2) Preached to Stockbridge Indians See: Box 13, folder 1030	1752 Aug
b. 6, f. 454	MATT. 11:28-30: "The way to get rid of our burdens and difficulties and to live a life of rest and comfort is to take Christ's burden upon us" (p. 3)	1744, 1753
b. 6, f. 455	MATT. 11:29: "They that do truly come to Christ they at the same time take Christ's yoke upon them" (p. 4)	1753, n.d.
b. 6, f. 456	MATT. 11:29: "We ought to follow Christ's example (p. 3)	1752, n.d.
b. 6, f. 457	MATT. 11:29: "In order to enjoy the comfortable and high things of religion, persons must comply with the hard and low things of it" (p. 1)	1741[?], 1753
	MATT. 11:29-30: "I. How we should take Christ's yoke upon us... II. How we should learn of Christ" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1031	1752 Aug
b. 6, f. 458	MATT. 12:7: "Moral duties towards men are a more important and essential part of religion than external acts of the worship of God" (p. 4)	1739/40 Jan
b. 6, f. 459	MATT. 12:30: "There are no neuters in religion" (p. 1)	1756, n.d.

SERMONS (continued)

b. 6, f. 460	MATT. 12:41: "Method: I shall consider the case of Neneveh with reference to that which is here spoken of, their repenting at the preaching of Jonah. 2. The case of that generation of Jews as compared... 3. Apply these things to impenitent sinners amongst us" (p. 4)	1747 May
b. 6, f. 461	MATT. 12:42: "In discoursing from this text [I] 1. shall observe the more material particulars and circumstances of the affair of the queen of the South here mentioned. 2 Shew [how] gospel sinners are condemned by what she did. 3. Conclude with some agreeable exhortation" (p. 2)	1747 May
	MATT. 12:42: "It would be worth the while to go a great way to get acquaintance with Jesus Christ" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1032	1754 Jul
b. 6, f. 462	MATT. 13:3-4: "Those that God sends forth to preach the gospel are fitly compared to an husbandman that goes forth to sow his seed" (p. 2) Parable of the sower, Sermon 1	1740, 1756
b. 6, f. 463	MATT. 13:3-4 "I would shew how that there are some kinds of hearers of the word preached whose hearts are like the wayside..." (p. 1) Parable of the sower, Sermon 2	[1740], 1756
b. 6, f. 464	MATT. 13:4: "1. How there are some sorts of men who hear the word preached that are like the path that men travel in. 2. How the devil immediately catches away that which such men hear in the preaching of the word" (p. 1) Preached to Stockbridge Indians and Mohawks	1752 Jan
b. 6, f. 465	MATT. 13:5-6: "There are many of the hearers of the word whose hearts are like a rock with a thin covering of earth" (p. 3) Parable of the sower, Sermon 3	1740, 1756
b. 6, f. 466	MATT. 13:5-[6]: "Sudden conversions are very often false" (p. 1) Parable of the sower, Sermon 4, may also have been republished in May 1756 with others of the series	1740 Nov
b. 6, f. 467	MATT. 13:5-6: "That religion that arises only from superficial impressions is wont to wither away for want of root when it comes to be tried by the difficulties of religion" (p. 1) [Nov. 1740] Parable of the sower, Sermon 5, may have been republished in May 1756 with others of the same series	
b. 6, f. 468	MATT. 13:5-6: "The preaching of the word of God to some men is like sowing seed on a rock where there is but a thin covering of earth" (p. 1) Preached to Stockbridge Indians	1753 Feb
b. 6, f. 469	MATT. 13:7: "1. That the hearts of some of the hearers of the word are so carnal and worldly that they appear to be a ground that was never plowed and so is overgrown with thorns..." (p. 2) Parable of the sower, Sermon 6 and last	1740, 1756

SERMONS (continued)

b. 6, f. 470	MATT. 13:7: "1. Some that hear the word preached have their hearts so carnal and worldly that they are like ground that was never plowed, all overrun with thorns..." (p. 1) Preached to Stockbridge Indians	1752 Mar
	MATT. 13:8: "Doc. 1. There are some men that hear the word of God whose hearts are like good ground fitted to receive the seed sown." (p. 1) "Doc. 2. Good men have such an understanding of the word of God as wicked men never have" (p. 3) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 1033	1752 Mar
b. 6, f. 471	MATT. 13:22: "That the cares of this life are what often hinders any saving effect of the word of God" (p. 3)	n.d.
b. 6, f. 472	MATT. 13:22: "The world is commonly a great snare to the souls of men" (p. 4)	1733 Apr
b. 6, f. 473	MATT. 13:23: "That which distinguishes the profitable hearers of God's word from all other is that they understand it and bring forth the fruit of it" (p. 5)	1756, n.d.
b. 6, f. 474	MATT. 13:30: "Wicked men will have no comfort or relief by having company in hell, but on the contrary, they will greatly augment each others' misery and torment" (p. 1)	1743 May
	MATT. 13:37-43: "I. Good men are like good wheat which Christ sows in his field..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1034	1754 May
	MATT. 13:40-43: "1. This world will come to an end" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1035	1752 Oct
b. 6, f. 475	MATT. 13:41-42: "The wicked hereafter will be cast into a furnace of fire"	1733 May
	MATT. 13:42: "Subject: the misery of wicked men in another world" (p. 1) See: Box 13, folder 1036	1753 Apr
b. 6, f. 476	MATT. 13:47-50: "Obs. 1. The conversion of sinners may fitly be compared to the taking fish in a net..." (p. 2) "Obs. 2. The mercy and grace of God revealed in the gospel extends to all sorts of persons"	1746 May
b. 6, f. 477	MATT. 13:47-50: "Obs. 3. There are many persons that seem to be converted that are not so really" (p. 1)	1746 May
b. 6, f. 478	MATT. 13:47-50: "Obs. 4. Wicked men cannot always enjoy their element but must be first or last be forever separated from it" (p. 1), incomplete	1746 May
b. 6, f. 479	MATT. 13:47-50: "Obs. 6. This world must come to an end" (p. 1) "Obs. 7. When the full number of the elect shall be gathered in the end of the world will come soon" (p. 17)	1746 Jun

SERMONS (continued)

b. 6, f. 480	MATT. 13:47-50: "Obs. 8. God will hereafter deal with the righteous as men are wont to treat that which they prize as the portion they live upon" (p. 1) "Obs. 9. God will hereafter cast away any unsound professors" (p. 17)	1746 Jun
b. 6, f. 481	MATT. 13:47-50: "Obs. 10. God makes use of the ministry of angels in affairs relating to the eternal state of mankind" (p. 1)	1746 Jun
b. 6, f. 482	MATT. 13:47-50: "Obs. 11. Wicked men will hereafter be cast into a furnace of fire"	1746 Jul
b. 6, f. 483	MATT. 13:47-50: "Obs. 12. In the misery of the damned there will be a mixture of sorrow and rage" (p. 1)	1746 Jul
	MATT. 13:47-50: "So none ought to come into the Christian church but good men. But because ministers can't know men's hearts every sort will come in, good and bad. As there will be some bad fish in the net, so there will be some bad men in the kingdom of Christ" (p. 2) Preached to Stockbridge Indians See: Box 13, folder 1037	1750 Jan
b. 6, f. 484	MATT. 14:12: "When anyone is taken away by death that has been eminent in the work of the gospel ministry, tis suitable that such as are bereaved thereby should go and spread their sorrows before Jesus" (p. 4)	1740, 1741
b. 6, f. 485	MATT. 15:26: "There is a great difference between converted and unconverted men" (p. 3)	n.d.
b. 7, f. 486	MATT. 16:15: "It concerns all that live under the gospel to be determined in their own minds who that Jesus was about whom there was so much ado among the Jews in the days of Pontius Pilate" (p. 1)	1748/9, 1756
b. 7, f. 487	MATT. 16:17: "That there is such a thing as a spiritual and divine light, immediately imparted to the soul by God, of a different nature from any that is obtained by natural means" (p. 4) Published as <i>Divine and Supernatural Light</i>	1733 Aug
b. 7, f. 488	MATT. 16:18: "Prop. 1. Shew how the church of Christ is built upon a rock. II. How that therefore the gates of hell never have and never will prevail against it" (p. 3) "Fast occasioned by the rebellion"	1745/6 Mar 13
b. 7, f. 489	MATT. 16:21-23: "It was a thing exceeding offensive to Christ to hear said anything against those great sufferings which he came into the world to undergo" (p. 4)	n.d.
b. 7, f. 490	MATT. 16:24: "We can't be some of Christ's people unless we deny ourselves and in many things go contrary to our natural inclination" (p. 1) Preached to Stockbridge Indians and Mohawks	1752 Jan
	MATT. 16:26: "That the salvation of the soul is a thing of vastly more worth and importance than the whole world" (p. 3), two sermons See: Box 13, folders 1038-1039	n.d.
b. 7, f. 491	MATT. 16:26: "1. The whole world is not a sufficient price to receive to make up for the loss of the soul. 2. When once the soul is lost the whole world would not be a sufficient price to give to recover it" (p. 5)	1734 Oct

SERMONS (continued)

b. 7, f. 492	MATT. 17:1-5: "The subject: Christ's transfiguration" (p. 4)	1744, 1753
	MATT. 17:5: "I. Christ is the Son of God...Christ is both God and man...So he was the Son of God from all eternity" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1040	1753 May
b. 7, f. 493	MATT. 18:7: "We live in a world that has woe denounced against it. [or:] That God hath denounced woe against this world" (p. 5)	1734 May
b. 7, f. 494	MATT. 18:8-9: "It may well be enough to make us take heed to ourselves that we in the present state as it were set between heaven and hell"	1737 Apr
b. 7, f. 495	MATT. 18:20: "I would 1. Shew what it is for persons to come together in Christ's name. 2. In what sense Christ will be in the midst of those that thus come together. & 3. Shew that Christ won't fail them to be in the midst of those that come together in his name though they be very few" (p. 2)	[ca. 1740-42]
	MATT. 21:5: "The external meanness of Christ's appearance in the world is a thing worthy of the highest admiration" (p. 3) See: Box 13, folder 1041	n.d.
b. 7, f. 496	MATT. 21:31: "Self-righteousness is one of the greatest banes of the souls of men" (p. 3)	1747/8 Jan
	MATT. 22:1-14: "Obs. 1. The church of Christ is as it were married to Christ" (p. 1) See: Box 13, folder 1042	1755 Apr
b. 7, f. 497	MATT. 22:14: "There are but few even of those that live under the calls of the gospel that shall be saved," incomplete	n.d.
	MATT. 22:37-38: "1. What it is to love God. 2. The reason why we ought to love him. 3. Why [we ought to love him] with all our heart. 4. How this is the greatest of all the commandments" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1043	1753 Apr
	MATT. 22:39: "That we should love all men but tis not meant that we should love all alike. Love some more than others because they deserve more love" (p. 7) Preached to Stockbridge Indians See: Box 13, folder 1044	1753 Apr
b. 7, f. 498	MATT. 23:15: "Wicked men are the children of hell" (p. 5)	1738/9 Jan
b. 7, f. 499	MATT. 23:27: "Wicked men's bodies are as it were the sepulchres of their souls" (p. 3)	1736/7 Mar
b. 7, f. 500	MATT. 23:33: "Tis in itself most rational to suppose that wicked men should be most extremely and eternally miserable in another world" (p. 5)	1737 Jul

SERMONS (continued)

	MATT. 23:37: "[Christ] is ready to receive sinners and love 'em and shew great mercy to 'em if they will come to him" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1045	1754 Jan
b. 7, f. 501	MATT. 24:12-13: "Tis necessary for those that have religious affections and seem to have a love to Christ, that they should endure to the end in order to their being saved" (p. 1)	1742 Nov
b. 7, f. 502	MATT. 24:35: "That God never fails of his word" (p. 3)	n.d.
b. 7, f. 503	MATT. 24:43: "Many wicked men, if they knew how near death was, would not do as they do" (p. 1)	n.d.
b. 7, f. 504	MATT. 25:1: "The church is espoused to the Lord Jesus Christ" (p. 3) Introductory sermon to series on the parable of the ten virgins	1737 Nov
b. 7, f. 505	MATT. 25:1-12: "I. The visible church of Christ is made up of true and false Christians. II. These two sorts of Christians do in many things agree, and yet in many other things greatly differ" The sermons on MATT. 25:1-12 form a series of nine sermons on the parable of the ten virgins	1737 Dec
b. 7, f. 506	MATT. 25:1-12: "1. Wherein true and false Christians in general agree. 2. Wherein true and false Christians do sometimes agree" (p. 2)	1737/8 Jan
b. 7, f. 507	MATT. 25:1-12: [More about wherein true and false Christians may agree]	1737/8 [Jan]
b. 7, f. 508	MATT. 25:1-12: [More about ways in which true and false Christians agree]	1737/8 Feb
b. 7, f. 509	MATT. 25:1-12: "Wherein true and false Christians differ"	1738
b. 7, f. 510	MATT. 25:1-12: "Application"	1738
b. 7, f. 511	MATT. 25:1-12: [More wherein true and false Christians differ]	1738
b. 7, f. 512	MATT. 25:1-12: "The consequences [in difference between true and false Christians] with respect to their hopes of a state of grace"	1738
b. 7, f. 513	MATT. 25:1-12: [Differences in their general character]	1738
	MATT. 25:1-13: "Obs. 1. Christ is the bridegroom of the church. 2. Professours of religion in general hope to go to heaven. 3. Many of the professours are not true Christians..." (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1046	1752 Dec
b. 7, f. 514	MATT. 25:8: "That the religion of hypocrites is not of a durable nature" (p. 4)	n.d.
b. 7, f. 515	MATT. 25:10: "The shutting of the door of mercy" (p. 1)	1742, 1756
b. 7, f. 516	MATT. 25:24-28: "Doc. 1. Discouragement [in seeking salvation often arises] from slothfulness... 2. Slothful persons are very ready to lay the blame of their unprofitableness to God..." (pp. 14, 34), incomplete	[ca. 1730's]

SERMONS (continued)

b. 7, f. 517	MATT. 25:40: "Christ in all the glory that he will appear in at the day of judgment will openly receive and treat the saints as his brethren" (p. 1) "Contribution lecture"	1743 Dec
b. 7, f. 518	MATT. 25:46: "The misery of the wicked in hell will be absolutely eternal" (p. 2)	1739 Apr
	MATT. 28:6-7: "1. How he rose... 2. Evidence of his resurrection... 3. Why it was necessary" (pp. 2-3) Preached to Stockbridge Indians See: Box 13, folder 1047	1754 Feb
b. 7, f. 519	MATT. 28:9: "We ought to exercise the most dear, humble and adoring respect to the Lord Jesus Christ" (p. 5)	1733 Oct
	MATT. 28:19-20: "4. They that are baptized are under great obligations to observe all the commands of Christ" (p. 2), incomplete See: Box 13, folder 1048	[1751-57?]
b. 7, f. 520	MARK 1:7: "Application. If so great a person as John the Baptist was not worthy to stoop down [and loose the latchet of Christ's shoes], then how wonderful it is that Christ should stoop so low for men" (p. 5)	1742 Jul
b. 7, f. 521	MARK 2:17: "What induces Christ to pity and help sinners is not that they deserve it but that they need it" (p. 3)	1741 Jun
b. 7, f. 522	MARK 5:16-17: "Observation. The Gadarenes loved their swine better than Jesus Christ" (p. 6)	1737 Apr
b. 7, f. 523	MARK 5:32-34: "Tis never taken as any indecent boldness in any to come to Christ for help and comfort under any difficulties" (p. 1) "Northampton at Capt. Dwight's"	1752 May 26
b. 7, f. 524	MARK 6:17-20: "There are many persons that would feign have salvation and do many things for it, and yet there are some particular sins that they will not part with" (p. 3)	1733-53
b. 7, f. 525	MARK 6:45: "1. Hence we need not wonder that persons sometimes cry out for fear, when God appears to them as their enemy under spiritual distresses and difficulties [application]" (p. 5)	1741 Dec
b. 7, f. 526	MARK 8:38: "That Christ will here after treat those that have continued in unbelief under the gospel as he has been treated by 'em in this world" (p. 4) Preached to Stockbridge Indians	1737, 1753
b. 7, f. 527	MARK 9:44: "That the torments of hell will be eternal" (p. 3)	n.d.
b. 7, f. 528	MARK 10:17-27: "Obs. 1. There are many persons that have a great desire to have eternal life and seek it with some earnestness, that yet never obtain it" (p. 2)	1743, 1757
b. 7, f. 529	MARK 10:17-27: "Obs. 6. The commands of the second table of the law rightly understood are very proper for the trial of persons' obedience" (p. 1)	[1743], 1757
b. 7, f. 530	MARK 10:17-27: "Obs. 13. They that truly come to Christ come to Him after such a manner as in the same act to forsake all for Him" (p. 1)	[1743], 1757

SERMONS (continued)

b. 7, f. 531	MARK 10:17-27: "Obs. 16. If men have parted with the world for Christ in their hearts it may well be expected that they should make it manifest by actually parting with it as they are called" (p. 1)	[1743], 1757
b. 7, f. 532	MARK 10:17-27: "Obs. 18. They that truly come to Christ: they accept of His cross as well as His salvation" (p. 1)	[1743], 1757
b. 7, f. 533	MARK 10:17-27: "Obs. 22. Carnal men may seem to be with Christ and to be good friends with Him a little while but are wont soon to fall out with Him and forsake him" (p. 1)	[1743], 1757
b. 7, f. 534	MARK 10:17-27: "Obs. 25. Riches are commonly a great hindrance on the way of men's salvation" (p. 1)	[1743, 1757?]
b. 7, f. 535	MARK 10:17-27: "Obs. 26. Christ when upon earth was wont to treat his disciples with wonderful tenderness and true gentleness" (p. 1)	[1743, 1757?]
	MARK 10:17-27: "Obs. 1. There are many that have a great desire to have eternal life and take considerable pains for it that yet never obtain it" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1049	1754 Feb
b. 7, f. 536	MARK 10:32-34: "Christ's behaviour when the time of his death drew near was very wonderful" (p. 2)	1749 Oct
b. 7, f. 537	MARK 10:49: "Tis sufficient warrant to any to come to Christ that Christ calls them" (p. 4)	1735/6 Jan
b. 7, f. 538	MARK 14:3: "1. I shall briefly take notice of the nature and circumstances of the external act of this woman [Mary]. 2. Observe how it was resented by Jesus Christ on whom the act was done. 3. Give the reason why it was so resented..." (p. 1)	1741 May
b. 7, f. 539	MARK 16:5: "The heavenly inhabitants do as it were remain in eternal youth" (p. 2) "Quarterly lecture"	1747 Nov
	MARK 16:15-16: "What is meant by believing in Christ. For a man to believe in Christ is to come to him with all the heart, to take him for his Saviour and give himself to him, to be one of his people, and to have all his dependence on Christ to make him happy" (p. 3) Preached to Stockbridge Indians and Mohawks See: Box 13, folder 1050	1750/1, 1752
b. 7, f. 540	LUKE 1:17: "After a dead time in religion tis very requisite that religion should revive in heads of families and those that have the care of children in order to a people's being fitted for so great a privilege as to have God remarkably dwelling among them" (p. 1) "Meeting of middle aged people, from 26 to 50"	1741 Aug
b. 7, f. 541	LUKE 1:77-79: "How a sinner that has offended God should be reconciled to him again and restored to his favor, could be known no other way but by divine revelation" "Lecture," "at New Haven"	1739, 1756

SERMONS (continued)

	<p>LUKE 1:77-79: "I. God's people have the forgiveness of their sins by Jesus Christ" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 13, folder 1051</p>	1753 Dec
	<p>LUKE 2:6-14: "I. What was that was born of the virgin... II. Who he was born for... III. What need there was of his being born and being man" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 13, folder 1052</p>	1753 Dec
	<p>LUKE 2:10-11: "The word of God which tells us about Jesus Christ is good news" (p. 1)</p> <p>"Stockbridge"</p> <p>See: Box 13, folder 1053</p>	1756 Apr
	<p>LUKE 2:14: "That the Son of God by appearing in our nature laid a glorious foundation for peace to the inhabitants of this world" (p. 2)</p> <p>See: Box 13, folder 1054</p>	n.d.
	<p>LUKE 2:14: "That Christ's appearing in our nature is an instance of wonderful love to man" (p. 2)</p> <p>See: Box 13, folder 1055</p>	n.d.
b. 7, f. 542	<p>LUKE 2:25-38: "It becomes aged men and women amongst the people of God with peculiar love and joy to receive Christ when He comes and extraordinarily manifests himself in the world" (p. 1)</p> <p>"To old people"</p>	1741 Aug
b. 7, f. 543	<p>LUKE 3:9: "1. The time of the approach of the setting up of the kingdom of heaven in the latter days, as appears by Scripture, is very parallel with the time that John the Baptist lived..." (p. 2)</p>	n.d.
	<p>LUKE 4:18: "I. Shew you how the Spirit of God was given to Christ" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 13, folder 1056</p>	1755 Jul
b. 7, f. 544	<p>LUKE 4:38-39: "When persons are restored from dangerous sickness their business should be to serve and minister to him that has restored them" (p. 4)</p>	1738/9 Jan
	<p>LUKE 5:5-6: "That it is our best way in all cases to follow the directions that Christ gives us"</p> <p>See: Box 13, folder 1057</p>	n.d.
b. 7, f. 545	<p>LUKE 6:24: "That all the pleasure or comfort that ever wicked men are to have they have in this life" (p. 3)</p>	
b. 7, f. 546	<p>LUKE 6:35: "God is kind to the unthankful and to the evil, and this appears in his great kindness to mankind who are the subjects of abundance of the kindness and goodness of God and yet are very evil and unthankful" (p. 2)</p>	1755, n.d.

SERMONS (continued)

	LUKE 6:45: "The speech of their mouths will shew that which their heart is full of" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1058	1753 Aug
b. 7, f. 547	LUKE 6:45: "I. A good man has a good treasure in his heart..." (p. 1) Written on the back of Jonathan Edwards's rough draft of proposals for printing the Reply to Williams, preached to Stockbridge Indians	1753 Aug
	LUKE 6:45: "I. A wicked man has a treasure of evil in his heart" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1059	1753 Aug
b. 7, f. 548	LUKE 6:48: "They that would build an hope of heaven well should dig deep and lay their foundation on a rock" (p. 2)	1738/9 Jan
b. 7, f. 549	LUKE 7:35: "All true saints justify the gospel of Jesus Christ" (p. 1)	1747 Jul
b. 7, f. 550	LUKE 8:2-3: "When Christ has delivered persons from the power of Satan tis very becoming of them to shew their love to Christ by ministering to him of their substance" (p. 7) "Thanksgiving"	1739 Nov
	LUKE 8:26-39: "II. How wicked men are like the man possessed with devils" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1060	1754 Jun
b. 7, f. 551	LUKE 8:27: "Obs. 1. Men as they are by nature are possessed with devils" (p. 2)	1741/2 Jan
b. 7, f. 552	LUKE 8:28: "That there is no goodness in praying though it never be so earnestly merely out of a fear of misery" (p. 4)	n.d.
b. 7, f. 553	LUKE 9:18: "True Christians differ from all the world in their thoughts of Jesus Christ" (p. 4)	n.d.
	LUKE 9:23: "That if we would be Christ's disciples it is necessary that we should deny ourselves" (p. 3) See: Box 13, folder 1061	n.d.
	LUKE 9:23: "I. Why it is necessary for a man if he would be a true Christian must deny himself" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1062	1755 Aug
b. 7, f. 554	LUKE 9:30-31: "The death of Christ is a great subject of contemplation and discourse among the saints in glory" (p. 1)	1748, 1751
b. 7, f. 555	LUKE 9:51: "The subject: that Jesus Christ's steadfastness in going through with those labors and sufferings that he came into the world for" (p. 1)	1746, 1757

SERMONS (continued)

	LUKE 9:56: "Christ came into the world to save men's lives" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1063	1754 Sep
b. 7, f. 556	LUKE 9:61-62: "Looking back after persons have once engaged is especially disagreeable and mischievous in religion" (p. 4)	1739 Sep
b. 7, f. 557	LUKE 10:2: "1. Consider the character under which God is here spoken of, viz. the Lord of the harvest. 2. Consider the duty here directed to..." (p. 3)	1758, n.d.
b. 7, f. 558	LUKE 10:11: "Those who have had the kingdom of God brought nigh to them and have rejected it would do well to remember and thoroughly consider that the kingdom of God has been nigh to them" (p. 5)	1735/6 Jan
b. 7, f. 559	LUKE 10:17-18: "When those ministers of the gospel that have been faithful and successful come to give an account of their success to their Lord that hath sent them Christ and they will rejoice together" (p. 5) "Ordination at Lambstown" 1736 Nov 17	1736, 1751
b. 7, f. 560	LUKE 10:38-42: "Doc. [1]. The way to receive spiritual knowledge and wisdom is to sit at Jesus' feet and hear his word. (p. 5) "Doc. 2. The most acceptable way of shewing respect to Christ is to give hearty entertainment to his word." (p. 21) "Doc. 3. Anxiousness and fullness of cares about the things of this world is inconsistent with our minding the great concerns of our souls as we ought to do" (p. 41)	1754, n.d.
b. 7, f. 561	LUKE 10:42: "1. That grace is the one thing needful. (p. 2) "2. True grace is the good part. Tis called the good part by way of eminency as being incomparably the best part" (p. 9) Preached to Stockbridge Indians	1752, n.d.
b. 7, f. 562	LUKE 10:42: "That which God gives to the saints for their part is the best good that ever any of the children of men obtain" (p. 3) Preached to Stockbridge Indians	1740, 1754
b. 7, f. 563	LUKE 11:13: "Of the more excellent nature any blessing is that we stand in need of the more ready God is to bestow it in answer to prayer" (p. 5) "Fast for pouring out of the Spirit"	1740 Nov
b. 7, f. 564	LUKE 11:21-22: "The conquering power of God gloriously appears in the saving work of his spirit on the soul"	1739, 1750
	LUKE 11:24-26: "I. The devil naturally dwells in the hearts of men" (p. 1) Preached to Stockbridge Indians See: Box 13, folder 1064	1755 Jul
	LUKE 11:27-28: "That the hearing and keeping the word of God renders a person more blessed than any other privilege that ever God bestowed on any of the children of men" (p. 2) See: Box 14, folder 1065	1751, n.d.
b. 7, f. 565	LUKE 12:4-5: "1. The worst evils that the power of men can inflict are as nothing in comparison of damnation. 2. Tis a thing of great importance that persons be thoroughly possessed with a dread of the wrath and vengeance of God" (p. 2)	n.d.

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b. 7, f. 566	LUKE 12:16-21: "Doc. I. God oftentimes gives those men that he hates great outward prosperity" (p. 1)	1749 Dec
b. 8, f. 567	LUKE 12:35-36: "Men ought so to improve the time of life that when they come to die they may have nothing to do but to die" (p. 2) Preached to Stockbridge Indians	1742-54
b. 8, f. 568	LUKE 12:44: "True saints who acquit themselves as Christ's faithful servants and stewards in this world, in the world to come shall be admitted to the possession of his whole estate" (p. 1)	1749 Dec
	LUKE 13:5: "Without true repentance for sin there is no escaping eternal ruin" (p. 3) See: Box 14, folder 1066	n.d.
	LUKE 13:7: "A people that live under the gospel are as it were God's orchard" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1067	1751 Jun
b. 8, f. 569	LUKE 13:7: "God does as it were cause you to see whether those that lie under the gospel do bring forth good fruit" New Year's Day to the Stockbridge Indians	1753 Jan
b. 8, f. 570	LUKE 13:24: [Text: Strive to enter at the strait gate], fragment	n.d.
b. 8, f. 571	LUKE 13:28: Begins: "Will not be with/ Separated. /Great gulf..."	n.d.
b. 8, f. 572	LUKE 13:28-29: "Wicked men will hereafter will have this to aggravate their woe that they shall see many of all kinds and nations admitted into glory when they themselves are thrust out" (p. 3) "This I have preached at New Place," "Preached this at Chickaby," preached to Stockbridge Indians"	n.d.
b. 8, f. 573	LUKE 13:30: "That some that seem to be first among professors in this world will appear to be last in the other world and so on the contrary some that are last will be first" (p. 3)	n.d.
	LUKE 14:16: "Obs. 1. The provision which God has made for the good for the souls of men by Jesus Christ is like a great feast" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1068	1752 Nov
b. 8, f. 574	LUKE 14:16-24: "1. Briefly explain the parable. 2. Observe how it was verified in Christ and the apostles' days. 3. Observe how this parable is adapted to our case and how applicable it is for our instruction and warning that live in these days and in this place. 4. Conclude with an agreeable exhortation" (p. 1) "On occasion of the news of Mr. Brainard's success among the Indians/ Lecture before the sacrament"	1746 Apr
b. 8, f. 575	LUKE 14:26: "They that have seemingly come to Christ that don't love Christ far above their dearest earthly enjoyments, they are not Christ's disciples" (p. 2)	1744 May

SERMONS (continued)

	LUKE 15:3-7: "Christ is to his people as a shepherd to his flock" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1069	1752 Nov
	LUKE 15:11-24: "I. God is the Father of mankind... II. Wicked men are not willing to serve God but have a mind to be for themselves and not for God" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1070	1753 Dec
b. 8, f. 576	LUKE 15:15-16: "The devil is a cruel master" (p. 1)	1742 Nov
b. 8, f. 577	LUKE 15:16-20: "Obs. 1. That which natural persons set their hearts upon and depend upon for happiness is not the food of children or the bread of men but the food of swine..." (p. 3)	1741 Aug
b. 8, f. 578	LUKE 15:18-19: "When persons reflect on the greatness of their sins the improvement they should make of it should not be to discourage 'em but to humble 'em" (p. 2)	1734 Aug
b. 8, f. 579	LUKE 15:22: "A truly penitent sinner has the best righteousness that ever any creature appeared in" (p. 3)	1739/40 Jan
b. 8, f. 580	LUKE 15:28-31: "Prop. I. Persons that have been long religious are oftentimes much displeased that God shews mercy to others that have lived wicked lives and but lately begun in religion" (p. 7), three[?] sermons	1735 Apr
b. 8, f. 581	LUKE 16:8-9: "We ought to shew ourselves as wise for our spiritual and eternal interest as worldly minded men are wont to do for their temporal interest" (p. 17), two sermons	1736, 1754
b. 8, f. 582	LUKE 16:10-12: "If God should give heaven to an ungodly man he would improve it in the service of his lusts" (p. 6)	1737, 1755
b. 8, f. 583	LUKE 16:15: "Tis very frequently and commonly so that those things that are highly esteemed amongst men are abominable in the sight of God" (p. 4)	1736/7 Feb
b. 8, f. 584	LUKE 16:16: "It concerns everyone that would obtain the kingdom of God to be pressing into it" (p. 4)	1735 Feb
	LUKE 16:19: "I. God is as willing to shew mercy to one nation as another if they repent to turn to him" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1071	1753 Jun
b. 8, f. 585	LUKE 16:22-23: "When men die their souls do immediately go to heaven or to hell" (p. 8)	1744 Sep
	LUKE 16:22-23: "That which I intend to speak of at this time from this text is the punishment of wicked men in hell after death" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1072	1751 Jul

SERMONS (continued)

b. 8, f. 586	LUKE 16:23: "The wicked will hereafter see the saints in their glory and blessedness afar off" (p. 1) "1746 Lecture"	1746, 1751
b. 8, f. 587	LUKE 16:24: "That the torments of hell are exceeding great" (p. 5)	n.d.
b. 8, f. 588	LUKE 16:25: "I. Wicked men in hell will remember how things were with them here in this world" (p. 3)	1757, n.d.
b. 8, f. 589	LUKE 16:25: "II. The wicked in hell will be sensible what a happy state the saints are in [in] heaven" (p. 2)	[1757], n.d
	LUKE 16:27-28: "When [men] come into another world, they will have their eyes opened and will see better than they do now the things they had been taught in this world" "At Stockbridge" See: Box 14, folder 1073	1756 May
b. 8, f. 590	LUKE 17:9: "That God don't thank men for doing those things which he commands them" (p. 2)	n.d.
b. 8, f. 591	LUKE 17:32: "We ought not to look back when we are flying out of Sodom" (p. 3)	1735 May
	LUKE 18:1: "I. What is prayer. II. All men ought to pray to God... III. Pray always... IV. What we should pray for" (pp. 1-7) Preached to Stockbridge Indians See: Box 14, folder 1074	1753 May
	LUKE 18:13: "Now therefore you, if ever you obtain the favor of God, must do it as this man [the publican] did" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1075	1750/1, 1752
b. 8, f. 592	LUKE 18:14: "A self-righteous spirit, or a disposition to trust in a man's own righteousness, is abominable unto God" (p. 5)	1736 Nov
b. 8, f. 593	LUKE 18:38-39: "Sinners that meet with opposition and discouragements in their seeking mercy should be as it were willful and obstinate in it that they will seek mercy" (p. 3)	1741 Apr
b. 8, f. 594	LUKE 19:8-9: "The making restitution wherein persons have injured others in their outward estates is a duty of great importance and necessity to professing converts in order to any proper evidence of the truth of their conversion" (p. 4) "Quarterly lecture"	1746 May
b. 8, f. 595	LUKE 19:10: "I would shew, 1. Whence Christ came. 2. Whither he came. 3. Those that he came for the sake of were poor lost creatures. 4. That he came to seek them, and 5. That he seeks them to that end that he may save them" (p. 4)	1741 Jun

SERMONS (continued)

	LUKE 19:10: "What is meant is that he [the Son of man] came into the world to seek and save sinners" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1076	1751 Jun
b. 8, f. 596	LUKE 19:40: "Those persons that are unaffected with the great and glorious things of the gospel have hearts harder than the very stones" (p. 5)	1736 Mar
b. 8, f. 597	LUKE 19:41: "II. To give the reasons why Christ wept over Jerusalem 1. He knew that the greater part of the inhabitants were in a graceless unconverted state (p. 9) "2. He knew the greatness of the misery of such a state" (p. 10) 3. "...that the sinners of that city were in a distinguishingly deplorable state" (p. 11) "Cold Spring, at Canaan, Springfield, Stockbridge, Boston, Ipswich Hamlet"	1741, 1751
b. 8, f. 598	LUKE 19:42: "That if sinners outstand their day of grace they will surely perish" (p. 4)	n.d.
b. 8, f. 599	LUKE 19:42: Two propositions: "I. If ever those that are in a special manner far from conversion are converted, tis most likely to be at a time when Christ is extraordinarily present..." (p. 2)	1741 Jun
	LUKE 21:36: "I. Many dreadful things are coming upon this world. II. The righteous and they only shall be thought fit to [?] those things that shall come" (p. 1) See: Box 14, folder 1077	[1758 Jan 15]
b. 8, f. 600	LUKE 22:19: "The Lord's Supper ought to be kept up and attended in remembrance of Christ" (p. 3) "Sacrament"	1734 Jun
b. 8, f. 601	LUKE 22:27: "Christians are entertained at a table at which they feast and Christ serves" (p. 1)	1742 Nov
b. 8, f. 602	LUKE 22:31: "That Christ's intercession is that which will effectually secure believers from ever totally and finally falling away from grace" (p. 3)	n.d.
b. 8, f. 603	LUKE 22:32: "Those that have true grace in their hearts may yet stand in great need of being converted" (p. 3), two sermons	1740 Aug
b. 8, f. 604	LUKE 22:44: "That which I shall make the subject of my present discourse is Christ's agony" (p. 3)	1739, 1757
b. 8, f. 605	LUKE 22:48: "That there are those that make an outward shew of friendship to Jesus Christ that at the same time act the part of enemies and betrayers" (p. 3)	
	LUKE 24:47: "In speaking from this text I would 1. Shew you what true repentance is..." (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1078	1751 Oct
b. 8, f. 606	LUKE 24:32: "Tis a common [thing] with the saints that their hearts do burn within them while divine things are represented to them" (p. 4)	1736, 1755

SERMONS (continued)

b. 8, f. 607	JOHN 1:10-11: "I shall shew how the case was with them with respect to Christ's appearance among them in those days and their not knowing or receiving him, and 2. shall make application...to our own case..." (p. 2)	1741 Jul
	JOHN 1:12: "Good men whose hearts receive Jesus Christ are God's children" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1079	1750/1, 1752
	JOHN 1:12-13: "I. How true believers receive Christ... II. How God gives such as receive Christ the privileges of his children" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1080	1755
b. 8, f. 608-609	JOHN 1:14: "That our Lord Jesus Christ is full of grace and truth" JOHN 1:14: That our Lord Jesus Christ is full of grace and truth [2 of 2 folders] In shorthand on one, in longhand on the other: "Preached the second time at a private meeting"	1752, n.d.
b. 8, f. 610	JOHN 1:16: "That believers do receive of Christ, of the benediction he himself hath, and do partake with him therein. 2. That there is every grace in the heart of a believer which there is in Jesus Christ himself" (p. 1)	1752, n.d.
	JOHN 1:29: "1. How that Christ is like a lamb. 2. That he is the Lamb that takes away the sin of the world. 3. That we should look upon and behold this Lamb of God" (p. 1) "At Stockbridge" See: Box 14, folder 1081	1750 Feb
b. 8, f. 611	JOHN 1:41-2: "When persons have truly come to Christ themselves they naturally desire to bring others also to him" (p. 5)	1733 Dec
	JOHN 1:46: "Should come to Christ and give your hearts to Christ" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1082	1752 Dec
b. 8, f. 612	JOHN 1:47: "Tis a great thing to be indeed a converted person" (p. 4), three preaching units	1739 Sep
b. 8, f. 613	JOHN 3:3: "Except a man be born again he cannot see the kingdom of God" (p. 1)	1753, n.d.
b. 8, f. 614	JOHN 3:7: "Tis no wonder that Christ said that we must be born again" (p. 4)	1739/40 Jan
b. 8, f. 615	JOHN 3:8: "God is sovereign in the work of conversion" (p. 1) "This has been preached at New Place"	1734 Dec
b. 8, f. 616	JOHN 3:10-11: "There is such a thing as conversion" (p. 2)	1740 Jul
b. 8, f. 617	JOHN 3:16: "There is an answerableness between the greatness of the misery of hell and the happiness of heaven, and the greatness of the things that have been done that sinners might be saved from hell and might obtain heaven" (p. 4)	

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b. 8, f. 618	JOHN 3:36: "Unless persons believe in Jesus Christ they shall not see eternal life" (p. 3) Preached to Stockbridge Indians	1734, 1755
b. 8, f. 619	JOHN 3:36: "He that don't believe on the Lord Jesus Christ, the wrath of God abideth on him" (p. 1) Preached to Stockbridge Indians	1734, 1755
b. 8, f. 620	JOHN 5:43: "Man's heart is naturally wholly opposite to the gospel" (p. 3)	1733 Jun
b. 8, f. 621	JOHN 5:45: "The law which natural men trust in to justify them will only condemn 'em" (p. 4)	1741 Apr
b. 8, f. 622	JOHN 6:33: "Christ is the bread of God" (p. 1)	1748/9 Feb
b. 8, f. 623	JOHN 6:45: "There never was any man that once came to understand what manner of One Christ was but his heart was infallibly drawn to Him" (p. 4)	1740 Oct
b. 8, f. 624	JOHN 6:51: "All divine blessings are as much in and through Christ as if they were a feast provided of his flesh that was given for us" (p. 1)	1749 Jun
	JOHN 6:68: "It is by Christ alone that eternal life is ever communicated to men" (p. 3) See: Box 14, folder 1083	n.d.
b. 8, f. 625	JOHN 7:18: "Men in the exercise of true religion do make God and not themselves their highest end; or, men in the exercises of true religion do ultimately seek God and not themselves" (p. 3)	1745 Mar
	JOHN 7:34: "Some men seek salvation and never obtain it" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1084	1752 Apr
b. 8, f. 626	JOHN 7:37: "In these words ["If any man thirst, let him come unto me"] we have one of the most noted invitations of the gospel..." (p. 1)	1748 Oct
	JOHN 8:12: "That Jesus Christ is the light of the world. We propose thus to handle this doctrine, 1. To shew how the world is in darkness without Christ 2. How it is enlightened by him. 3. To shew by what means Christ communicates his light" (p. 3) See: Box 14, folder 1085	n.d.
b. 8, f. 627	JOHN 8:12: "Light and life do accompany each other in the Lord Jesus Christ" (p.1) Preached to Stockbridge Indians	1741/2 Jan
	JOHN 8:34: "That wicked men are servants and slaves to sin" (p. 3) See: Box 14, folder 1086	n.d.
b. 8, f. 628	JOHN 8:44: "That wicked men are the children of the devil" (p. 3)	n.d.
b. 8, f. 629	JOHN 8:44: "The devil is a liar" (p. 3)	1736 Mar
b. 8, f. 630	JOHN 10:4: "There is a sweet harmony between Christ and the soul of the true Christian" (p. 5)	1735 Aug

SERMONS (continued)

b. 8, f. 631	JOHN 10:9: "Christ is the door by which men enter into a state of salvation, liberty and satisfaction" (p. 1)	1749 Aug
b. 8, f. 632	JOHN 10:18: "Christ was voluntary in subjecting himself to those sufferings that he underwent" (p. 3)	1736 Apr
	JOHN 10:27: "Hear Christ's voice. Understand. Believe. Obey" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1087	1754 Jul
b. 8, f. 633	JOHN 10:37-38: "The miracles that Christ wrought when he was here upon earth were divine works" (p. 3), two lectures	1739/40-56
b. 8, f. 634	JOHN 12:32: "...in an use of exhortation. I. Call upon and exhort all that are in natural condition even at this time to turn from their sins to God..." (p. 1)	n.d.
b. 8, f. 635	JOHN 12:32: "III. I would apply this to such as have an interest in the L.J.X."	n.d.
b. 8, f. 636	JOHN 12:32: Fragment	n.d.
b. 8, f. 637	JOHN 13:23: "Christ stands ready graciously to admit those that come to him as disciples to the utmost freedom of access and intimacy to communion" (p. 4)	1736/7 Jan
b. 8, f. 638	JOHN 13:30: "Christ oftentimes gives those professing Christianity that ben't true disciples that which is agreeable to their carnal hearts and sends 'em away with it" (p. 1)	1742 Jun
b. 8, f. 639	JOHN 14:2: "Jesus Christ has dealt faithfully with us and has plainly told us the truth in all things that concern our welfare," two or more sermons	1734 Mar
b. 8, f. 640	JOHN 14:2: "There are two propositions contained in the words, viz. I. That heaven is God's house, and II. that in this house of God there are many mansions" (p. 3) "The sabbath after the seating the new meeting house"	1737 Dec 25
b. 9, f. 641	JOHN 14:7: "True saints differ from all the world in that they know and receive the Spirit of God and have him dwelling in their hearts" (p. 1)	1746 Jul
b. 9, f. 642	JOHN 14:23: "They that love and obey Christ, God and Christ will come to them and dwell with them" (p. 3), two sermons Preached to Stockbridge Indians	1733-55
b. 9, f. 643	JOHN 14:27: "That peace which Christ when he died left as a legacy to all his true saints, is very diverse from all those things which the men of this world bequeath to their children" (p. 2) "Preached at Canaan"	[prob. 1750-53]
	JOHN 15:5: "That Christ Jesus is the original and fountain of all spiritual life and nourishment" (p. 2) See: Box 14, folder 1088	n.d.
b. 9, f. 644	JOHN 15:5: "I. I would shew how Christ is the vine..." (p. 1)	1745 Mar

SERMONS (continued)

b. 9, f. 645	JOHN 15:5: "I. Christ [is] in [the] saints" (p. 1) "II. Believers are in Christ" (p. 5) "III. Those branches that are truly and vitally united to the true vine are fruitful branches" (p. 14) "IV. The way for Christians to be fruitful...is to cleave to Christ" (p. 31)	1745 Mar
b. 9, f. 646	JOHN 15:10: "That Jesus Christ kept all his Father's commandments" (p. 5)	1755, n.d.
b. 9, f. 647	JOHN 15:15: "When Christ was upon earth he did not keep at an awful distance from his disciples but was intimate with them as friends (p. 4), two sermons	1733 Dec
b. 9, f. 648	JOHN 16:8: "That the work of the Holy Ghost as Christ's messenger is to convince men of sin, of righteousness and of judgment" (p. 3), seven sermons	n.d.
b. 9, f. 649	JOHN 18:7-9: "Obs. 1. Christ did not forget his disciples but was full of concern for their welfare in the time of his last sufferings" (p. 2)	1744 Sep
b. 9, f. 650	JOHN 21:5: "Christ has a tender concern and love for his people that they should be provided for and their wants supplied as a father has for his children" (p.2)	1739, 1751
b. 9, f. 651	ACTS 1:9: "Subject: Christ's ascension into heaven" (p. 1)	1749 Apr
b. 9, f. 652	ACTS 1:25: "Observation: Judas Iscariot has been in hell for more than seventeen hundred years. In the doctrinal handling of this obs. I would take notice of several things..." (p. 1)	1742 Jul
	ACTS 2:37: "Commonly sinners before they are converted and have their sins forgiven them are pricked and wounded in their heart" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1089	1751 Nov
b. 9, f. 653	ACTS 3:15: "Jesus Christ is the Prince of life" (p. 2)	1751, n.d.
	ACTS 3:22-23: "I. Christ is a great prophet. II. Made our brother. III. Ought to hear him" (p. 1) "Stockbridge" See: Box 14, folder 1090	1756 Apr
b. 9, f. 654	ACTS 4:11: "Unbelievers set nothing by all the glory and excellency that is in Christ" (p. 3)	1736, 1753
b. 9, f. 655	ACTS 5:31: "The Lord Jesus Christ works salvation as a Prince" (p. 1)	1742, 1751
b. 9, f. 656	ACTS 6:1-3: "That the main business of a deacon by Christ's appointments is to take care of the distribution of the church's charity for the outward supply of those that need" (p. 7)	1739 Jun
b. 9, f. 657	ACTS 6:15: "A great fulness of the pure influences of the Spirit of God joined with discretion will make a person appear and behave with that heavenly amiableness, that his face will be beheld as it were like the face of an angel" (p. 1)	[ca. 1741-42?]
b. 9, f. 658	ACTS 7:51: "Tis a great sin to resist the Spirit of God" (p. 3)	1735 Apr
b. 9, f. 659	ACTS 8:8: "Tis a blessed time amongst a people when is is a time of the pouring out of God's Spirit upon them" (p. 3)	n.d.

SERMONS (continued)

b. 9, f. 660	ACTS 8:20-22: "A man may eternally undo himself in one thought of his heart" (p. 3)	1736 Jun
b. 9, f. 661	ACTS 8:21: "When the Spirit of God has been remarkably poured out in his converting and saving influences on a people, tis an awful thing to dwell among them and yet have no part nor lot in the matter" (p. 2)	1735 Aug
b. 9, f. 662	ACTS 8:22: "That particular repentance is necessary to salvation" (p. 4)	n.d.
b. 9, f. 663	ACTS 8:23: "...in the gall of bitterness" [Text:] "I. I shall shew what is the proper meaning of the phrase. II. How the phrase is applicable to all unconverted persons" (p. 1) "Private meeting"	1741 Jul
b. 9, f. 664	ACTS 9:13-15: "Tis so with respect to God's bestowment of saving mercy on some persons, that there is no other account to be given of it but that he will shew mercy" (p. 4)	1738/9 Feb
b. 9, f. 665	ACTS 10:4-6: "To be much in deeds of charity is the way to have spiritual discoveries" (p. 3) ACTS 11:12-13: "Now I am come to preach the true religion to you and to your children as Peter did to Cornelius and his family, that you and all your children may be saved... Now therefore I'll tell you what true religion is..." (p. 3) Apparently first sermon to the Indians, preached to Stockbridge Indians and Mohawks See: Box 14, folder 1091	1740/1 1750/1 Jan
b. 9, f. 666	ACTS 13:41: "The aggravated misery of many unbelievers appears in that though they hear and see much of God's wonderful work of salvation yet they never believe but despise and wonder and perish" (p. 5)	1737 Mar 13
b. 9, f. 667	ACTS 14:23: "The solemn setting apart of one to the work and office of a gospel minister is an affair wherein God should earnestly be sought" (p. 3) Fast at Hadley[?] preceding ordination	1740/1 Jan
	ACTS 14:26-27: "Tis a special and glorious work of God to open the way for the propagation of the gospel among the heathen" (p. 1) "Private meeting on the occasion of Messrs. W____gis[?] and Hawley's going into the country of the six nations" See: Box 14, folder 1092	1753 May
	ACTS 16:9: "This may teach you how great your calamity was before you had the gospel preached and what cause of thankfulness" (p. 8) "Fast before installment," preached to Stockbridge Indians and Mohawks See: Box 14, folder 1093	1751 Aug
b. 9, f. 668	ACTS 16:29-30: "They that are in a natural condition, are in a dreadful condition" (p. 3)	1734 Aug
b. 9, f. 669	ACTS 16:29-31: "Sinners under concern and distress of mind about the condition of their souls ought to take encouragement from the infinite mercy of God in Christ" (p. 5)	1733/4 Feb

SERMONS (continued)

	<p>ACTS 16:29-31: "I. They that are not converted are in a dreadful condition II. That is a thing that men should be greatly concerned about, to know what they shall do to be save" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 14, folder 1094</p>	1753 Feb
	<p>ACTS 16:30: "Tis of exceeding great importance and what men had need to be greatly concerned about that they should be saved" (p. 1)</p> <p>Preached to Stockbridge Indians</p> <p>See: Box 14, folder 1095</p>	1755 Aug
b. 9, f. 670	ACTS 17:11: "That it is true nobleness of mind readily and sincerely to entertain Christianity" (p. 3)	n.d.
b. 9, f. 671	ACTS 17:30: "I would speak from these words: 1. By shewing what is meant by repenting in the words. 2. By shewing how they were true of those days...3. By shewing how they are applicable to these days, and 4. By giving agreeable exhortations unto those that are in this congregation" (p. 1)	1741 Aug
b. 9, f. 672	ACTS 17:31: "God hath appointed a day in which he will judge the world in righteousness by Jesus Christ" (p. 4)	n.d.
b. 9, f. 673	<p>ACTS 19:19: "When the Spirit of God has been remarkably poured out on a people, a thorough reformation of those things that before were amiss amongst them ought to be the effect of it" (p. 7)</p> <p>"Fast day"</p>	1736 Apr 1
b. 9, f. 674	ACTS 20:24: "Tis a thing that greatly concerns the professors of religion, that they should finish their course with joy" (p. 1)	1744, 1757
b. 9, f. 675	ACTS 20:28: "The church of God is purchased by the blood of God"	1745 Dec
b. 9, f. 676	<p>ACTS 20:28: "My design from these words is to consider Christ's expending his own blood for the salvation and happiness of the souls of men, in the view both of an inducement and a direction to ministers to exert themselves for the same end" (p. 4)</p> <p>"Prepared for the installment of Mr. Billing March 28, 1754" "Preached also at N. 3 at Mr. Jones's ordination"</p>	1754, 1756
b. 9, f. 677	<p>ACTS 24:25: "Subject: sinners delaying and putting off the great concern of their souls til a supposed more convenient season" (p. 1)</p> <p>Preached to Stockbridge Indians</p>	1749, 1752
b. 9, f. 678	ACTS 26:18: "In saving conversion they that are blind and in darkness have their eyes opened and are turned from darkness unto light" (p. 1)	1747 Nov
b. 9, f. 679	ACTS 26:18: "In saving conversion sinners are turned from the power of Satan unto God" (p. 1)	1747 Dec
b. 9, f. 680	ACTS 26:18: "When a sinner is converted his sins are forgiven" (p. 1)	1747 Dec
b. 9, f. 681	ACTS 26:18: "When a sinner is converted he has an inheritance given him among them that are sanctified" (p. 1)	1747 Dec
b. 9, f. 682	ROM. 1:20: "The being and attributes of God are clearly to be seen by the works of creation" (p. 1)	1743, 1756

SERMONS (continued)

	ROM. 1:21: "The subject, the great obligation we are under to be thankful to God for his goodness" (p. 1) Thanksgiving sermon preached to Stockbridge Indians and Mohawks See: Box 14, folder 1096	1751 Nov 7
	ROM. 1:24: "God sometimes punishes sin by giving men up to sin" (p. 3) See: Box 14, folder 1097	n.d.
b. 9, f. 683	ROM. 2:5: "Unawakened and impenitent sinners do heap up to themselves wrath against the day of wrath as men are wont to heap up treasures" (p. 4)	n.d.
b. 9, f. 684	ROM. 2:5: "1. That the day of judgment is a day of wrath" (p. 1)	[1741?]
b. 9, f. 685	ROM. 2:8-9: "Indignation, wrath, and misery and anguish of soul is the portion that God has allotted to wicked men" (p. 4)	1735 Nov
b. 9, f. 686	ROM 2:10: "Glory, honor, and peace is the portion that God has given to all the godly" (p. 2)	[1735 Dec?]
b. 9, f. 687	ROM. 2:16: "The secrets of men must all come into judgement before God" (p. 3)	n.d.
b. 9, f. 688	ROM. 3:11-12: "All that natural men do is wrong" (p. 4)	1736 Apr
b. 9, f. 689	ROM. 3:13-18: "The nature of man in his fallen state is utterly and universally corrupt" (p. 4)	n.d.
b. 9, f. 690	ROM. 3:19: "It is just with God forever to cast off sinners" (p. 1)	n.d.
b. 9, f. 691	ROM. 4:5: "We are justified only by faith in Christ, and not by any manner of goodness of our own" (p. 5) "Justification by Faith Alone"	1734 Nov
b. 9, f. 692	ROM. 4:16: "That the grace of God in the new covenant eminently appears in that, that it proposes justification only by faith" (p. 3)	n.d.
b. 9, f. 693	ROM. 5:1: "Subject: peace with God" (p. 1)	[1742 or 3] Jun
b. 9, f. 694	ROM. 5:6: "We are all in ourselves utterly without any strength or power to help ourselves" (p. 3) "Prepared for the fast appointed on occasion of Uncle Hawley's death"	1735 Jun
b. 9, f. 695	ROM. 5:7-8: "There never was any love that could be paralleled with the dying love of Christ" (p. 4) Preached to Stockbridge Indians	1752, n.d.
b. 9, f. 696	ROM. 5:10: "Natural men are God's enemies" (p. 5), four preaching units	1736 Aug
b. 9, f. 697	ROM. 5:21: "The subject spoken of is the grace of God" (p. 2)	1741/2 Feb
b. 9, f. 698	ROM. 6:14: "That the gospel or new covenant is eminently a dispensation of grace" (p. 3)	n.d.
b. 9, f. 699	ROM. 6:23: "1. What is eternal life. 2. How eternal life is the gift of God. 3. How it is God's gift through Jesus Christ" (p. 1) Preached to Stockbridge Indians	1746, 1754

SERMONS (continued)

b. 9, f. 700	ROM. 7:14: "That men as they are by nature are perfect slaves to corruption or they are entirely under the dominion of sin" (p. 2), two sermons	n.d.
b. 9, f. 701	ROM. 8:22: "The whole creation does as it were groan under the sins of wicked men" (p. 6)	1737, 1756
b. 9, f. 702	ROM. 8:29-30: "The things which God doth [doeth?] for the salvation and blessedness of the saints are like an inviolable chain reaching from a duration without beginning to a duration without end" (p. 3) "Contribution lecture"	1739 Dec 7
	ROM. 8:34: "Tis impossible that they that believe in Christ should perish, because he died and rose again and went to heaven and lives in heaven for their salvation" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1098	1755 Sep
b. 9, f. 703	ROM. 9:18: "God doth exercise his sovereignty in the affair of men's eternal salvation" (p. 4)	n.d.
b. 9, f. 704	ROM. 9:22: "That it is one design that God has upon his heart to shew how terrible his wrath is" (p. 3)	n.d.
b. 9, f. 705	ROM. 9:22: "God has no other use to put finally impenitent sinners to but only to suffer his wrath" (p. 3)	1741 Nov
b. 9, f. 706	ROM. 9:31-32: "That it's of fatal consequence to men's souls for 'em to trust in their own righteousness" (p. 2)	
b. 9, f. 707	ROM. 11:7: "There are multitudes of men that seek salvation that never obtain what they seek for" (p. 2) Preached to Stockbridge Indians	1740, 1753
b. 9, f. 708	ROM. 11:7: "Tho' a people that live under means are wont in general to seek and hope for salvation, yet tis the election only that obtained and the rest are blinded" (p. 4)	1740 May
b. 9, f. 709	ROM. 11:7: "The generality of sinners that live under the clear light of the gospel and die unconverted are before they die subject to the judgment of being given up to hardness and blindness" (p. 1)	1746 Aug
b. 9, f. 710	ROM. 11:10: "Some men are laid under such a curse that they are forever bowed down to the earth and never are able to lift up themselves" (p. 5)	1740 Jun
b. 9, f. 711	ROM. 11:22: "God will deal with some men in severity or God is pleased in his dealing with sinners to be more exact with some to execute deserved punishment on them, than with others" (p. 3)	1735, 1752
	ROM. 12:1: "Tis our most reasonable duty to offer and give ourselves up to God" (p. 2) See: Box 14, folder 1099	n.d.
b. 9, f. 712	ROM. 12:4-8: "The offices that Christ has appointed in his church do respect either the souls or bodies of men" (p. 6) "On occasion of the ordination of the deacons"	1739 Aug 19

SERMONS (continued)

	ROM. 12:10: See: Box 22, folder 1324	n.d.
	ROM. 12:12: "I. Tis all men's duty to pray II. Should be earnest in prayer III. Should continue in earnest prayer to the end" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1100	1755 Jun
b. 10, f. 713	ROM. 12:17: "It becomes Christians in all things relating to their outward estate to live honestly with their neighbors" (p. 3)	1733 Jul
	ROM. 12:18: "It is an indispensable duty incumbent upon us to endeavor to the utmost of our power to live peaceably with all men" (p. 4) See: Box 14, folder 1101	n.d.
b. 10, f. 714	ROM. 13:11: "I. How persons may be said to be spiritually asleep II. Upon what accounts it may be said of some that it is high time for em to awake out of sleep" (p. 1)	1741 Jun
b. 10, f. 715	ROM. 14:7-9: "Tis the peculiar excellency of the gospel of Jesus Christ that it teaches men how to live well and how to die well"	1740 Jul
b. 10, f. 716	ROM. 14:8: "That such is the happy case of some persons that whether they live they live unto Christ, or whether they die they die unto Christ, and whether they live or die they are Christ's" (p. 4)	1738 Mar
b. 10, f. 717	I COR. 1:9: "That Christians have communion with Christ" (p. 2)	n.d.
b. 10, f. 718	I COR. 1:29-31: "That God is glorified in the work of redemption in this, that there appears in it so absolute and universal a dependence of the redeemed on him" (p. 3) Published as "God Glorified in the Work of Redemption"	[1731?]
b. 10, f. 719	I COR. 2:11-13: "Ministers are not to preach those things which their own wisdom or reason suggests, but the things that are already dictated to them by the superior wisdom and knowledge of God" (p. 6) "Ordination of Mr. Billing appointed May 7, 1740"	1740 May 7
b. 10, f. 720	I COR. 3:15: "There are some Christians who though they are saved yet it is as it were by fire" (p. 2)	1742 May
b. 10, f. 721	I COR. 5:7: "That Christ was represented by the lamb that was sacrificed at the Passover" (p. 1)	1733 Aug
b. 10, f. 722	I COR. 5:11: "Those members of the visible Christian church that are become visibly wicked person ought not to be tolerated in the church but should be excommunicated" (p. 4) "Preached on the occasion of the excommunication of John Bridgman's wife"	1739 Jul 22
b. 10, f. 723	I COR. 6:11: "A work of conversion as a great effect of God's power and grace in the heart is not mere whim or fancy but a great and certain reality" (p. 2)	1747[?], 1755
b. 10, f. 724	I COR. 6:19-20: "Seeing Christ has bought the saints at so dear a rate they ought to be willing that he should have 'em" (p. 1)	1741 Oct

SERMONS (continued)

	I COR. 6:19-20: "1. How Christians are bought with a price" (p. 1) "2. The price he bought them with was his own blood 3. What Christ has bought 'em for" (p. 2) Preached to Stockbridge Indians See: Box 14, folder 1102	1753 Apr
	I COR. 6:19-20: "I. Christians are bought with a price" (p. 1) "II. Therefore we are God's...III. Therefore they are not their own...IV. Therefore we should glorify God in our bodies and in our spirits" (p. 2) Preached to Stockbridge Indians See: Box 14, folder 1103	1754 Feb
b. 10, f. 725	I COR. 8:13: "We ought to be exceedingly careful that we don't lead others into sin" (p. 4)	n.d.
b. 10, f. 726	I COR. 9:26: "Two observations: Obser. 1. Persons should not content themselves with that religion which they only hope will carry em to heaven, but should get that which they may be sure will carry 'em to heaven" (p. 1)	1741, 1757
b. 10, f. 727	I COR. 9:26: "In the business that must be done in order to our salvation, we had need to behave ourselves as soldiers in war where they meet with great strength and mighty opposition" (p. 2)	1745 Aug
b. 10, f. 728	I COR 10:8-11: "Those awful temporal destructions that we have an account of God's bringing on wicked men of old are types and shadows of God's eternal judgments" (p. 4)	n.d.
b. 10, f. 729	I COR. 10:11: "The things that came to pass to the children of Israel in traveling from Egypt through the wilderness to Canaan are resemblances of what comes to pass to souls in their spiritual travel" (p. 3)	1735 Jun
b. 10, f. 730	I COR. 10:16: "The thing designed by the sacrament of the Lord's Supper is the communion of Christians in the body and blood of Christ" (p. 4)	n.d.
b. 10, f. 731	I COR. 10:16: "I. I would explain in what manner the sacrament of Lord's [Supper] is the communion of the body and blood of Christ" (p. 1) "II. Tis the communion as it is a means of it..." (p. 12)	1745, 1756
b. 10, f. 732	I COR. 10:17: The Lord's Supper is a feast appointed to signify and seal Christians' union to Christ and one to another" (p. 2)	1749/50 Jan
	I COR. 10:17: "The Lord's Supper was instituted as a solemn representation and seal of the holy and spiritual union of Christ's people with Christ and one to another" (p. 2) "Lecture before Sacrament at Stockbridge" See: Box 14, folder 1104	1750/1 Jan
b. 10, f. 733	I COR. 10:22: "They that are so daring as to provoke God to jealousy would do well to consider whether their strength be sufficient to oppose to his" (p. 3)	n.d.
b. 10, f. 734	I COR. 11:3: "God the father acts as the head of the Trinity in all things appertaining to the affair of man's redemption" (p. 2)	1746 Mar

SERMONS (continued)

	I COR. 11:23-25: "I. What is meant by the bread being Christ's body and the wine his blood. II. What is meant by Christ's body being broken for us" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1105	1752 Jan
	I COR. 11:27: "Here, 1. I will tell you who they be that eat [and drink] unworthily. 2. Why such as [eat and drink] unworthily are guilty of murdering the body and shedding the blood of Christ" (p. 1) "Stockbridge," "Lecture before sacrament" See: Box 14, folder 1106	1750/1 Jan
	I COR. 11:28: "[Text: But leave a man examine himself and so...eat.] 1. Shew how. 2. Give the reason why" (p. 1) Lecture to the Stockbridge Indians before the Sacrament See: Box 14, folder 1107	1751 Dec
b. 10, f. 735	I COR. 11:28-29: "That persons ought to examine themselves of their fitness before they presume to partake of the Lord's Supper lest by their unworthy partaking they eat and drink damnation to themselves" (p. 4)	1756, n.d.
b. 10, f. 736	I COR. 11:29: "The sacrament of the Lord's Supper is a very sacred ordinance," two sermons	1732/3 Jan
b. 10, f. 737	I COR. 11:32: "Tis a dreadful thing but yet a common thing for persons to go to hell" (p. 2)	1741 Aug
b. 10, f. 738	I COR. 13:8-13: "The extraordinary influences of the Spirit of God imparting immediate revelations to men were designed only for a temporary continuance while the church was in its minority and never were intended to be steadily upheld in the Christian church" (p. 8)	1748 May
b. 10, f. 739	I COR. 15:25-26: "Our Lord Jesus Christ in the work of redemption gloriously appears above all evil" (p. 5) "Lecture"	1738 Aug
b. 10, f. 740	I COR. 15:34: "It is a matter of awful note and consideration that there are some men that have not the knowledge of God" (p. 3)	n.d.
b. 10, f. 741	I COR. 16:1-2: "That tis the mind and will of God that the first day of the week should be the day that should be especially set apart for religious exercise[s] and duties amongst Christians" (p. 4)	n.d.
b. 10, f. 742	I COR. 16:22: "That its crime enough to render any man a cursed person not to love Jesus Christ" (p. 3)	n.d.
b. 10, f. 743	II COR. 1:14: "Ministers, and people that are under their care, must meet one another before Christ's tribunal at the day of judgment" "Farewell Sermon"	1750 Jul 1
b. 10, f. 744	II COR. 2:14: "The spiritual knowledge of Christ is as it were a sweet savour that the souls hath of Christ" (p. 2)	1748, 1755

SERMONS (continued)

b. 10, f. 745	II COR. 2:15-16: "...several propositions. 1. Those ministers that faithfully preach the gospel of Christ are accepted of God and are a sweet savor to him whether they are successful or no..." (p. 4) "Private Meeting"	1740 Oct
b. 10, f. 746	II COR. 3:18: "Doc. I. That believers have such a sight of the glory of Christ as revealed in the gospel, as changes 'em into a likeness of the same glory. Doc II. That tis the work of the Spirit of Christ only, to give a true sight of Christ and to make like to Christ"	n.d.
b. 10, f. 747	II COR. 3:18: "These words shew, 1. How the soul of man is enlightened in the time of his conversion..." (p. 1) Preached to Stockbridge Indians	1752 Jan
	II COR. 4:3-4: "I. How the gospel is hid from them that continue in sin under the gospel" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1108	1754 Dec
b. 10, f. 748	II COR. 4:6: "I would...I. shew what we are to understand by the glory of God, and II. observe how this appears in the face of Jesus Christ" (p. 4) May 1755 sermon at Northampton	1755
	II COR. 4:7: "That God is pleased to make his own power appear by carrying on the work of his grace by such instruments as men that in themselves are utterly insufficient for it" (p. 3) See: Box 14, folder 1109	n.d.
b. 10, f. 749	II COR. 4:18: "The things of the unseen world are eternal things" (p. 2) "This may be preached at New Place," "at Sheffield," preached to the Stockbridge Indians	1733-53
b. 10, f. 750	II COR. 4:18: "There is such a thing as eternity" (p. 1)	1742 Apr
	II COR. 4:18: "But there is another world that now is not seen and the things of that have no end..." (p. 2) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1110	1751 Aug
b. 10, f. 751	II COR. 4:18: "I. The things of this world are temporal. II. There is another world. III. What sort of world that other world is and how it differs from this..." (p. 1)	1753 Aug
b. 10, f. 752	II COR. 5:1: "The saints when their present state in this world is ended will go to heaven..." (p. 1)	1747 May
b. 10, f. 753	II COR. 5:8: "The soul of a saint when it leaves the body at death goes to be with Christ" (p. 7) "Prepared for Mr. Brainard's funeral"	1747 Oct 12

SERMONS (continued)

II COR. 5:17: "1. What is meant by being in Christ. 2. How he that is in Christ is a new creature. 3. How old things are passed away in him that is in Christ and all things are become new" (p. 1)

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[See: Box 14, folder 1111](#)

b. 10, f. 754	II COR. 6:10: "That a Christian possesses all things" (p. 5)	n.d.
b. 10, f. 755	II COR. 6:16: "I. I would shew how the saints are the temple of God. II. What is implied in its being said that they are the temple of the living God" (p. 1)	1745 May
b. 10, f. 756	II COR. 7:10: "That no man will ever have occasion to repent his forsaking sin and turning to God"	n.d.
b. 10, f. 757	II COR. 8:1: "It may be very profitable for persons to hear of a work of God's grace being carried on in other places" (p. 2) "Private meeting"	1739 Dec
b. 10, f. 758	II COR. 8:5: "We ought to give our own selves to Jesus Christ to yield and devote ourselves to God" (p. 3)	1739 Jul
b. 10, f. 759	II COR. 8:9: "Our Lord Jesus Christ was rich but for our sakes he became poor that we through his poverty might [be rich]" (p. 2)	n.d.
b. 10, f. 760	II COR 9:6: "We ought to seek high degrees of glory in heaven" (p. 5)	1736/7 Feb
b. 10, f. 761	II COR. 9:15: "The Lord Jesus Christ is an unspeakable gift" (p. 3)	1737 May
b. 10, f. 762	II COR. 11:14: "Satan oftentimes transforms himself into an angel of light" (p. 1)	1734 Jul
b. 10, f. 763	II COR. 13:5: "Persons ought not to rest ignorant and unresolved about their own state, whether they be real Christians or no," five sermons (p. 3)	173[5?] Aug
b. 10, f. 764	GAL 2:17: "The gospel is no encouragement to sin" (p. 3)	n.d.
b. 10, f. 765	GAL. 2:20: "That Christ had a particular respect to every believer in what he did and suffered in the works of redemption" (p. 3)	n.d.
b. 10, f. 766	GAL. 3:16: "In the divine transactions and dispensations relating to man's salvation, Christ and believers are considered as it were as one mystical person" (p. 2)	1745/6 Feb
b. 10, f. 767	GAL. 5:6: "Only that sort of faith that works by love avails anything before God" (p. 4)	n.d.
b. 10, f. 768	GAL. 5:17: "The subject is, that inward mutual opposition and strife that there is between grace and corruption in the hearts of the saints during their continuance in this world" (p. 6)	1745 Sep
b. 10, f. 769	EPH. 1:10: "Jesus Christ is the great medium and head of union in whom all elect creatures in heaven and earth are united to God and to one another. The doctrine manifestly contains two distinct proposition. 1...in whom [they]...are united to God. & 2...in whom God unites them one to another" (p. 5)	1738/9
b. 10, f. 770	EPH. 2:4: "God is rich in mercy" (p. 3)	[1740-41?]

SERMONS (continued)

b. 10, f. 771	EPH. 2:5-7: "When a sinner is converted tis so glorious and blessed a work that it is worthy never to be forgotten but to be celebrated forevermore" (p. 4)	1734 Dec
b. 10, f. 772	EPH. 2:12: "When men are in a natural condition they are without Christ, and are alien from the commonwealth of Israel, and strangers from the covenant of promise, having [no] good ground of hope, and without God in the world" (p. 2)	1733 Apr
b. 10, f. 773	EPH. 3:10: "The wisdom appearing in the way of salvation by Jesus Christ is far above the wisdom of the angels," six sermons (p. 4)	1733 Mar
b. 10, f. 774	EPH. 4:15-16: "In a company of Christians among whom Christianity has its genuine effect, love is the beginning and love is the middle and love is the end of all their affairs," two sermons (p. 2)	1743 May
b. 10, f. 775	EPH. 4:19: "Some men's consciences are in a great measure past feeling" (p. 2)	1733 Aug
b. 10, f. 776	EPH. 4:22: "The lusts of men are a blinding and deceitful nature" (p. 2) EPH. 4:22-24: "I. Men naturally are corrupt and live according to their wicked inclinations... II. The lusts of men's hearts are deceitful... III. They that are converted and made good men put off the old man and are made new men" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1112	1734 Jul 1752 Jun
b. 10, f. 777	EPH. 4:29: "Professing Christians when they meet together should avoid all corrupt discourse one with another and should practise that whereby they may promote the good of each others' souls" (p. 3) "For a meeting of young people"	1740 Jul
b. 10, f. 778	EPH. 5:1: "Two docs. I. That it is very becoming of and essential to a child of God that he should be conformed to his heavenly Father. II. That childlike respect to God should be the main principle of the Christian's obedience" (p. 3)	n.d.
b. 10, f. 779	EPH. 5:5-7: "Lasciviousness is a kind of wickedness that has a special tendency to eternal damnation" (p. 2)	1746 Aug
b. 10, f. 780	EPH. 5:16: "Time is a thing that is exceeding precious" (p. 3) "At Windsor," "Pautoosuck," preached to Stockbridge Indians	1734-53
b. 10, f. 781	EPH. 5:25-27: "Christ loved the church and gave himself for it that he might present it to himself in perfect purity, beauty, and glory" (p. 2)	1735, 1752
b. 10, f. 782	EPH. 5:30-32: "There is a mutual love between Christ and his church and a mutual joining themselves to each other, and there shall be a mutual meeting together to dwell with and enjoy each other forever" (p. 2)	1742 Apr
b. 10, f. 783	EPH. 6:4: "1. That parents should bring up their children in Christianity..." (p. 1) "Quarterly lecture"	1747/8 Feb
b. 10, f. 784	EPH. 6:11-13: "In order to our being preserved from destruction by our spiritual enemies we have[?] need to behave ourselves in the business of religion as those that are engaged in the most dangerous war" (p. 4)	1744, 1755

SERMONS (continued)

	PHIL. 1:21: "Everyone that is a true Christian lives to Christ" (p. 2) See: Box 14, folder 1113	n.d.
	PHIL. 1:21: "Death is gainful to the true Christian" (p. 4) See: Box 14, folder 1114	n.d.
b. 10, f. 785	PHIL. 2:1: "Divine love is a comfortable and pleasant inward principle and spring of religion in the soul" (p. 1)	1748/9, 1754
	PHIL. 2:7: "[The incarnation and humiliation of Christ] Shew you how Christ became a man" (p. 1) "Stockbridge" See: Box 14, folder 1115	1756 Aug
	PHIL. 2:8: "Our Lord Jesus Christ suffered death" (p. 1) See: Box 14, folder 1116	1756
b. 10, f. 786	PHIL. 3:11: "Tis no matter what we go through in order to get salvation, so that we do but obtain it at last" (p. 4)	n.d.
b. 10, f. 787	PHIL. 3:13: "There is one affair that we would be so taken up about and so devoted to that all other things should be nothing with us in comparison of it" (p. 3) "at Windsor," "1733 Private meeting"	1733, 1756
b. 11, f. 788	PHIL. 3:17: "We ought to follow the good example of the Apostle Paul" (pp. 1, 26, 44, 67), four sermons	1739/40 Feb
b. 11, f. 789	PHIL. 4:19: "All the mercy that we receive of God is by Jesus Christ" (p. 5) A Thanksgiving sermon	[Nov. 1733?]
b. 11, f. 790	COL. 1:12: "There is a correspondence and agreement between the saints qualifications and their privileges" (p. 2)	1748/9, 1753
	COL. 1:12: "If men would go to heaven, they must first be made fit for it" (p. 1) "St." [Stockbridge] See: Box 14, folder 1117	1756 Aug
b. 11, f. 791	COL. 1:24: "I would 1. shew in general what the church of Christ is. 2. show more particular[ly] consider [sic] those things that appertain to it wherein [whereby?] the nature of it may be more fully understood" (p. 3)	1744 Apr
b. 11, f. 792	COL. 2:13-15: "When a sinner is converted then Jesus Christ triumphs over his enemy the devil" (p. 4)	n.d.
b. 11, f. 793	COL. 3:11: "That Christ is the Christian's all" (p. 5) "At Boston," preached to Stockbridge Indians	1736, 1752
b. 11, f. 794	COL. 3:16: "That a public singing of God's praises is an ordinance instituted by Christ to be observed in the Christian church" "For a singing meeting"	1736, 1755
b. 11, f. 795	I THESS. 2:16: "When those that continue in sin have filled up the measure of their sin, then wrath will come upon them to the uttermost" (p. 3)	1735 May

SERMONS (continued)

b. 11, f. 796	I THESS. 4:13-18: "Tis greatly to be desired that those who are near and dear one to another here should meet together in glory at the day of judgement" (p. 2) "Quarterly lecture"	1748/9 Feb
b. 11, f. 797	I THESS. 5:5: "True Christians are children of light" (p. 1) I THESS. 5:5: "Shew how true Christians are children of light and of the day" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1118	1745 1751 Dec
b. 11, f. 798	I THESS. 5:23: "In true conversion men's bodies are in some respect changed as well as their souls" (p. 5)	1740 Jul
b. 11, f. 799	II THESS. 1:7-9: "The wicked at the day of judgment shall receive everlasting vengeance and destruction from the dreadful presence of Christ and from the glory of his power" (p. 3) II THESS. 2:13: "He whose work it is to make men holy is the Holy Spirit" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1119	1736 May 1753 Feb
	II THESS. 3:10-13: "Subject: the sin of idleness, or men's spending their time without diligently following any business" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1120	1752 Jul
b. 11, f. 800	I TIM. 2:5: "Jesus Christ is the great Mediator and Head of union in whom all elect creatures in heaven and earth are united to God and to one another" (p. 9) I TIM. 3:16: "Jesus Christ is both God and man" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1121	n.d. 1753 Feb
b. 11, f. 801	I TIM. 6:9-10: "An engagedness of mind after worldly profits is a thing attended with all manner of pernicious consequences unto men" (p. 2)	1748 Oct
b. 11, f. 802	I TIM. 6:15: "God is a being possessed of the most absolutely perfect happiness" (p. 5) "Thanksgiving"	1738 Nov 23
b. 11, f. 803	I TIM. 6:19: "The right way of men's improving the opportunities and enjoyments of the present life, is to lay up stores for their support and supply in the time which is to come" (pp. 8-9)	1747 Sep
b. 11, f. 804	II TIM. 2:26: "Wicked men are the devil's captives" (p. 3)	1733 Oct
b. 11, f. 805	II TIM. 3:5: "True grace in the heart [?] is a powerful thing" (p. 3)	1737 Jun
b. 11, f. 806	II TIM. 4:3: "Men are exceeding prone to bring their principles to agree with their lusts" (p. 6)	1738 Apr

SERMONS (continued)

b. 11, f. 807	II TIM. 4:6-8: "Tis comfortable to have a well spent life to think of when one comes to be in the sensible approaches of death" (p. 2)	1746 Oct
b. 11, f. 808	II TIM. 4:8: "Tis the character of all true saints to love the appearing of Jesus Christ at the last day" (p. 2) "May 1752 sermon at Northampton"	1752
	TITUS 1:2: "God hath made provision that some Christians should have good reason that true Christians should hope for eternal life" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1122	1751 Dec
b. 11, f. 809	TITUS 2:14: "One main thing that Christ aimed at in what he did and suffered in the work of our redemption was to save men from sin" (p. 3)	1740 Mar
b. 11, f. 810	TITUS 2:14: "Zeal is an essential virtue of a Christian" (p. 2)	1740 Apr
b. 11, f. 811	TITUS 3:2: "1. Endeavor to explain the nature of the sin of evil speaking. 2. Speak of the object of it and shew how we are to understand the words when we are directed to speak evil of no man" (p. 1) "Quarterly lecture"	1747 May 22
b. 11, f. 812	TITUS 3:5: "That there are none saved by their own righteousness" (p. 3)	n.d.
b. 11, f. 813	HEB. 1:3: "Jesus Christ is the shining forth of the Father's glory" (p. 4)	1734 Apr
b. 11, f. 814	HEB. 1:5: "Christ is a person of transcendent worthiness in the sight of God" (p. 4) "Lecture"	1736, 1752
b. 11, f. 815	HEB. 2:1: "When we have heard the word of God we ought to give earnest heed that we don't lose what we have heard" (p. 2)	1733/4 Feb
b. 11, f. 816	HEB. 2:7-8: "All the works and dispensations of God in all parts of the creation and in all ages of it are such as shew forth the infinite value God has for and delight he has in his Son" (p. 2)	1743 Mar
b. 11, f. 817	HEB. 2:15: "1. Represent something of the miserable bondage they are that are without any reasonable support against the fears of death. 2. Speak of the deliverance that is to be had by an interest in Christ" (p. 2)	1748 Sept
b. 11, f. 818	HEB. 2:16: "Subject. Christ's taking on him the seed of Abraham" (p. 2) HEB. 3:7-11: "They that live under the gospel should take care that it ben't with them as it was with the wicked Israelites of old that God destroyed in the wilderness" (p. 1) See: Box 14, folder 1123	1745 Oct n.d.
b. 11, f. 819	HEB. 5:7-9: "My design from these words at this time is to contemplate things that Christ shed for sinners, viz. tears and blood" (p. 1)	1741 Aug
b. 11, f. 820	HEB. 6:7: "Obs. 1. The means of grace to those that live under the gospel are like the showers that often descend on the earth," probably four sermons (p. 2)	1746/7 Jan

SERMONS (continued)

b. 11, f. 821	HEB. 6:8: "Following method: 1. Observe that they that live under grace and don't bring forth good fruits are like ground that the showers of means of rain do only cause to bring forth briars and thorns. 2. That those with whom it is thus are rejected of God. 3. Shew how such are nigh unto cursing. 4. That their end is to be burned" (p. 3) 1746/7 Feb	
b. 11, f. 822	HEB. 6:20: "Jesus Christ is gone to heaven as the forerunner of the saints" (p. 1) "Northampton Lecture May 26, 1752"	1752
	HEB. 9:12: "Jesus Christ is both the only priest and sacrifice by which eternal redemption is obtained for believers" (p. 5) See: Box 14, folder 1124	n.d.
b. 11, f. 823	HEB. 9:13-14: "The blood of Christ is sufficient for the perfect taking away the guilt of sin" (p. 6)	1738 Nov
b. 11, f. 824	HEB. 9:15-16: "The covenant of grace is as it were Christ's last will and testament" (p. 2) "Lecture"	1740, 1753
	HEB. 9:27: "All men must certainly die and after death their everlasting state will be determined" (p. 1) See: Box 14, folders 1125-1126	n.d.
	HEB. 9:27: "All men of all nations all over the world must die" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1127	1750, 1752
b. 11, f. 825	HEB. 9:28: "Christ as his first coming came to bear the sins of his people for the procuring their salvation; at his second coming he will appear without bearing any sin for the bestowment of salvation" (p. 2)	1749/50 Mar
b. 11, f. 826	HEB. 10:38-39: "Perserverance in holiness is absolutely necessary to salvation" (p. 4)	1736 Sept
b. 11, f. 827	HEB. 11:7: "When God gives warning of destruction coming upon the world, it concerns men to take care beforehand that they have a refuge where they may hide themselves from that destruction" (p. 2)	1745 Sept
b. 11, f. 828	HEB. 11:13-14: "This life ought so to be spent by us as to be only a journey towards heaven" (p. 2) Preached at Boston and at New Haven; preached to Stockbridge Indians	1733, 1753
	HEB. 11:16: "I. This world is an evil country" (p. 1) "II. Heaven is a better country" (p. 4) See: Box 14, folder 1128	1754 Jan
b. 11, f. 829	HEB. 12:2: "We that live under the gospel are called upon to look unto Jesus" (p. 2)	1734 Oct
b. 11, f. 830	HEB. 12:2-3: "The redeeming love of Christ held out under great difficulties and discouragements" (p. 4)	n.d.
b. 11, f. 831	HEB. 12:14: "None will ever be admitted to see Christ but only holy persons" (p. 4)	1733 May

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b. 11, f. 832	HEB. 12:22-24: "I. I would shew how Christians may be said to be come to Mt. Sion" (p. 3)	1740
b. 11, f. 833	HEB 12:22-24: "I come now in the second place to shew how Christians are come to the city of the living God, the heavenly Jerusalem" (p. 1)	1740 Apr
b. 11, f. 834	HEB 12:22-24: "I come now to show in the fourth place how Christians are said to come to the General Assembly and church of the firstborn which are written in Heaven" (p. 1)	1740 Apr
b. 11, f. 835	HEB 12:22-24: "We are come now to the V. particular in the text, to show how Christians are come to God the Judge of all"	1740
b. 11, f. 836	HEB 12:22-24: "This is the VI. particular...How Christians are come to the spirits of just men made perfect" (p. 1)	1740
b. 11, f. 837	HEB 12:22-24: "VII. Particular...How Jesus Christ is the Mediator of the New Covenant" (p. 1)	1740
b. 11, f. 838	HEB 12:22-24: "I now come to the VIII. and last particular...how Christians are come to the blood of sprinkling that speaketh better things than the blood of Abel" (p. 1)	[1740]
b. 11, f. 839	HEB. 12:29: "God is a consuming fire" (p. 3)	n.d.
b. 11, f. 840	HEB. 12:29: "God himself is the fire that shall destroy and consume wicked men" (p. 1)	1742 May
	HEB. 13:7-8: ["Farewell sermon to the Indians in Stockbridge, Jan. 8"], incomplete See: Box 14, folder 1129	[17]58 Jan
b. 11, f. 841	HEB. 13:8: "Jesus Christ is the same now that he ever has been and ever will be" (p. 3)	1738 Apr
b. 11, f. 842	HEB.13:17: "1. That the ministers of the gospel have the souls of men committed to their care by the Lord Jesus Christ..." (p. 4) "Ordination of Mr. Judd"	1743 Jun 8
	JAMES 1:12 "The doctrine was, that those who love Christ shall receive of him a crown of life" (p. 1) See: Box 14, folder 1130	n.d.
b. 11, f. 843	JAMES 1:12: "God's manner is first to try the grace of true saints and then to crown it" (p. 2) "Lecture"	1744 May
b. 11, f. 844	JAMES 1:13: "Tis impossible that God should be under any temptation to do anything that is evil" (p. 2) "Lecture"	1733 Apr
b. 11, f. 845	JAMES 1:17: "That God is the Father of lights" (p. 4)	n.d.
	JAMES 1:25: "In God's service is perfect and glorious liberty" (p. 3) See: Box 14, folder 1131	n.d.

SERMONS (continued)

b. 11, f. 846	JAMES 1:26: "Bridling the tongue is a great & essential part of religion," two sermons (p. 3)	n.d.
b. 11, f. 847	JAMES 2:18: "A manifestation of godliness in a man's life and walk is a ground of others' charity concerning his godliness than any account that he better gives about it in words," three sermons (p. 6)	1736 May
b. 11, f. 848	JAMES 2:19: "The devils tremble at the thoughts of the wrath of God" (p. 5)	n.d.
b. 11, f. 849	JAMES 2:19: "No such experiences as the devils in hell are the subjects of are any sure sign of grace" (p. 2)	1746
b. 11, f. 850	JAMES 3:16: "That envying and contention are things of exceeding pernicious consequences" (p. 4)	n.d.
b. 11, f. 851	JAMES 4:14: "The present life is as it were nothing" (p. 1)	1748 Dec
b. 11, f. 852	I PET. 1:8: "That they live the happiest life in this world, that live a life of love to Jesus Christ beholding him with an eye of faith" (p. 3) Preached to Stockbridge Indians, July 1757	1757, n.d.
	I PET. 1:8: "Three things: loving Christ, believing in Him, rejoicing in Him" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1132	1753 Oct
b. 11, f. 853	I PET. 1:13: "When persons are seeking God's grace and blessing in the appointment, they ought to hope to the end for the bestowment of it" (p. 4) "Preached at Lyman's farm"	n.d.
	I PET. 1:15: "That Christians are under special obligations to be universally holy in their lives" (p. 4) See: Box 14, folders 1133-1134	n.d.
b. 11, f. 854	I PET. 1:19: "The blood that Christ shed for sinners was most precious" (p. 3) Preached to Stockbridge Indians	1737/8-56
b. 11, f. 855	I PET. 2:2-3: "That if persons have ever tasted the sweetness of the word and grace of Christ, they will be longing for more and more of it" (p. 4)	1755 Aug, n.d.
b. 11, f. 856	I PET. 2:5: "The good works of the godly can't be accepted any other way than as in and through Christ" (p. 5)	n.d.
b. 11, f. 857	I PET. 2:8: "It would have been better for some persons if Christ never had come into the world to save sinners" (p. 3)	1733 Aug
b. 11, f. 858	I PET. 2:9: "I. That true Christians are a chosen generation," five sermons (p. 3)	n.d.
b. 11, f. 859	I PET. 3:4: "That a Christian spirit is of great price in the sight of God" (p. 3)	n.d.
b. 11, f. 860	I PET. 3:10-11: "The instructions and precepts God gives us respecting the business of religion are only instructions to us how to be happy" (p. 1) This is a later preaching unit, beginning at the third use of exhortation; beginning unit or units lost	1739/40

SERMONS (continued)

	I PET. 4:7: "It becomes [us] to be sober and serious and make religion our great business for that reason, that all the things of this world will soon come to an end" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1135	1752 Jan 1
b. 12, f. 861	II PET. 1:10-11: "A life of earnest diligence to abound in grace and in works of piety is the way for us to have an entrance administered to us abundantly into eternal glory" (p. 5)	1738 Feb
b. 12, f. 862	II PET. 1:16: "That seeing the glory of Christ is what tends to assure the heart of the truth of the gospel" (p. 3)	n.d.
b. 12, f. 863	II PET. 1:19: "Divine revelation is like a light that shines in a dark place" "Lecture"	1737 Aug
b. 12, f. 864	II PET. 1:19: "Divine revelation is like a light that shines in a dark place"	1737 Nov
	II PET. 2:4: "The fall of the angels that sinned and afterwards became devils" (p. 1) Preached to the Stockbridge Indians and Mohawks See: Box 14, folder 1136	1753 Feb
b. 12, f. 865	II PET. 2:14: "That mens being so addicted to any wicked practice that they can't leave it off, it is no excuse to 'em but an aggravation." (p. 3)	[ca. 1729-32]
b. 12, f. 866	I JOHN 2:9: "It is a peculiarly awful thing in some cases that it may be said concerning persons that they are to this very day in darkness" (p. 1)	1742 Jun
b. 12, f. 867	I JOHN 2:25: "1. What is meant by eternal life" (p. 4)	1743 Jul
	I JOHN 3:2: "That the godly are designed for unknown and inconceivable happiness" See: REV 21:18, Box 14, folders 1146-1147	n.d.
b. 12, f. 868	I JOHN 3:2: I. The subjects, sons of God 1. by Regeneration 2. by adoption and given by their relation to Christ" (p. 1)	n.d.
b. 12, f. 869	I JOHN 3:9: "That grace is in the hearts of the saints in this world as a seed" (p. 4)	n.d.
	I JOHN 3:10: "All mankind through the whole world are of one of these two sorts, either God's people or the devil's people" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1137	1756 Mar
b. 12, f. 870	I JOHN 3:15: "When a man is converted, eternal life is begun in him" (p. 5)	1738/9, 1755
b. 12, f. 871	I JOHN 4:12: "True grace in the hearts of the saints is something divine" (p. 5)	1738 Dec
b. 12, f. 872	I JOHN 4:14: "The concern that the second person in the Trinity has in the affair of our redemption is this, that he is appointed of the Father to be the Savior of mankind" (p. 1)	1746 Apr
b. 12, f. 873	I JOHN 4:16: "The spirit of the true saints is a spirit of divine love" (p. 1)	n.d.

SERMONS (continued)

b. 12, f. 874	I JOHN 4:19: "That God is first in love to his saints" (p. 1)	n.d.
b. 12, f. 875	I JOHN 5:1-4: "1. Saving faith differs from all common faith in its nature, kind and essence. 2. All that are in a state of salvation obey God's commands not only from fear of hell but love to God, and do love him more than the world" (p. 7)	1750 Jul
b. 12, f. 876	I JOHN 5:1-4: "1. Saving faith differs from all common faith in its nature and essence. 2. All that are in a state of salvation obey God's commands not only from fear of hell, but love to God, and do love him more than the world" (p. 1)	1750 Jul
b. 12, f. 877	I JOHN 5:2: "1. 'Tis commonly so with the saints, that some graces are more sensible in them than some others" (p. 3)	1736 Jun
	I JOHN 5:3: "The true love to God makes the duties he requires of us easy and delightful" (p. 2) See: Box 14, folder 1138	n.d.
b. 12, f. 878	JUDE 6: "The day of judgement will be a great day" (p. 1) Preached to Stockbridge Indians	1744-58
b. 12, f. 879	JUDE 12: "Some persons under means of grace are in such a state that they are not only dead but they are as it were twice dead and plucked up by the roots" (p. 1)	1741 Dec
b. 12, f. 880	JUDE 13: "The wicked in another world shall eternally be overwhelmed with the most dismal and perfect gloominess of mind" (p. 2)	1748/9 Jan
	JUDE 13: "The misery of the wicked in another world will be as it were everlasting darkness without any light" (p. 1) "Stockbridge" See: Box 14, folder 1139	1756 Jul
b. 12, f. 881	JUDE 19: "There was a sort of persons in the apostles' day who separated themselves from the steady ministers and churches that pretended to have the Spirit and to be very spiritual, but who really were carnal and had not the spirit of God" (p. 1) "Prepared for a lecture at Westfield," "to Canaan"	1750 Dec
b. 12, f. 882	REV. 1:5: "What I intend at this time to shew what we are taught concerning Christ by these names by which he is his time is called" (p. 1) "Sacrament"	1745 Jun
b. 12, f. 883	REV. 1:5: "1. How he is called a witness 2. That he is the Faithful Witness" (p. 1)	1745 Jun
b. 12, f. 884	REV. 1:5: "1. How Christ has been among the dead. 2. How he came forth from among the dead. 3. How his being risen from the dead is called a being begotten from the dead. 4. How he is called the first begotten" (p. 1)	1745 Jul
b. 12, f. 885	REV. 1:5: "He is one that has a kingdom set up in the earth amongst the kings of it" (p. 1)	1745 Jul

SERMONS (continued)

b. 12, f. 886	REV. 1:5-6: "Unto him that loved us... and his father." "In speaking from these words I would 1. Speak of Christ's love to his chosen people here mentioned. 2. [Speak] of those fruits of his love that are here spoken of" (p. 1), "1. "That the blood of Christ is a real atonement for sin" (p. 9), two sermons	1745 Jul
	REV. 1:7: "...this coming of Christ at the day of judgement is what I shall make the subject of my present discourse" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1140	1750/1, 1752
b. 12, f. 887	REV. 1:17-18: "Tis a solid foundation of comfort to the people of God, that Christ is one that was dead and is alive and is to die no more" (p. 4) "at Springfield"	1734-58
b. 12, f. 888	REV. 2:4-5: "When any visible people of God continue long and cold and dead and declining in the things of religion, there is a danger that God will take away their religious advantages" (p. 3)	n.d.
b. 12, f. 889	REV. 2:17: "...the subject that I would now handle, viz. that white stone and new name written in it that no man knows but he that receives it" (p. 1)	1742 Dec
b. 12, f. 890	REV. 2:19: "Tis a very pleasing sight to Jesus Christ, to see his people making progress in grace and good works and the last to be more than the first" (p. 3)	n.d.
b. 12, f. 891	REV. 3:5: "That he that overcomes in the spiritual warfare, Christ will confess his name before his Father and before his angels" (p. 4)	n.d.
b. 12, f. 892	REV. 3:5: "Christ will not be ashamed hereafter to own each one of them that have been his sincere and faithful followers before his Father and before his angels" (p. 3)	1757, n.d.
b. 12, f. 893	REV. 3:7: "I would shew how Christ is said to have the key of David. 2. How when he opens no man shutteth. 3. How when he shuts no man opens..." (pp. 1-2) "Lecture"; "at Boston"; "Sheffield[?]" ; "Eliz[abeth] Town"	1741-53
b. 12, f. 894	REV. 3:12: "1. I would shew that those that are, thorough Christians are properly decyphered by that, that they are they that overcome. 2. I would speak particularly of these three promises to such...viz. that Christ will write upon them..." (p. 4) "Lecture"	1740, 1752
b. 12, f. 895	REV. 3:15: "That a man had better be a heathen than to differ from 'em only in common light and profession" (p. 2)	n.d.
b. 12, f. 896	REV. 3:20: Nothing else is required of us in order to our having an interest in Christ, but that we should find it in our hearts to be willing that Christ should be ours and we his" (p. 5)	1734 Mar
b. 12, f. 897	REV. 3:20: "I would consider and improve the text... in distinct propositions. I. Christ comes to [the] sinner's door..." (p. 1)	1741 Sept

SERMONS (continued)

	REV. 3:20: "The Lord Jesus Christ by coming into the world and dying for sinners has obtained salvation for all such as will repent and turn from their sins and give their hearts to him" (p. 1) Preached to Stockbridge Indians and Mohawks See: Box 14, folder 1141	1750/1 Feb
b. 12, f. 898	REV. 5:5-6: "There is an admirable conjunction of diverse excellencies in Jesus Christ," three sermons (p. 4)	1736 Aug
b. 12, f. 899	REV. 5:12: "Christ was worthy of his exaltation upon the account of his being slain" (p. 4)	1756, n.d.
	REV. 6:13-17: "I. Though now many don't fear God's wrath, the time will come when they will be afraid" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1142	1754 Jul
b. 12, f. 900	REV. 6:15-16: "That wicked men will hereafter earnestly wish to be turned to nothing and forever cease to be that they may escape the wrath of God" (p. 4)	1755, n.d.
b. 12, f. 901	REV. 6:16: "When gospel grace comes to [be] turned into wrath, that wrath is peculiarly dreadful" (p. 3)	1745, 1753
b. 12, f. 902	REV. 6:16: "The weight of rocks and mountains is light in comparison of that wrath of God that shall hereafter come on ungodly men" (p. 1)	1746/7, 1757
b. 12, f. 903	REV. 7:1-3: "In the time of Great public commotions and calamities God will take thorough and effectual care that his servants shall be safe" (p. 6) "Fast for success in the war"	1740/1 Feb 26
b. 12, f. 904	REV. 7:17: "The shepherd that leads and feeds the church of saints like a flock is himself a lamb" (p. 4)	1740, 1757
b. 12, f. 905	REV. 8:2-3: "The prayers of saints is a great and principal means of carrying on the great designs of Christ's kingdom in the world" (p. 1)	1742 Jul
b. 12, f. 906	REV. 12:1: "I would 1. shew how the church of true saints by her union with Christ is clothed in the sun; 2. I would shew that this is a great wonder; and then would make some application" (p. 2) "at Canaan, at Boston, Portsmouth, Stockbridge"	1741 Jul
b. 12, f. 907	REV. 14:3: "First, I would shew how that those that [are] Christ's redeemed ones in the holy praises they offer up to God, do sing a new song. Secondly, how that no man can learn that song but they..." (p. 5) Thanksgiving sermon in 1740	1740, 1752
b. 12, f. 908	REV. 14:3: "1...the nature of the redemption of God's elect. 2...what is meant when they are said to be redeemed from the earth" (p. 1)	1741 Nov
	REV. 14:4: "The saints are those that God has chosen out of all the world to be for him as his part and portion" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1143	1756 Feb

SERMONS (continued)

b. 12, f. 909	REV. 14:13: "I. ...how that those that die in the Lord are blessed, and II. ...those reasons given of their blessedness, viz. that they shall rest" (p. 3)	n.d.
b. 12, f. 910	REV. 14:13: "When the saints depart out of this into another world, their works do follow them" (p. 4) "On occasion of the death of Mrs. Stoddard who died Feb. 10, 1736"	1736, n.d.
b. 12, f. 911	REV. 14:13: "The proper and appointed season of Christians' rest from the difficulties and labors of their course is after death" (p. 1)	1742/3 Feb
b. 12, f. 912	REV. 14:14: "Our Lord Jesus Christ is crowned with glory" (p. 3), incomplete	1736 Oct
b. 12, f. 913	REV. 14:14: "Obs. 1. the righteous and wicked are both the Lords..." (p. 3) "Obs 2. There are certain appointed and remarkable seasons for the ingathering of both elect and reprobate" (p. 5)	1741 Sept
b. 12, f. 914	REV. 14:15: "Subject... is, the saints growing ripe for heaven" (p. 4) REV. 14:18-19: "That God sometimes defers the punishment of sinners till they are fully ripe for destruction" (p. 3) See: Box 14, folder 1144	1753/4 Jan n.d.
b. 12, f. 915	REV. 15:7: "Obs. 1. The principal subject spoken of in the text is the wrath of God. 2. How God is here described as he that liveth forever and ever" (p. 1)	1745/6 Mar
b. 12, f. 916	REV. 17:11: "[The] subject that I would now insist upon from these words is the fall of Antichrist" (p. 1) "Fast on occasion of the Expedition to Canada"	1746 Jul 10
b. 12, f. 917	REV. 17:14: "I. Those that are Christ's and belonging to him, tis of God that they are so. II. They that belong to Jesus Christ, they are faithful to Christ" (p. 4)	n.d.
b. 12, f. 918	REV. 18:20: "When the saints in glory shall see the wrath of God executed on ungodly men, it will be no occasion of grief to 'em, but of rejoicing" (p. 5) REV. 19:1: "The work and business of saints and angels in heaven consist very much in praising God" (p. 1) Preached to Stockbridge Indians Nov. 28, 1754 Thanksgiving Day See: Box 14, folder 1145	1733 Mar 1754 Nov 28
b. 12, f. 919	REV. 19:2-3: "Tis not inconsistent with the attributes of God to punish ungodly men with a misery that is eternal" (p. 4)	n.d.
b. 12, f. 920	REV. 19:5-6: "Christ leads the heavenly assembly in their praises" (p. 2) "Thanksgiving"	1748, 1751
b. 12, f. 921	REV. 19:11-12: "He that is to be the judge of men hath his eyes as a flame of fire" (p. 3)	1734, 1753
b. 12, f. 922	REV. 19:13: "...that Christ is as it were clothed with a vesture dipped 1. in his own blood; 2. in the blood of his enemies" (p. 1) Preached to Stockbridge Indians; "preached at Newark," and "at Westborough"	1750-53

SERMONS (continued)

b. 12, f. 923	REV. 19:15: "In hell is inflicted the fierceness of the wrath of a being that is almighty" (p. 4)	1734 Apr
b. 12, f. 924	REV. 20:6: "[First] insist on the negative part of their happiness, that the second death hath no power over them. "[Secondly] on the positive part of their happiness, viz. that of their being priests and kings" (p. 1)	1742 Aug
b. 12, f. 925	REV. 20:11: "When God shall appear at the day [of judgment] heaven and earth will flee away as though they could not bear his dreadful and wrathful presence" (p. 1)	1741, 1755
b. 12, f. 926	REV. 21:2: "application. 2. To exhort all earnestly to seek to be made partakers of the great blessings and privileges of this glorious day" (p. 2)	1741/2 Feb
b. 12, f. 927	REV. 21:6: "There is a time coming when God's grand design in all his various works and dispensations from age to age will be completed and his end fully obtained" (p. 1)	1744 Dec
b. 12, f. 928-930	REV. 21:8: "I would shew how or in what is represented to us by the wicked's hereafter being cast into a lake of fire and brimstone. 2. How it is said that they shall have their part in it. 3. Why this is called the second death. 4. and lastly, I would warn all from hence to take heed..." (p. 3) REV. 21:8: I would shew how or in what is represented to us by the wicked's hereafter being cast into a lake of fire and brimstone. 2. How it is said that they shall have their part in it. 3. Why this is called the second death. 4. and lastly, I would wa REV. 21:8: I would shew how or in what is represented to us by the wicked's hereafter being cast into a lake of fire and brimstone. 2. How it is said that they shall have their part in it. 3. Why this is called the second death. 4. and lastly, I would wa	1744/5 Jan
	REV. 21:18: "That there is nothing upon earth that will suffice to represent to us the glories of heaven" (p. 4) See: Box 14, folders 1146-1147	n.d.
b. 12, f. 931	REV. 22:3: "That the happiness of the saints in heaven consists partly in that they there serve God" (p. 2)	n.d.
	REV. 22:3-5: "Text: And there shall be no more curse." "1. No more misery or sorrow... 2. God and Christ shall be there..." Preached to Stockbridge Indians See: Box 14, folder 1148	1753 Nov
	REV. 22:5: "The saints in heaven shall have light without any darkness" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1149	1756 Aug
	REV. 22:11-12: "The time will come that as men are at that time, whether good or bad, so they will be to all eternity; they will never change" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1150	1753 Nov

SERMONS (continued)

	REV. 22:12: "Christ will quickly come to judge men for what they do in the world" (p. 1) Preached to Stockbridge Indians See: Box 14, folder 1151	1753 Nov
b. 12, f. 932	REV. 22:16-17: "Both the Bridegroom and the Bride do with united voice freely and earnestly invite poor sinners to the entertainments of the wedding of the Lamb" (p. 5)	1741, 1753
b. 12, f. 933	REV. 22:17: "Nothing is required in order to have all the blessings of the gospel but willingly receiving" (p. 1)	n.d.
	Sermon notebook, marked in pencil "19," used subsequently as a ledger book by [William] Fonda See: Box 14, folder 1152	n.d.
	Sermon notebook, marked in pencil "14" See: Box 14, folder 1153	[1736-38]
	Last sermon notebook used at Date: Northampton Includes text and doctrines of the "Farewell Sermon" See: Box 14, folder 1154	[ca. 1738-56]
b. 14, f. 1154A	Notes for an unidentified sermon, manuscript, fragment	undated
	Outline of a lecture to the Stockbridge Indians For a special meeting called to consider the problem of the "Trade of getting too much to drink" See: Box 14, folder 1155	n.d.
	Oversize Sermons Folders 934-1155 contain oversize sermons, stored separately in boxes 13-14.	
b. 13, f. 934	GEN. 1:27: "That God has given men..."	1751 Aug
b. 13, f. 935	GEN. 3:17-19: "the circumstances of..."	[post 1756 Mar]
b. 13, f. 936	GEN. 32:24-32: "Jesus Christ..."	1754 May
b. 13, f. 937	EX. 34:6-7: "God is an infinitely..."	1753 Jan
b. 13, f. 938	DEUT. 30:19: "I. The benefit that..."	1755 May
b. 13, f. 939	DEUT. 32:29: "That such persons are..."	n.d.
b. 13, f. 940	DEUT. 32:39: "Prop. I. There is but..."	1752 Jul
b. 13, f. 941	DEUT. 33:29: "They that have God to..."	1754 Dec
b. 13, f. 942	I SAM. 17:45-47: "For men to trust..."	1755 Jul[?]
b. 13, f. 943	II KI. 7:3-4: "That a possibility..."	n.d.
b. 13, f. 944	II CHR. 20:6: "God is he that..."	1755 Mar 5

SERMONS > Oversize Sermons (continued)

b. 13, f. 945	JOB 1:21: "...we bring nothing of..."	n.d.
b. 13, f. 946	JOB 7:7: "Subject, the mortality of..."	1751
b. 13, f. 947	JOB 9:4: "God is infinitely strong"	1753 Jan
b. 13, f. 948	JOB 9:4-6: "I. All the strength and..."	1756 Jan
b. 13, f. 949	JOB 11:7-9: "God's strength is such..."	1751 Nov
b. 13, f. 950	JOB 14:5: "That God unalterably..."	n.d.
b. 13, f. 951	JOB 20:12-14: "I. There are some..."	1754 May
b. 13, f. 952	JOB 28:28: "That wisdom does above..."	n.d.
b. 13, f. 953	JOB 31:14: "They that are going on..."	1756 Apr
b. 13, f. 954	PS. 1:1: "First. Great difference..."	1755 Aug
b. 13, f. 955	PS. 1:3: "Christ is to the heart of..."	[1751?] Aug
b. 13, f. 956	PS. 5:4-5: "Subject: the infinite..."	1752 Mar
b. 13, f. 957	PS. 14:1: "There certainly is a God"	1752 Dec
b. 13, f. 958	PS. 19:7-10: "The good that is..."	n.d.
b. 13, f. 959	PS. 27:4: "Tis the heart of a truly..."	1752 Mar
b. 13, f. 960	PS. 27:4: "Tis our duty to love the..."	1756 Oct
b. 13, f. 961	PS. 37:16: "Riches of the wicked..."	1756 Apr
b. 13, f. 962	PS. 39:5: "The time men have to..."	1753 Mar
b. 13, f. 963	PS. 84:10: "A day spent in the..."	1752 May
b. 13, f. 964-965	PS. 89:6: "God is infinitely..." PS. 89:6: God is infinitely exalted in gloriousness and excellency above all created beings. [2 of 2 folders]	n.d.
b. 13, f. 966	PS. 95:7-8: "That it is our great..."	n.d.
b. 13, f. 967-968	PS. 102:25-26: "That this present..." PS. 102:25-26: That this present world shall one day come to an end. [2 of 2 folders]	n.d.
b. 13, f. 969	PS. 112:1: "Good men are happy men"	1750/1 Feb
b. 13, f. 970	PS. 115:1: "That it is the temper..."	n.d.
b. 13, f. 971	PS. 119:1-6: "I. He that is a good..."	1754 Mar
b. 13, f. 972	PS. 119:18: "Men are naturally..."	[1751?] Oct
b. 13, f. 973	PS. 119:60: "That we ought to make..."	n.d.
b. 13, f. 974	PS. 119:60: "Man is made to differ..."	1751 Sep

SERMONS > Oversize Sermons (continued)

b. 13, f. 975	PS. 119:60-61: "Men ought to be..."	1754 Mar
b. 13, f. 976	PS. 145:15-21: "All creatures in..."	1753 Nov 1
b. 13, f. 977	PS. 147:1: "Its a very decent and..."	n.d.
b. 13, f. 978	PROV. 1:24-31: "Christ calls a..."	1755 Jun
b. 13, f. 979	PROV. 2:1-6: "1. Receive the words..."	1753 Oct
b. 13, f. 980	PROV. 8:10: "The grace of God in..."	1756 May
b. 13, f. 981	PROV. 8:31: "Christ delighted in..."	1752 Mar
b. 13, f. 982	PROV. 8:34-36: "1. What it is to..."	1752 Apr
b. 13, f. 983	PROV. 13:20: "If men will keep..."	1755 Jun
b. 13, f. 984	PROV. 18:10: "How Christ is a..."	1754 Sep
b. 13, f. 985	PROV. 19:8: "God in directing of us..."	1756 Jun
b. 13, f. 986	PROV. 24:13-14: "That it would be..."	n.d.
b. 13, f. 987	PROV. 28:1: "Righteousness tends to..."	1754 Sep
b. 13, f. 988	PROV. 29:25: "They are safe that..."	n.d.
b. 13, f. 989	ECCL. 8:8: "I. Most men are very..."	1755 Mar
b. 13, f. 990	ECCL. 8:11: "I. That God will..."	1753 May
b. 13, f. 991	ECCL. 9:10: "I. What [men] must do..."	1751 Dec
b. 13, f. 992	ECCL. 12:1: "By remembering [our..."	1750/1 Feb
b. 13, f. 993	CANT. 1:3: "That Jesus Christ is..."	1733 Jun
b. 13, f. 994	IS. 3:10: "That a good man is a..."	n.d.
b. 13, f. 995	IS. 6:3: "God is an infinitely holy..."	1753 Jan
b. 13, f. 996	IS. 35:8: "Those only that are holy..."	n.d.
b. 13, f. 997	IS. 52:15: "The suffering of Christ..."	1752 Jul 26
b. 13, f. 998	IS. 53:3: Text: "A man of sorrows..."	1753 Jul
b. 13, f. 999	IS. 53:7: "...suffered much from..."	1752 May
b. 13, f. 1000	IS. 55:1-3: "Obs. I. All mankind..."	1755 May
b. 13, f. 1001	IS. 55:6: "How men should seek and..."	1755 Aug
b. 13, f. 1002	IS. 55:7-9: "The kindness of God is..."	1752 Nov 16
b. 13, f. 1003	IS. 57:15: "I. God is the eternal..."	1754 Apr
b. 13, f. 1004	IS. 61:1: "Christ is come into the..."	1753 Oct

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b. 13, f. 1005	JER. 50:6: "Christ is as [it] were..."	1755 Jun
b. 13, f. 1006-1007	EZEK. 7:16: "That at a time when a..." EZEK. 7:16: At a time when a people are called to a general humiliation, it becomes each one to mourn for his own iniquity. [2 of 2 folders]	n.d.
b. 13, f. 1008	EZEK. 18:30-32: "I. God will judge..."	1754 Jun
b. 13, f. 1009	EZEK. 22:14: "I. When God comes to..."	1753 May
b. 13, f. 1010	EZEK. 33:7-9: "Tis kind and..."	1754 Nov
b. 13, f. 1011	HOS. 13:9: "Those sinners that are..."	n.d.
b. 13, f. 1012	JOEL 2:12-13: "1. If men would..."	1753 Apr
b. 13, f. 1013	HAB. 1:13: "That [God] exceedingly..."	1752 May
b. 13, f. 1014	HAG. 1:5: "Tis the most important..."	n.d.
b. 13, f. 1015	ZECH. 4:7: "The gospel dispensation..."	n.d.
b. 13, f. 1016	MATT. 1:21: "...he shall save his..."	1755 Sep
b. 13, f. 1017	MATT. 3:7-12: "I. Sin makes men's..."	1753 Sep
b. 13, f. 1018	MATT. 5:3: "Those persons that are..."	n.d.
b. 13, f. 1019	MATT. 5:3: "1. What is meant by..."	1752 Aug 2
b. 13, f. 1020	MATT. 5:4: "I. What the mourning is..."	1752 Aug
b. 13, f. 1021	MATT. 5:8: "1. What it is to be..."	1752 Aug
b. 13, f. 1022	MATT. 6:19-20: "1. We should not be..."	1752 Apr
b. 13, f. 1023	MATT. 6:33: "By the kingdom of God..."	1751 Jul
b. 13, f. 1024	MATT. 7:13-14: "All mankind of all..."	1750/1 Jan
b. 13, f. 1025	MATT. 7:14: "Tis a hard thing to..."	n.d.
b. 13, f. 1026	MATT. 7:24-27: "By the house which..."	1751 Jul
b. 13, f. 1027	MATT. 10:14-15: "They that will not..."	1755 Mar
b. 13, f. 1028	MATT. 10:37: "Doc. 1. If men don't..."	1752 Jul
b. 13, f. 1029	MATT. 11:28: "That Christ will..."	n.d.
b. 13, f. 1030	MATT. 11:28: "1. What it is to come..."	1752 Aug
b. 13, f. 1031	MATT. 11:29-30: "I. How we should..."	1752 Aug
b. 13, f. 1032	MATT. 12:42: "It would be worth the..."	1754 Jul
b. 13, f. 1033	MATT. 13:8: "Doc. 1. There are some..."	1752 Mar
b. 13, f. 1034	MATT. 13:37-43: "I. Good men are..."	1754 May

SERMONS > Oversize Sermons (continued)

b. 13, f. 1035	MATT. 13:40-43: "1. This world will..."	1752 Oct
b. 13, f. 1036	MATT. 13:42: "Subject: the misery..."	1753 Apr
b. 13, f. 1037	MATT. 13:47-50: "So none ought to..."	1750 Jan
b. 13, f. 1038-1039	MATT. 16:26: "That the salvation of..." MATT. 16:26: The salvation of the soul is a thing of vastly more worth and importance than the whole world. [2 of 2 folders]	n.d.
b. 13, f. 1040	MATT. 17:5: "I. Christ is the Son..."	1753 May
b. 13, f. 1041	MATT. 21:5: "The external meanness..."	n.d.
b. 13, f. 1042	MATT. 22:1-14: "Obs. 1. The church..."	1755 Apr
b. 13, f. 1043	MATT. 22:37-38: "1. What it is to..."	1753 Apr
b. 13, f. 1044	MATT. 22:39: "That we should love..."	1753 Apr
b. 13, f. 1045	MATT. 23:37: [Christ] is ready to..."	1754 Jan
b. 13, f. 1046	MATT. 25:1-13: "Obs. 1. Christ is..."	1752 Dec
b. 13, f. 1047	MATT. 28:6-7: "1. How he rose..."	1754 Feb
b. 13, f. 1048	MATT. 28:19-20: "4. They that are..."	[ca. 1751-57?]
b. 13, f. 1049	MARK 10:17-27: "Obs. 1. There are..."	1754 Feb
b. 13, f. 1050	MARK 16:15-16: "What is meant by ..."	1750/1, 1752
b. 13, f. 1051	LUKE 1:77-79: "I. God's people have..."	1753 Dec
b. 13, f. 1052	LUKE 2:6-14: "I. What was that was..."	1753 Dec
b. 13, f. 1053	LUKE 2:10-11: "The word of God..."	1756 Apr
b. 13, f. 1054	LUKE 2:14: "That the Son of God by..."	n.d.
b. 13, f. 1055	LUKE 2:14: "That Christ's appearing..."	n.d.
b. 13, f. 1056	LUKE 4:18: "I. Shew you how the..."	1755 Jul
b. 13, f. 1057	LUKE 5:5-6: "That it is our best..."	n.d.
b. 13, f. 1058	LUKE 6:45: "The speech of their..."	1753 Aug
b. 13, f. 1059	LUKE 6:45: "I. A wicked man has a..."	1753 Aug
b. 13, f. 1060	LUKE 8:26-39: "II. How wicked men..."	1754 Jun
b. 13, f. 1061	LUKE 9:23: "That if we would be..."	n.d.
b. 13, f. 1062	LUKE 9:23: "I. Why it is necessary..."	1755 Aug
b. 13, f. 1063	LUKE 9:56: "Christ came into the..."	1754 Sep
b. 13, f. 1064	LUKE 11:24-26: "I. The devil..."	1755 Jul

SERMONS > Oversize Sermons (continued)

b. 14, f. 1065	LUKE 11:27-28: "That the hearing..."	1751, n.d.
b. 14, f. 1066	LUKE 13:5: "Without true repentance..."	n.d.
b. 14, f. 1067	LUKE 13:7: "A people that live..."	1751 Jun
b. 14, f. 1068	LUKE 14:16: "Obs. 1. The provision..."	1752 Nov
b. 14, f. 1069	LUKE 15:3-7: "Christ is to his..."	1752 Nov
b. 14, f. 1070	LUKE 15:11-24: "I. God is the..."	1753 Dec
b. 14, f. 1071	LUKE 16:19: "1. God is as willing..."	1753 Jun
b. 14, f. 1072	LUKE 16:22-23: "That which I intend..."	1751 Jul
b. 14, f. 1073	LUKE 16:27-28: "When [men] come..."	1756 May
b. 14, f. 1074	LUKE 18:1: "I. What is prayer..."	1753 May
b. 14, f. 1075	LUKE 18:13: "Now therefore you, if..."	1750/1, 1752
b. 14, f. 1076	LUKE 19:10: "What is meant is that..."	1751 Jun
b. 14, f. 1077	LUKE 21:36: "I. Many dreadful..."	[1758 Jan 15]
b. 14, f. 1078	LUKE 24:47: "In speaking from this..."	1751 Oct
b. 14, f. 1079	JOHN 1:12: "Good men whose hearts..."	1750/1, 1752
b. 14, f. 1080	JOHN 1:12-13: "I. How true..."	1755
b. 14, f. 1081	JOHN 1:29: "1. How that Christ is..."	1750 Feb
b. 14, f. 1082	JOHN 1:46: "Should come to Christ..."	1752 Dec
b. 14, f. 1083	JOHN 6:68: "It is by Christ alone..."	n.d.
b. 14, f. 1084	JOHN 7:34: "Some men seek salvation..."	1752 Apr
b. 14, f. 1085	JOHN 8:12: "That Jesus Christ is..."	n.d.
b. 14, f. 1086	JOHN 8:34: "That wicked men are..."	n.d.
b. 14, f. 1087	JOHN 10:27: "Hear Christ's voice..."	1754 Jul
b. 14, f. 1088	JOHN 15:5: "That Christ Jesus is..."	n.d.
b. 14, f. 1089	ACTS 2:37: "Commonly sinners before..."	1751 Nov
b. 14, f. 1090	ACTS 3:22-23: "I. Christ is a great..."	1756 Apr
b. 14, f. 1091	ACTS 11:12-13: "Now I am come to..."	1750/1 Jan
b. 14, f. 1092	ACTS 14:26-27: "Tis a special and..."	1753 May
b. 14, f. 1093	ACTS 16:9: "This may teach you how ..."	1751 Aug
b. 14, f. 1094	ACTS 16:29-31: "I. They that are..."	1753 Feb

SERMONS > Oversize Sermons (continued)

b. 14, f. 1095	ACTS 16:30: "Tis of exceeding great..."	1755 Aug
b. 14, f. 1096	ROM. 1:21: "The subject. The great..."	1751 Nov 7
b. 14, f. 1097	ROM. 1:24: "God sometimes punishes..."	n.d.
b. 14, f. 1098	ROM. 8:34: "Tis impossible that..."	1755 Sep
b. 14, f. 1099	ROM. 12:1: "Tis our most reasonable..."	n.d.
b. 14, f. 1100	ROM. 12:12: "I. Tis all men's duty..."	1755 Jun
b. 14, f. 1101	ROM. 12:18: "It is an indispensable..."	n.d.
b. 14, f. 1102	I COR. 6:19-20: "1. How Christians..."	1753 Apr
b. 14, f. 1103	I COR. 6:19-20: "I. Christians are..."	1754 Feb
b. 14, f. 1104	I COR. 10:17: "The Lord's Supper..."	1750/1 Jan
b. 14, f. 1105	I COR. 11:23-25: "I. What is meant..."	1752 Jan
b. 14, f. 1106	I COR. 11:27: "Here, 1. I will tell..."	1750/1 Jan
b. 14, f. 1107	I COR. 11:28: "[Text: But leave a..."	1751 Dec
b. 14, f. 1108	II COR. 4:3-4: "I. How the gospel..."	1754 Dec
b. 14, f. 1109	II COR. 4:7: "That God is pleased..."	n.d.
b. 14, f. 1110	II COR. 4:18: "But there is another..."	1751 Aug
b. 14, f. 1111	II COR. 5:17: "1. What is meant by..."	1751 Sep
b. 14, f. 1112	EPH. 4:22-24: "I. Men naturally are..."	1752 Jun
b. 14, f. 1113	PHIL. 1:21: "Everyone that is a..."	n.d.
b. 14, f. 1114	PHIL. 1:21: "Death is gainful to..."	n.d.
b. 14, f. 1115	PHIL. 2:7: "[The incarnation and..."	1756 Aug
b. 14, f. 1116	PHIL. 2:8: "Our Lord Jesus Christ..."	1756
b. 14, f. 1117	COL. 1:12: "If men would go to..."	1756 Aug
b. 14, f. 1118	I THESS. 5:5: "Shew how true..."	1751 Dec
b. 14, f. 1119	II THESS. 2:13: "He whose work it..."	1753 Feb
b. 14, f. 1120	II THESS. 3:10-13: "...the sin of..."	1752 Jul
b. 14, f. 1121	I TIM. 3:16: "Jesus Christ is both..."	1753 Feb
b. 14, f. 1122	TITUS 1:2: "God hath made provision..."	1751 Dec
b. 14, f. 1123	HEB. 3:7-11: "They that live under..."	n.d.
b. 14, f. 1124	HEB. 9:12: "Jesus Christ is both..."	n.d.

SERMONS > Oversize Sermons (continued)

b. 14, f. 1125-1126	HEB. 9:27: "All men must certainly..." HEB. 9:27: All men must certainly die, and after death their everlasting state will be determined [2 of 2 folders]	n.d.
b. 14, f. 1127	HEB. 9:27: "All men of all nations..."	1750, 1752
b. 14, f. 1128	HEB. 11:16: "I. This world is an..."	1754 Jan
b. 14, f. 1129	HEB. 13:7-8: ["Farewell sermon..."	[17]58 Jan
b. 14, f. 1130	JAMES 1:12 "The doctrine was, that..."	n.d.
b. 14, f. 1131	JAMES 1:25: "In God's service is..."	n.d.
b. 14, f. 1132	I PET. 1:8: "Three things: loving..."	1753 Oct
b. 14, f. 1133-1134	I PET. 1:15: "That Christians are..." I PET. 1:15: That Christians are under special obligations to be universally holy in their lives [2 of 2 folders]	n.d.
b. 14, f. 1135	I PET. 4:7: "It becomes [us] to be..."	1752 Jan 1
b. 14, f. 1136	II PET. 2:4: "The fall of the..."	1753 Feb
b. 14, f. 1137	I JOHN 3:10: "All mankind through..."	1756 Mar
b. 14, f. 1138	I JOHN 5:3: "The true love to God..."	n.d.
b. 14, f. 1139	JUDE 13: "The misery of the wicked..."	1756 Jul
b. 14, f. 1140	REV. 1:7: "...this coming of Christ..."	1750/1, 1752
b. 14, f. 1141	REV. 3:20: "The Lord Jesus Christ..."	1750/1 Feb
b. 14, f. 1142	REV. 6:13-17: "I. Tho' now many..."	1754 Jul
b. 14, f. 1143	REV. 14:4: "The saints are those..."	1756 Feb
b. 14, f. 1144	REV. 14:18-19: "That God sometimes..."	n.d.
b. 14, f. 1145	REV. 19:1: "The work and business..."	1754 Nov 28
b. 14, f. 1146-1147	REV. 21:18: "That there is nothing..." REV. 21:18(a): That there is nothing upon earth that will suffice to represent to us the glories of heaven [2 of 2 folders]	n.d.
b. 14, f. 1148	REV. 22:3-5: Text: "And there shall..."	1753 Nov
b. 14, f. 1149	REV. 22:5: "The saints in heaven..."	1756 Aug
b. 14, f. 1150	REV. 22:11-12: "The time will come..."	1753 Nov
b. 14, f. 1151	REV. 22:12: "Christ will quickly..."	1753 Nov
b. 14, f. 1152	Sermon notebook, marked in pencil "19"	n.d.
b. 14, f. 1153	Sermon notebook, marked in pencil "14"	[1736-38]
b. 14, f. 1154	Last sermon notebook used at Northampton	[ca. 1738-56]

SERMONS > Oversize Sermons (continued)

b. 14, f. 1155	Outline of a lecture to the Stockbridge Indians	n.d.
b. 14, f. 1156	Fragment On verso, part of bill of sale or receipt for purchase by Edwards of "a Negro girl named Venus"	n.d.
b. 14, f. 1157	Fragment On verso, fragment concerning testimony of "Bathsheba Negro"	n.d.
b. 14, f. 1158	Fragment On verso, note by Sarah Edwards, dated 1744 Mar 26	n.d.
b. 14, f. 1159	Fragment On verso, note from Chester Williams	n.d.
b. 14, f. 1160	Fragment On verso, letter from Chester Williams, dated 1741/2 Feb 15	n.d.
b. 14, f. 1161	Fragment On verso, letter (signature missing) requesting that Edwards preach an ordination sermon	n.d.
b. 14, f. 1162-1196	Fragments Fragments [2 of 35 folders] Fragments [3 of 35 folders] Fragments [4 of 35 folders] Fragments [5 of 35 folders] Fragments [6 of 35 folders] Fragments [7 of 35 folders] Fragments [8 of 35 folders] Fragments [9 of 35 folders] Fragments [10 of 35 folders] Fragments [11 of 35 folders] Fragments [12 of 35 folders] Fragments [13 of 35 folders] Fragments [14 of 35 folders] Fragments [15 of 35 folders] Fragments [16 of 35 folders] Fragments [17 of 35 folders] Fragments [18 of 35 folders] Fragments [19 of 35 folders] Fragments [20 of 35 folders] Fragments [21 of 35 folders] Fragments [22 of 35 folders] Fragments [23 of 35 folders] Fragments [24 of 35 folders] Fragments [25 of 35 folders] Fragments [26 of 35 folders] Fragments [27 of 35 folders] Fragments [28 of 35 folders] Fragments [29 of 35 folders] Fragments [30 of 35 folders] Fragments [31 of 35 folders] Fragments [32 of 35 folders] Fragments [33 of 35 folders] Fragments [34 of 35 folders] Fragments [35 of 35 folders]	n.d.

SERMONS > Oversize Sermons (continued)

b. 15, f. 1197	Fragment On verso, letter from Hulda Hopkins	n.d.
b. 15, f. 1198	Fragment On verso, letter from Sarah Noyes to Sarah Edwards, dated 1742 Oct 31	n.d.
b. 15, f. 1199	Fragment On verso, letter from [Gideon Hawley?] to Jonathan Edwards, 1756 Dec 28	n.d.

NOTEBOOKS AND MEMORANDA

"Answer to Mr. Williams"

Reply to Solomon Williams on "the qualifications necessary to lawful communion"

b. 15, f. 1200	First half of draft, marked on cover "Printed. Book 3,"	n.d.
b. 15, f. 1201	Second half of draft, marked on cover "Printed. Book 4"	n.d.
b. 15, f. 1202	"Catalogue", notebook, manuscript list of books Edwards read or intended to read A loose leaf inserted between the front cover and first page is a list started before the Catalogue	ca. 1722-58
b. 15, f. 1203	"Controversies", marked on front cover "Controversy Book C" and "Sundries"	n.d.
b. 15, f. 1204	Defense of the authenticity of the Pentateuch as a work of Moses and the historicity of the Old Testament narratives, notebook made from pages of Arnauld's De la fréquente communion With leaves 126/7 and 130/1 which had been separated from the notebook. "Continuation of 'Notes on Scripture' no. 416."	n.d.
b. 15, f. 1205	"The doctrines [of?] the [word of God] especially [pertaining to?] Grace[?] Justice & Grace [of God] [?] explained & defended & the Contrary Errors that have of late prevail'd confuted", notebook made from The Daily Gazetteer, 1743 and 1744 issues, with notes on the margins Some of the entries were used in <i>Freedom of the Will</i> and <i>Original Sin</i>	n.d.
b. 15, f. 1205a	Fragments of pages 33-34 of the Gazetteer notebook; with two envelopes	n.d.
b. 15, f. 1206-1208	Efficacious Grace, three notebooks	n.d.
b. 15, f. 1209	"Extracts out of the Bishop of Londons 3d Pastoral Letter p. 14 &c"	n.d.
b. 15, f. 1210	"The Harmony of the Genius, Spirit, Doctrines, & Rules of the Old Testament & the New", bound manuscript, covers are lined with part of a copy of the Boston Gazette of 1748 Apr 12	n.d.
b. 16, f. 1211	"Hebrew Idioms", notebook made of used letter sheets, cover is part of the Boston Gazette of 1747 Jan 6	n.d.
b. 16, f. 1212-1214	History of Redemption, three notebooks containing material for the History	n.d.

NOTEBOOKS AND MEMORANDA (continued)

Images or Shadows of Divine Things[See: "Shadows of Divine Things," Box 21, folder 1249](#)

"Loose papers on the Trinity, Free Will, Efficacious Grace, etc.," sewed together

[See: Untitled volume, Box 21, folders 1254-1263](#)

b. 16, f. 1215	"Miscellaneous Observations Concerning Faith," notebook	n.d.
b. 17, f. 1216	"Miscellaneous Observations on the Holy Scriptures," Bible, interleaved with manuscript notes, bound	n.d.
"Miscellanies"		
b. 18, f. 1217	Book 1, entries 1-278	n.d.
b. 18, f. 1218	Book 1, entries 279-536	n.d.
b. 18, f. 1219	Book 1, entries 537-688	n.d.
b. 18, f. 1220	Book 2, entries 689-760	n.d.
b. 18, f. 1221	Book 3, entries 761-880	n.d.
b. 18, f. 1222	Book 4, entries 884-958, incomplete	n.d.
b. 18, f. 1223	Book 5, entries 958-1066	n.d.
b. 18, f. 1224	Book 7, entries 1069-1155, incomplete Missing leaves containing entries 1149-52 and parts of 1153 and 1154	n.d.
b. 18, f. 1225	Book 8, entries 1156-1253	n.d.
b. 18, f. 1226	Book 9, entries 1254-1346	n.d.
b. 19, f. 1227	Book 9, entries 1347-1353	n.d.
b. 19, f. 1228	Book 9, entries 1353-1360	n.d.
b. 19, f. 1229	"Table," index to the Miscellanies	n.d.
b. 19, f. 1230	[Narrative of Communion Controversy]: fragments	n.d.
b. 19, f. 1231	Notes for a work on the coming of Christ's kingdom and the last days	n.d.
b. 19, f. 1232	Notes on imputation and free grace, written in part on a Thanksgiving proclamation by Governor Belcher for November 7, 1734	n.d.
b. 19, f. 1233	"Notes on Natural Science": front cover, with manuscript notes partly in shorthand See also: Box 37, folder 1676	n.d.
b. 19, f. 1234	"Notes on the Apocalypse," notebook	n.d.
b. 19, f. 1235	"Notes on the Mind": index	n.d.

Notes on the Scriptures

NOTEBOOKS AND MEMORANDA > Notes on the Scriptures (continued)

b. 20, f. 1236	Book 1, entries 1-290	n.d.
b. 20, f. 1237	Book 2, entries 291-412	n.d.
b. 20, f. 1238	Book 3, entries 413-499	n.d.
b. 20, f. 1239	Book 4, entries 500-507	n.d.
b. 20, f. 1240	"Of the Decrees of God," draft outline for a treatise	n.d.
"Original Sin"		
b. 21, f. 1241	Material probably used in writing the treatise, in a notebook composed of pages of Arnould's De la fréquente communion, incomplete, pages numbered by Edwards 35-40, 65-66, and 79-100	n.d.
b. 21, f. 1242	Manuscript, pp. 45-54 and 157-224	n.d.
b. 21, f. 1243	"Peccator non iustificatur coram Deo nisi per iustitiam Christi fide apprehensam," manuscript, in Latin, probably M.A. thesis delivered at the Yale commencement of September 1723 Written on flyleaf is "An orig. ms of President Edwards given by the President's grandson to a friend of Dr. Jenks of Boston, N.E., and presented to me by Dr. Jenks. I rec'd it Sept. 28, 1830. (signed) IBW."	n.d.
b. 21, f. 1244	Preface to the farewell sermon, two fragments	n.d.
b. 21, f. 1245	Profession of faith, two drafts	n.d.
b. 21, f. 1246	"Q" [Questions on theological subjects], notebook	n.d.
b. 21, f. 1247	"Sac[rament] B[ook] I", notebook used in the qualifications controversy	n.d.
b. 21, f. 1248	"Scripture Prophecies of the Old Testament", notebook made of a Princeton Commencement program for 1754 and bound in part of the New York Mercury for August 23, 1756	n.d.
b. 21, f. 1249	"Shadows of Divine Things" Two indexes, one quarto (2 pages) and one folio (4 pages) laid in	n.d.
b. 21, f. 1250	"Signs of Godliness" [cover title] or "Signs of Grace" [title at top of page 1],	notebook
b. 21, f. 1251	"Subjects of Enquiry", notebook	n.d.
b. 21, f. 1252	"A Treatise Concerning Religious Affections": notebook marked "No. 7," used in the treatise	n.d.
b. 21, f. 1253	"Treatise on Grace", pp. 93-100, 117- 120	
Untitled volume		
b. 21, f. 1254	Cover, annotated by Jonathan Edwards, Jr.: "This volume contains a number of loose papers on the Trinity, Free Will, Efficacious Grace, etc.," sewed together	
b. 21, f. 1255	Essay on the Trinity	n.d.
b. 21, f. 1256	"Of Free Will"	n.d.

NOTEBOOKS AND MEMORANDA > Untitled volume (continued)

b. 21, f. 1257	Rough notes on the truth of the Christian religion	n.d.
b. 21, f. 1258	Beauty of the World and other essays on the "Contrivance of the World"	n.d.
b. 21, f. 1259	"X's [Christ's] Example"	n.d.
b. 21, f. 1260	Rough outline of the "Rational Account" of Christianity	n.d.
b. 21, f. 1261	Rough notes on his idealism	n.d.
b. 21, f. 1262	Notes on conversion from various authorities	n.d.
b. 21, f. 1263	List of questions for the young people of Northampton	n.d.
b. 21, f. 1264	Valedictory Oration, in Latin, delivered at the Yale College commencement of September 1720	n.d.
b. 21, f. 1265	"Vindication from the Chh's Accusations", notes, written in the blank spaces of an unidentified manuscript	[Aft 1751 May 15]
PERSONAL WRITINGS		
b. 21, f. 1266	Account book, one leaf, torn, incomplete	1740-54
b. 21, f. 1267	Diary and memorandum book, leather- bound With two leaves which had been cut from the diary	1733-57
b. 21, f. 1268	Genealogical notes, with later additions in unidentified hands	ca. 1740-84
b. 21, f. 1269	"Resolutions & Private Diary," front cover with manuscript notes on verso	n.d.
b. 21, f. 1270	Will, dated 1753 Mar 14, copy[?], in an unidentified hand	[c. 1753]

Series II: Jonathan Edwards Correspondence, c. 1735-1757*0.4 linear feet (1 box)*

Series II, *Jonathan Edwards Correspondence*, is organized in three subseries: Outgoing Letters; Incoming Letters; and Third Party Correspondence. Each subseries is arranged alphabetically by correspondent.

OUTGOING LETTERS

Bellamy, Joseph

[See also: Box 38, folder 1681](#)

b. 22, f. 1271	ALS	1746 Oct 3
b. 22, f. 1272	ALS	1746/7 Jan 15
b. 22, f. 1273	ALS	1747 Jun 11
b. 22, f. 1274	ALS	1748 Apr 4
b. 22, f. 1275	ALS	1749 Dec 6
b. 22, f. 1276	ALS	1750 Nov 5
b. 22, f. 1277	ALS	1755 Jan 24
b. 22, f. 1278	ALS	1757 Aug 6
b. 22, f. 1279	ALS	n.d.
b. 22, f. 1280	Clark, Peter, extract	1750 May 7
Cook, Noah		
b. 22, f. 1281	Draft	1749/50 Jan 2
b. 22, f. 1282	Draft	1750 Mar 30
b. 22, f. 1283	ALS	1750 Mar 30
b. 22, f. 1284	Edwards, Jonathan	1755 May 27
b. 22, f. 1285	Edwards, Sarah, two fragments of a letter	1748 Jun 22
b. 22, f. 1286	Edwards, Timothy	1756 Nov 4
Foxcroft, Thomas		
b. 22, f. 1287	ALS, overwritten, in an unidentified hand	1749 May 12
b. 22, f. 1288	ALS	1749 May 24
b. 22, f. 1289	ALS	1749 Jun 5
b. 22, f. 1290	ALS	1749 Nov 21
b. 22, f. 1291	ALS to [Thomas Foxcroft?]	1749/50 Feb 19
b. 22, f. 1292	ALS, overwritten in an unidentified hand	1750 Jul 31

OUTGOING LETTERS > Foxcroft, Thomas (continued)

b. 22, f. 1293	ALS, overwritten in an unidentified hand	1751 Apr 23
b. 22, f. 1294	ALS, overwritten in an unidentified hand	1752 Jun 30
b. 22, f. 1295	ALS, overwritten in an unidentified hand	1753 Apr 13
b. 22, f. 1296	ALS, overwritten in an unidentified hand	1753 May 24
b. 22, f. 1297	ALS, notes on verso	1754 Feb 5
b. 22, f. 1298	ALS, overwritten with medical notes dated 1781	1754 Mar 6
b. 22, f. 1299	ALS, overwritten in an unidentified hand	1754 Dec 20
b. 22, f. 1300	ALS, fragment, overwritten in an unidentified hand	1755 Mar 8
b. 22, f. 1301	ALS	1755 Jun 3
b. 22, f. 1302	ALS, overwritten with medical notes dated 1781, 1 leaf	1755 Sep 15
b. 22, f. 1303	ALS	1756 Oct 28
b. 22, f. 1304	ALS	1757 Feb
b. 22, f. 1305	AL, fragment, overwritten with sermon notes apparently of 1783[?] Apr 27	n.d.
b. 22, f. 1306	AL, fragment, overwritten	n.d.
b. 22, f. 1307	AN, overwritten	n.d.
b. 22, f. 1308	Wrappers	1749-50, 1752
b. 22, f. 1309-1310	Hatheway, Deborah, two copies in unidentified hands [Letter : 1741 June 3, Jonathan Edwards to Deborah Hatheway (copy 2)]	1741 Jun 3
b. 22, f. 1311	Hogg, William	1752 Nov 25
b. 22, f. 1312	[Hopkins, Samuel (of Springfield)] With: sermon notes on verso and related[?] fragments	n.d. [c. 1735]
b. 22, f. 1313	Hopkins, Samuel (of Springfield)	[1750 Apr 3]
b. 22, f. 1314	Hubbard, Thomas, draft, two fragments	1752 Mar 30
b. 22, f. 1315	McCulloch, [Rev.], outline	n.d.
b. 22, f. 1316	[Pepperell, William?], draft, incomplete With "Catalogue of Books" on verso, possibly a list of books for Indian children written for Joseph Bellamy	[1751 Nov 28?]
b. 22, f. 1317	Russell, William	1750 Sep 14
b. 22, f. 1318	Sewell, [Joseph] and Thomas Prince, draft, written on the verso of letters to Jonathan Edwards from Israel Ashley and John Ballantine, dated 1750/1 Mar 22	n.d.
b. 22, f. 1319	Wendell, Jacob	1737 Aug 8

OUTGOING LETTERS (continued)

b. 22, f. 1320	Wheelock, Eleazar	1748 Sep 14
b. 22, f. 1321-1322	Williams, Elisha [Letter : 1752 August 18, Jonathan Edwards to Elisha Williams]	1752 Aug
b. 22, f. 1323	Unaddressed draft of a note to his congregation offering to resign his pulpit, two copies	1749 Apr 13
Unidentified		
b. 22, f. 1324	Draft, fragment, addressed to "Gentlemen," reply to criticisms of his salary Sermon notes on verso, Rom. 12:10, dated March 1742/3	n.d.
b. 22, f. 1325	Concerning books to be sent overseas	n.d.
INCOMING LETTERS		
b. 22, f. 1326	Billing, Edward	1750 Jun 11
Chapin, Thomas See: Box 28, folder 1536		
b. 22, f. 1327	Clark, Peter [Letter : 1750 May 21, Peter Clark to Jonathan Edwards] With: manuscript copy of letter from Clark to Ebenezer Pomeroy	1750
b. 22, f. 1328	Davies, Samuel to [Jonathan Edwards?]	1750 Aug 26
b. 22, f. 1329	[Northampton First Parish], signed by Ebenezer Pomeroy, John Clark, Joseph Hawley, Ebenezer Pomeroy, Jr., and Noah Wright	1751 May 17
b. 22, f. 1330	Owen, John to Rev. [Jonathan Edwards?]	1750 Jun 2
b. 22, f. 1331	Parsons, David	1749/50 Feb 21
b. 22, f. 1332-1333	Stockton, Richard [Letter : 1757 November 4, Richard Stockton to Jonathan Edwards]	1757
Williams, Chester See: Box 28, folder 1536		
b. 22, f. 1334	Williams, Solomon	1750 Aug 20
b. 22, f. 1335	Williams, Stephen Encl: copy of a letter from Williams to the Northampton First Parish Committee, 1750 Apr 5	1750 Apr 5
THIRD PARTY CORRESPONDENCE		
b. 22, f. 1336	[Bellamy, Joseph?] to [Thomas Foxcroft?], fragment, overwritten	n.d.
b. 22, f. 1337	Whitefield, George to unidentified recipient, overwritten with notes for a Thanksgiving sermon of 1784 Nov 25	1740 Sep 20

THIRD PARTY CORRESPONDENCE (continued)

b. 22, f. 1338

[Williams, William to Benjamin Colman](#)

1738 Oct 11

Also signed by Ebenezer Devotion, Stephen Williams, Peter Raynolds,
Nehemiah Bull, and Samuel Hopkins

Series III: Church Papers, 1735-1751*0.2 linear feet (1 box)*Series III, *Church Papers*, is arranged chronologically.

b. 23, f. 1339	Reports of meetings of the First Parish concerning Jonathan Edwards's salary	1735/6-48
b. 23, f. 1340	Report of the committee on Jonathan Edwards's salary	1748
b. 23, f. 1341	Report of a meeting of the First Parish	1749 Oct 19
b. 23, f. 1342	Report of a meeting of the First Parish	1749 Nov 2
b. 23, f. 1343	Report of a meeting of the First Parish	1749 Nov 9
b. 23, f. 1344	Report of a meeting of the First Parish	1749 Dec 7
b. 23, f. 1345	Report of the council of five churches to consider "the controversy that has arisen between the Pastor and People"	1749 Dec 26
b. 23, f. 1346	Report of a meeting of the First Parish	1750 Apr 20
b. 23, f. 1347	Deposition concerning Jonathan Edwards by Joseph Bellamy	1750 May 31
b. 23, f. 1348	Deposition concerning Jonathan Edwards by James Pierpont	1750 Jun 7
b. 23, f. 1349	Deposition concerning Jonathan Edwards by Noah Parsons	1750 Jun 13
b. 23, f. 1350	Report of the council at Northampton which voted the dismissal of Jonathan Edwards as pastor of First Church	1750 Jun 22
b. 23, f. 1351	"Reflections on the remonstrance sent to Mr. Clark & Mr. Edwards", copied in the hand of Ebenezer Pomeroy, in Jonathan Edwards's hand on verso: "Retractions of Northampton People"	[Aft 1751 May 15]
b. 23, f. 1352	Petition in an unidentified hand for permission to buy land from the Indians in Stockbridge	[1751 or later]
b. 23, f. 1353	Request for a "Council," sent to a number of ministers by the adherents of Edwards in Northampton, manuscript copy	n.d.

Series IV: Edwards Family Writings, 1704-1904*0.6 linear feet (2 boxes)*

Series IV, *Edwards Family Writings*, is arranged alphabetically by author and then by title. Works of unidentified authors are arranged chronologically at the end of the series.

Edwards, Jonathan, 1745-1801		
b. 24, f. 1354	Communion meditations	n.d.
b. 24, f. 1355	Confession of faith	1763 Sep 17
b. 24, f. 1356	Confession of faith, with notes on the White Haven church	n.d.
b. 24, f. 1357	Diary	1764 May-Dec
b. 24, f. 1358	"Dissertation upon Virtue"	n.d.
b. 24, f. 1359	"Observations & Rules for Conduct in private life"	n.d.
b. 24, f. 1360	Sermon on John 12:21	n.d.
b. 24, f. 1361	Edwards, Jonathan, 1841-1886: journal	1850-55
Edwards, Timothy, 1669-1758		
	Account book (digitized photocopy), 1715-50 Account book, 1715-50 [2 of 2 folders] Photocopy acquired by library in Aug 1965, and discarded in 2021 following addition of the original account book to the collection.	n.d.
b. 24, f. 1362	Account book Volume, bound in parchment, with label pasted to cover: "The Property of John D. Stoughton of East Windsor Hill, Ct." Purchased from Carol Birden on the Library Associates Endowment Fund, 2010. According to an account received with the volume, the volume was purchased from a Stoughton family estate sale in at the Clearing House Auction Gallery in Wethersfield, Connecticut, September 20, 1963, by a descendant of the Stoughton family, Hildred Sperry Raymond. Raymond's daughter Carol Birden sold it to Yale in 2010. A photocopy of this account book, acquired in 1965, previously occupied two folders numbered 1362 and 1363. Following acquisition of the original volume, the photocopy was carefully checked against the original to ensure no loss of information, and then discarded. The original was then housed in folder 1362. Folder 1363 no longer exists.	circa 1715-1750
b. 24, f. 1364	Diary and account book Account book, 1712-23	1711-24
b. 24, f. 1365	Sermon notebook	1704-45[?]
b. 24, f. 1366	Sermon notebook	1705 Dec
b. 24, f. 1367	Sermon notebook	1710

Edwards, Timothy, 1669-1758 (continued)

b. 24, f. 1368	Sermon notebook	1717, 1741
b. 24, f. 1369	Sermon notebook, "on a Sacrament day"	1720/21
b. 24, f. 1370	Sermon notebook	1739 Aug 19
b. 24, f. 1371	Sermon notebook	1742
b. 24, f. 1372	Sermon on Job 7:16, fragment	n.d.
Edwards, Tryon		
b. 24a, f. 1373	Notes on Prov. 4:18 and texts in Revelation	n.d.
b. 24a, f. 1374	Sermon	1883
b. 24a, f. 1375	Edwards, Tryon P.: "Money," school[?] composition	1894 Mar 16
b. 24a, f. 1376	Pearce, Mrs.: "Memoranda by Mrs. Pearce within 4 or 5 weeks of Mr. Pearce's Death," in small hand on paper band	n.d.
Wetmore, Hannah Edwards, 1713-1773		
b. 24a, f. 1377	Diary, 1736-39, copy in the hand of Lucy Wetmore Whittelsey, with commentary	n.d.
b. 24a, f. 1378	Diary fragment	ca. 1736
b. 24a, f. 1379	Diary fragment	ca. 1739
b. 24a, f. 1380	Diary	1767-69
b. 24a, f. 1381	Diary fragment	n.d.
b. 24a, f. 1382	Diary fragment	n.d.
b. 24a, f. 1383	Discussion of "Sensation"	n.d.
b. 24a, f. 1384	Quotation from Stackhouse	n.d.
b. 24a, f. 1385	Reflections on discerning true piety, manuscript, fragment	n.d.
b. 24a, f. 1386	Wheelock, Eleazar: sermon on 1 Sam 2:30	1754 Aug
Whittelsey, Chauncey		
b. 24a, f. 1387	Sermon on Col. 3:4	ca. 1764-66
b. 24a, f. 1388	Sermon on 2 Tim. 1:10	1769
b. 24a, f. 1389	Sermon on Acts 4:12	n.d.
b. 24a, f. 1390	Sermon on Gen. 45:4-8	n.d.
Whittelsey, Lucy Wetmore		
b. 24a, f. 1391	"Copy [sic] of a letter from a young man to his Sister"	n.d.
b. 25, f. 1392	Diary fragments Diary fragments, 1817	1773-74, 1817

Whittelsey, Lucy Wetmore (continued)

b. 25, f. 1393	Diary fragment On verso: note regarding the estate of the Reverend Timothy Edwards and the proportional share of Mary Edwards	1778-79
b. 25, f. 1394	Diary fragment, with letter drafts, reflections, and an essay titled "The Picture of a Good Man,"	n.d.
b. 25, f. 1395	Poem, fragment	n.d.
b. 25, f. 1396	Untitled, on sufferings of Christ	n.d.
b. 25, f. 1397	Williams, Thomas Scott[?]: untitled biographical essay on Jonathan W. Edwards	n.d.
Unidentified authors		
b. 25, f. 1398	Sermon on Matt. 7:15 and sermon on I Cor. 6:18, both marked "Scituate"	1714, 1747
b. 25, f. 1399	Sermon on Matt. 16:26	1742 Nov 2
b. 25, f. 1400	Notes on an Edwards' sermon on Col. 3:11	1751 May 3
b. 25, f. 1401	"Schema Edwardinium," sermon on Matt. 9:2	1755 Jun 15
b. 25, f. 1402	Latin verses on the death of Aaron Burr	n.d.
b. 25, f. 1403	Religious meditations, and poem	1760 Jul 6
b. 25, f. 1404	Sermon on Rom. 6:21	1773 Jun 13
b. 25, f. 1405	Sermon on Luke 17:32, sermon on Deut. 9:4-6, and two fragments	1781, n.d.
b. 25, f. 1406	Poem, headed "Begun Jan. 12, 1788, the first return of our wedding day, after my dear Betsy's departure," accompanied by two letters in the same hand, one signed "S. P."	1788-99
b. 25, f. 1407	Miscellaneous notes, removed from family Bibles	1892-1904, n.d.
b. 25, f. 1408	Critical comments on a draft of another author's [possibly Lyman Beecher's] work	n.d.
b. 25, f. 1409	Notes, incomplete	n.d.
b. 25, f. 1410	Sermon fragment	n.d.
b. 25, f. 1411	Sermon notebook, erroneously[?] attributed to Timothy Edwards	n.d.

Series V: Edwards Family Correspondence, 1715-1908*1.25 linear feet (3 boxes)*

Series V, *Edwards Family Correspondence*, is organized in four subseries: Jonathan Edwards, 1745-1801; Jonathan Walter Edwards; Hannah Edwards Wetmore; and Other Correspondents. Letters are arranged alphabetically by correspondent and, within the first three subseries, are subdivided into Outgoing Letters and Incoming Letters.

EDWARDS, JONATHAN, 1745-1801

Outgoing Letters

b. 26, f. 1412	Atwater, Jeremiah	1795 Oct 30
b. 26, f. 1413	Baldwin, Ebenezer	1774 Jan 5
b. 26, f. 1414	Bellamy, Joseph	1768-70
b. 26, f. 1415	Bellamy, Joseph, copy in an unidentified hand, of a letter dated 1772 Aug 5 With: copy of letter from the elder Jonathan Edwards to Bellamy dated 1753 Jun 4	1868 Nov 24
b. 26, f. 1416-1422	Edwards, Jonathan W. [Correspondence from Jonathan Edwards to Jonathan Walter Edwards, 1797 September 8-18] [Correspondence from Jonathan Edwards to Jonathan Walter Edwards, 1798] [Correspondence from Jonathan Edwards to Jonathan Walter Edwards, 1799 January-July] [Correspondence from Jonathan Edwards to Jonathan Walter Edwards, 1799 August-November] [Correspondence from Jonathan Edwards to Jonathan Walter Edwards, 1800] [Correspondence from Jonathan Edwards to Jonathan Walter Edwards, 1801]	1795-1801
b. 26, f. 1423	Edwards, Mary (Porter)	1770
b. 26, f. 1424	Edwards, Timothy	1777 Dec 18
b. 26, f. 1425	Ingersoll, Jonathan and David Daggett	1794 May 13
b. 26, f. 1426	West, Stephen	1794 Nov 10

Incoming Letters

b. 26, f. 1427	Backus, Azel	1801 Mar 4
b. 26, f. 1428	Bellamy, Joseph	1782 Jul 9
b. 26, f. 1429	Benedict, John	1800 Jul 8
b. 26, f. 1430	Bird, Jonathan	1801 Mar 24
b. 26, f. 1431	Broome, Samuel	1801 Mar
b. 26, f. 1432	Burr, Aaron	1789 May 30

EDWARDS, JONATHAN, 1745-1801 > Incoming Letters (continued)

b. 26, f. 1433-1434	Chapin, Calvin [Correspondence from Calvin Chapin to Jonathan Edwards, 1800-1801]	1796-1801
b. 26, f. 1435-1436	Chapin, Jerusha (Edwards) [Correspondence from Jerusha (Edwards) Chapin to Jonathan Edwards, 1798-1800]	1790-1800
b. 26, f. 1437	Comstock, Cyrus	1801 Jul 4
b. 26, f. 1438	De Witt, Benjamin	1800 Apr 1
b. 26, f. 1439	Edwards, Mary (Porter)	1770 Sep 23
b. 26, f. 1440	Edwards, Timothy	1782, 1795
b. 26, f. 1441	Erskine, John	1801 Jun 24[?]
b. 26, f. 1442	Hawley, Gideon	1801 Feb 18
b. 26, f. 1443	Henry, John V.	1800, 1801
b. 26, f. 1444	Hotchkin, Beriah	1783 Jun 16
b. 26, f. 1445	Hosack, Simon	1801 Apr 25
b. 26, f. 1446	Hoyt, Mary (Edwards)	1796 Jan 9
b. 26, f. 1447	Johnson, John B. to Rev. [Jonathan Edwards, Jr.]	1801 Mar 31
b. 26, f. 1448	Kinney, H.	1801 Apr 4
b. 26, f. 1449	Law, Andrew	1791 Mar 28
b. 26, f. 1450	Lee, Chauncey	1800 Jan 5
b. 26, f. 1451	Lewis, Isaac	1801 Apr 2
b. 26, f. 1452	Porter, Eleazar	1782 Aug 9
b. 26, f. 1453	Porter, Elisha	1772, 1778
b. 26, f. 1454	Pratt, Jeremiah	1801 Jun 4
b. 26, f. 1455	Proudfit, Robert	1801 Jun 6
b. 26, f. 1456	Rippon, John	1786 Sep 19
b. 26, f. 1457	Rockwell, Alpha	1800 Nov 4
b. 26, f. 1458	Ryland, John	1787 Jun 29
b. 26, f. 1459	Thomas, Isaiah One letter includes a reply from Jonathan Edwards, Jr.	1792
b. 26, f. 1460	Trumbull, Benjamin	1797 Nov 26
b. 26, f. 1461	Washington, George	1788 Aug 28
b. 26, f. 1462	Weller, William H.	1801 Feb 27

EDWARDS, JONATHAN, 1745-1801 > Incoming Letters (continued)

b. 26, f. 1463	West, Stephen	1782 Jul 16
b. 26, f. 1464	Williamson, Charles	1800 Apr 14
EDWARDS, JONATHAN WALTER		
Outgoing Letters		
b. 26, f. 1465	Edwards, Elizabeth T.	1813 Aug 25
b. 26, f. 1466-1475	Edwards, Jonathan [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1815] [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1816 January-March] [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1816 April-June] [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1816 July-August] [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1816 November-December] [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1817 January-March] [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1817 April-August] [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1818] [Correspondence from Jonathan Walter Edwards to Jonathan Edwards, 1819]	1814-1819
b. 27, f. 1476	Hawley, Gideon	1802 Aug 14
b. 27, f. 1477-1481	Tryon, Moses [Correspondence : Jonathan Walter Edwards to Moses Tryon, 1826] [Correspondence : Jonathan Walter Edwards to Moses Tryon, 1827] [Correspondence : Jonathan Walter Edwards to Moses Tryon, 1828] [Correspondence : Jonathan Walter Edwards to Moses Tryon, 1829-1830]	1824-30
b. 27, f. 1482	Whiting, Mason[?]	1813 Jun 15
Incoming Letters		
b. 27, f. 1483	Dwight, Sereno Edwards	1818 Dec 15
b. 27, f. 1484	Edwards, Jonathan, 1798-1875	1821 Nov
b. 27, f. 1485	Edwards, Walter	1821-22
b. 27, f. 1486	Gay, William	1818 Jun 25
b. 27, f. 1487	Hawley, Gideon	1802, 1803
b. 27, f. 1488	Hillhouse, James	1813 Apr 5
b. 27, f. 1489	Holmes, Abiel	1822 Apr 26

EDWARDS, JONATHAN WALTER > Incoming Letters (continued)

b. 27, f. 1490-1491	Hoyt, James Jauncey [Correspondence : James Jauncey Hoyt to Jonathan Walter Edwards, 1809-1812] See also: Hoyt, Mary Edwards - 1801, Box 27, folder 1493	1801-1812
b. 27, f. 1492	Hoyt, Jonathan Edwards	1829-30
b. 27, f. 1493-1512	Hoyt, Mary (Edwards) [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1801] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1805-1806] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1806-1807] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1808] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1809] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1810-1811] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1812] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1813] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1814] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1815] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1816] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1817] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1818] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1819] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1820] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1821-1822] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1823] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1824] [Correspondence : Mary (Edwards) Hoyt to Jonathan Walter Edwards, 1826-1830, undated]	1799-1830
b. 27, f. 1513	Hoyt, William Smith	1829 Aug 28
b. 27, f. 1514	Kinney, Abraham	1801 Mar 29
b. 27, f. 1515	A Member of Assembly	1817 May 16
b. 27, f. 1516	Proudfit, Alexander to [Jonathan W. Edwards?]	1801 May 14
b. 27, f. 1517	Rotch, Thomas	1816 Jun 10
b. 27, f. 1518	Ryland, John	1807 Aug 31

EDWARDS, JONATHAN WALTER > Incoming Letters (continued)

b. 27, f. 1519	Tallmadge, Benjamin	1819 Feb 15
OTHER CORRESPONDENTS		
Bellamy, Joseph from		
b. 28, f. 1530	Brainerd, David [copy]	1742 Feb 2
b. 28, f. 1531	Church of Christ, White Haven	1768 Dec 20
b. 28, f. 1532	Cummings, A.	1763 Apr 16
b. 28, f. 1533	Finley, Samuel	1744 Oct 28
b. 28, f. 1534	Foxcroft, Thomas	1759
b. 28, f. 1535	Hawley, Gideon	1755 Apr 18
b. 28, f. 1536	Hopkins, Samuel [copy in an unidentified hand] With: copies of letters to Jonathan Edwards from Thomas Chapin, 1748 Jun 29, and Chester Williams, 1747 Mar 26	1776 Jul 7
b. 28, f. 1537	Rodgers, John	1751 Aug 3
b. 28, f. 1538	Sherman, Roger	1772 Jul 23
b. 28, f. 1539	Unidentified, cover only	n.d.
b. 28, f. 1540	Billings, Mr. and Mrs. Charles to Dea. Edwards, Miss Edwards and Marilla Clapp, wedding invitation	1831 Oct 26
b. 28, f. 1541	Burr, Theodosia Bartow (Prevost) to Tapping Reeve	1788 Mar 12
b. 28, f. 1542	Davies, Samuel to [William?] McCulloch	1758 Mar 21
b. 28, f. 1543	Dodd, Stephen to Tryon Edwards	1848 Oct 16
b. 28, f. 1544	Edwards, Anne from a nephew	n.d.
b. 28, f. 1545	Edwards, Bela Bates to Mary H. Cornelius	1830-47
b. 28, f. 1546	Edwards, Edward to his uncle	1801 Mar 18
Edwards, Eliza		
b. 28, f. 1547	Decorated copies of letters to Abby Tryon and Sally Turner with two related pieces	1789
b. 28, f. 1548	Unsigned invitation from Miss H. S. Saltonstall, and an unsigned acrostic poem	n.d.
Edwards, Jonathan, 1798-1875		
b. 28, f. 1549	To Moses Tryon	1830 Mar 11
b. 28, f. 1550	Invitation, in an unidentified hand	1835 Dec 23
Edwards, Timothy, 1669-1758		

OTHER CORRESPONDENTS > Edwards, Timothy, 1669-1758 (continued)

b. 28, f. 1551	To "Gent[lemen], Brethren, & Christian Friends," draft[?], concerning salary	1715 Oct
b. 28, f. 1552	To [William Metcalfe and Abigail Edwards Metcalfe], portion missing	1745 Jul 11
Edwards, Timothy, 1738-1813		
b. 28, f. 1553	To his wife	1768 Jan 18
b. 28, f. 1554	To an unidentified recipient, fragment	n.d.
Edwards, Walter		
b. 28, f. 1555	To Jonathan Edwards	1822 Jan 31
b. 28, f. 1556	To J. E. Hoyt	1830 Dec 11
b. 28, f. 1557	Hawley, Joseph to David Hall, fragment	1760 May 3
b. 28, f. 1558	Hollingsworth, Nancy to her daughter	1857 Feb 20
b. 28, f. 1559	Hollingsworth, Robert to H. M. Lazelle	1908 Jan 12
b. 28, f. 1560	Hopkins, Samuel to "Miss Susa"	1772 Jun 30
b. 28, f. 1561	[Hoyt, Mary Edwards?] to John Ryland, draft, incomplete	ca. 1801
Law, Samuel Andrew		
b. 28, f. 1562	To Moses Tryon Incl: copy of a letter from Law to Peter Hitchcock, and copies of letters from Law to James McFarlane and Daniel Sheffey with copies of answers from both	1818
b. 28, f. 1563	To Moses Tryon	1819, 1820
b. 28, f. 1564	To Thomas Tryon	1821 Sep 22
b. 28, f. 1565	Lyman, Joseph to Lucy Wetmore	1768 Oct 5
b. 28, f. 1566	Parsons, Jonathan to Jerusha Edwards	1729 Dec 10
b. 28, f. 1567	Pulsifer, David to Alexander B. Grosart	1854 Jun 17
b. 28, f. 1568	Rockwell, Matthew to Jerusha Edwards	n.d.
b. 28, f. 1569	Stoddard, Esther Warham Mather to Timothy Edwards	173[6?] Nov 3
b. 28, f. 1570	Storrs, Sarah to her parents, Mr. and Mrs. Noah Williston	1797 Apr 1
Tryon, Eliza See: Eliza Edwards, Box 28, folder 1547		
b. 28, f. 1571	Tryon, Moses to Asa Otis	1818 Jan 4
b. 28, f. 1572	Turner, John to Moses Tryon	1780 Jul 5
Whittelsey, Chauncey		

OTHER CORRESPONDENTS > Whittelsey, Chauncey (continued)

b. 28, f. 1573	To Lucy Whittelsey	1790 Jul 27
b. 28, f. 1574	To Elizabeth Whittelsey	1805, 1812
b. 28, f. 1575	To Printers	n.d.
Whittelsey, Lucy Wetmore		
b. 28, f. 1576	To "my Dear Children"	1785 Jul 18
b. 28, f. 1577	To Elizabeth Whittelsey	1822 Jan 22
b. 28, f. 1578	Draft	n.d.
b. 28, f. 1579	To Chauncey Whittelsey	n.d.
b. 28, f. 1580	Worrell, Edward to Mrs. Edwards	1854 Dec 9
Unidentified		
b. 28, f. 1581	Fragment	1741/2 Feb 3
b. 28, f. 1582	Incomplete[?]	1769 Apr 6
b. 28, f. 1583	"Dear Madam"	1769 Dec 3
b. 28, f. 1584	"To the Printer"	n.d.
WETMORE, HANNAH EDWARDS		
Outgoing Letters		
b. 28, f. 1520	Edwards, Esther	1746, 1760
	Parsons, Jonathan See: Oversize, Box 38, folder 1677	ca. 1729/30
b. 28, f. 1521	"Sister"	n.d.
b. 28, f. 1522	Unidentified, two drafts of a letter on the rights of a wife	n.d.
Incoming Letters		
b. 28, f. 1523	Edwards, Timothy, 1669-1758	1750/1 Mar 8
b. 28, f. 1524	Hopkins, Esther Edwards	ca. 1736
b. 28, f. 1525	Hopkins, Samuel	1735/6, 1738/9
b. 28, f. 1526	Metcalf, Abigail Edwards With letter from William Metcalf on verso of 1737 letter	1737, n.d.
b. 28, f. 1527	Parsons, Jonathan	1729-30, 1730
b. 28, f. 1528	Sargeant, John	1735-37
b. 28, f. 1529	Wetmore, Lucy	1768 May 11

Series VI: Genealogical Notes and Other Family Papers, 1696-1891

0.4 linear feet (1 box)

In series VI, *Genealogical Notes and Other Family Papers*, genealogical notes and information on the Edwards family and related families are placed at the beginning of the series. The section of Other Family Papers is arranged alphabetically by author of subject of the documents.

GENEALOGICAL NOTES AND INFORMATION

b. 29, f. 1585	Descendants of Jonathan Edwards, in an unidentified hand	[1874?]
b. 29, f. 1586	"Family and Descendants of President Jonathan Edwards," printed, annotated	1891
b. 29, f. 1587	Pierpont and Frances Edwards	n.d.
b. 29, f. 1588	Notes on leaves from a Bible, in the hand of Tryon Edwards, with related newspaper clippings attached	1850-84
b. 29, f. 1589	Hollingsworth family	n.d.
b. 29, f. 1590	Daniel Hughes of Ireland	n.d.
b. 29, f. 1591	Whittelsey family	n.d.

OTHER FAMILY PAPERS

b. 29, f. 1592	Billings, Charles E. and Sally Storrs: Marriage banns, written and signed by David Childs, town clerk, Conway	1818 Oct 31
b. 29, f. 1593	Dwight, Sereno Edwards: Copy of Jonathan Edwards' "Miscellanies," Book 5, entry 1062	n.d.
b. 29, f. 1594	Edwards, Bela Bates: Greek alphabet and declensions	n.d.
b. 29, f. 1595	Edwards, Elisha: Direction to Phineas Strong to pay certain sums to six people, Southampton	1803 Sep 5

Edwards, Jonathan, 1745-1801

	Indenture, draft, for land in New York See: Oversize, Box 38, folder 1678	1795 Sep 18
b. 29, f. 1596	Prayer, in Mahican	1765 May 27
b. 29, f. 1597	Will	1785 Sep 6

Edwards, Jonathan Walter, 1772-1881

b. 29, f. 1598	Certificate of admission to the bar of Connecticut, manuscript	1798 Sep 18
b. 29, f. 1599	Deed to a lot in the North Burying Ground in Hartford, printed, completed in manuscript	1813 Jan 9
b. 29, f. 1600	Exemplification of proofs, etc. in the matter of the will of JWE, deceased	1831 Sep 21

Edwards, Timothy, 1738-1813

OTHER FAMILY PAPERS > Edwards, Timothy, 1738-1813 (continued)

b. 29, f. 1601	"Cession of New York to Massachusetts of Western Lands"	1786
b. 29, f. 1602	"Drought of Chenango Township"	n.d.
b. 29, f. 1603	"List of Deeds belonging to Rev'd Jonathan Edwards"	1787 Sep 20
b. 29, f. 1604	Eels, Nathaniel: "Their Church Covenant. Church Articles of Faith, and Body of Principles"	1768 Apr
b. 29, f. 1605	Kennedy, Lydia Eliza Hollingsworth: bound album of manuscript poems and printed illustrations Inscribed: "Presented to his daughter /from her affectionate father/Jacob Hollingsworth/April 1840	1840
b. 29, f. 1606	Treadwell, H. E.: Edwards family epitaphs from the East Windsor Hill graveyard	1832 May
b. 29, f. 1607	Trustees of the College of New Jersey: copy, in an unidentified hand, of the Latin inscription placed by the Trustees on Jonathan Edwards' tomb	n.d.
b. 29, f. 1608	Tryon, Moses: list of the crew of a vessel commanded by Moses Tryon	n.d.
b. 29, f. 1609	Turner, John: announcement that John Turner and Elisabeth Haynes intend to wed	
	Ware, John See: Ware, John: appointment as lieutenant of foot company in Wrentham, Massachusetts, Box 38, folder 1678a	
b. 29, f. 1610	[empty folder]	1696 Aug 5
	Ware, Nathaniel	
b. 29, f. 1611	Indenture for Pero Gardiner to be apprenticed to Nathaniel Ware, printed, completed in manuscript	1792 Jan 6
b. 29, f. 1612	Indenture for Pero Gardiner, witnessed and signed by Warren and Nabby Ware	1793 Feb 12
	Appointment as captain of second company of militia in Wrentham, Massachusetts, printed, completed in manuscript See: Oversize, Box 38, folder 1679	1746 May 23
b. 29, f. 1613	Williams, Ephraim, 1714-1755: copy of his will of 1755 Jul 22	1878 Jun 26
b. 29, f. 1614	Winthrop, John: manuscript copy, in an unknown hand of extracts from "Farewell to the Church of England"	n.d.
b. 29, f. 1615	Unidentified: direction to Samuel Edwards, treasurer, to pay certain sums to twelve people, Southampton, signed by Aaron Clark and Elias Lyman	1768 Apr 12

Series VII: Printed Material, 1758-1959*1.75 linear feet (4 boxes)*

Series VII, *Printed Material*, is arranged alphabetically by title when known, or type of material, with family Bibles and other volumes listed at the end of the series in storage order.

b. 30, f. 1616	"The Daily Life of the Christian Child," Hagerstown: Bell & Marsh	1850
b. 30, f. 1617	Ephemera removed from family Bibles	1893-1903, n.d.
b. 30, f. 1618	"Hollingsworth Genealogical Memoranda in the United States from 1682 to 1884," by William B. Hollingsworth, printed by him in Baltimore	1884
b. 30, f. 1619	"Jonathan Edwards: An Address delivered in Utica, N.Y. on the 200th Anniversary of his birth, October 5th, 1903.," by G. H. Humphrey	1903
b. 30, f. 1620	"The Manuscripts of Jonathan Edwards," by Franklin Bowditch Dexter, Cambridge: John Wilson and Son	1901
	Letter to the editors of the <i>N. E. Puritan</i> by Timothy Edwards, clipping See: Oversize, Box 38, folder 1680	1843 Nov
	Letter to the editors of the <i>N. E. Puritan</i> by Joseph H. Bellamy, concerning Aaron Burr, clipping See: Oversize, Box 38, folder 1681	1848 Oct 9
b. 30, f. 1621	Newspaper clippings about the Hollingsworth family	1848-1920
b. 30, f. 1622	Newspaper clippings, mainly concerning the Bible, religion	1834-52, n.d.
b. 30, f. 1623	Newspaper clippings of birth, wedding, and death announcements	1843-1959, n.d.
	Thanksgiving proclamation by George Washington, New York See: Oversize, Box 38, folder 1682	1789 Oct 3
	Thanksgiving proclamation by Samuel Huntington, New Haven See: Oversize, Box 38, folder 1683	1792 Oct 24
b. 30, f. 1624	Obituary of Jonathan Edwards, newspaper clipping	1758 Apr 10
b. 31, f. 1625	<i>Book of Common Prayer</i> , New York: White, Gallagher, & White Inscribed: "William H. Stokes/Yale College/Jan 1831"	1828
b. 31, f. 1626	<i>Book of Common Prayer</i> , London Inscribed: "Lilly H. Kennedy/ Christmas 1872" and "Tryon H. Edwards/March 19, 1882/Hagerstown, Maryland, with obituaries and photograph pasted in"	n.d.
b. 31, f. 1627	<i>Daily Food for Christians</i> , Portland: Sanborn & Carter Inscribed: "To Tryon Edwards Jr./A New Year's Memento/from his Teacher/ Jan. 1 '54"	1851
b. 31, f. 1628	<i>Le Nouveau Testament</i> , London: Société pour l'impression de la Bible en langue anglaise et en langues étrangères Inscribed: Tryon H. Edwards/from his Aunt/Maria C. Edwards/Troy, Sept. 8, 1863" and Lydia H. K. Edwards/9 November 1887/Hagerstown/Maryland"	1860

b. 31, f. 1629	<i>Holy Bible</i> , New York: American Bible Society Inscribed: "Lillie H. Kennedy/from/ Annie T. Blow/June 25th 1861." With: obituaries pasted in	1860
b. 32, f. 1630	<i>Holy Bible</i> . Hartford: Hudson & Co. With: several Tryon Edwards signatures and dates, 1817-50, poems and quotations pasted and written in	1816
b. 32, f. 1631	<i>Holy Bible</i> , Edinburgh Inscribed: "To/James H. Kennedy/from his affectionate father/May 10th 1825"	1821
b. 32, f. 1632	<i>Holy Bible</i> , Baltimore: Armstrong and Berry Inscribed: "Lillie H. Kennedy/her dear mother's bible/June [18]56"	1839
b. 32, f. 1633	<i>Holy Bible</i> . New York: American Bible Society Inscribed: "Lillie H. Kennedy/from/ Brother & Sister/Christmas 1867" and "Mrs. T. H. Edwards/Hagerstown Md." and "Lydia Hollingsworth Kennedy Edwards"	1867
b. 32, f. 1634	<i>Holy Bible</i> , New York: American Bible Society Inscribed: "To Lydia H. Edwards/from her loving grandfather/T.E./Jan. 3, 1891"	1890
b. 32, f. 1635	<i>Holy Bible</i> , missing title page	n.d.
b. 32, f. 1636	<i>Light for the Day; or, Heavenly Thoughts for Earthly Guidance</i> , by Tryon Edwards, Philadelphia: Presbyterian Board of Publication Inscribed: "T. H. Edwards/from his father/1880," with pamphlet pasted in: <i>No Sect in Heaven</i> . New York: Warren & Wyman	1877
b. 33, f. 1637	<i>Holy Bible</i> . Philadelphia: Mathew Carey With: obituaries pasted in and manuscript notes of Hollingsworth family births and deaths	1810

Series VIII: Visual Material, 1783-1908*0.2 linear feet (1 box)*

Series VII, *Visual Material*, contains photographs, engravings, and silhouettes and is arranged alphabetically by subject matter. Unidentified photographs are placed at the end of the series.

Edwards, Eugene		
b. 34, f. 1638	Photograph	n.d.
b. 34, f. 1639	Daguerreotype	n.d.
Edwards, Jonathan		
b. 34, f. 1640	Print, engraving, cut from Timothy Alden's <i>A Collection of American Epitaphs</i> , with engraving of [Sarah Pierpont Edwards?]	1815, n.d.
b. 34, f. 1641	Prints, engravings of portraits	1783-97, n.d.
Edwards, Martha Ellen (Phelps)		
b. 34, f. 1642	Photographs, two	n.d.
b. 34, f. 1643	Daguerreotype	n.d.
b. 34, f. 1644	Edwards, Pierpont: engraving by Max Rosenthal, four copies	n.d.
b. 34, f. 1645	Edwards, Timothy: photograph of manuscript sermons by Timothy Edwards	n.d.
b. 34, f. 1646	Edwards crest, embossed, and Edwards arms, printed and sketched	n.d.
b. 34, f. 1647	Hollingsworth family: photographic postcards of Lucille H. Hollingsworth, Sallie-Belle Hollingsworth, and Robert, Ruth, and Laverne Hollingsworth	1908
b. 34, f. 1648	Hooker, Asahel: cut-out silhouette, with silhouette of an unidentified woman	n.d.
b. 34, f. 1649	Pierpont, James: photograph taken from a print of an oil portrait	1886 Feb 3
b. 34, f. 1650	Pierpont, Mary: photograph taken from a print of an oil portrait	[1886?]
b. 34, f. 1651	Trumbull family: four silhouettes on single sheet, of Governor Trumbull, Colonel Trumbull, Mrs. Trumbull, and Miss Alsop	n.d.
b. 34, f. 1652	Unidentified photographs	n.d.

Series IX: Artifacts, n.d.*1.75 linear feet (2 boxes)*Series IX, *Artifacts*, is arranged alphabetically by type of material.

b. 35, f. 1653	Binder	n.d.
b. 35, f. 1654	Binder	n.d.
b. 35, f. 1655	Fragment of the wedding dress of Sarah Pierpont Edwards	n.d.
b. 36, f. 1656	Linen bedsheet with embroidered initials, made by Esther Stoddard Edwards, accompanied by 19th century note about the sheet	n.d.

Series X: History of the Papers, 1767-1972*0.2 linear feet (1 box)*

Series X, *History of the Papers*, is organized in two subseries, Correspondence, arranged alphabetically by correspondent, and Agreements, Inventories, and Related Papers, arranged alphabetically by title or type of material.

CORRESPONDENCE

b. 37, f. 1657	Allen, Alexander V. G. to Franklin B. Dexter, with copy of letter from Tryon Edwards	1904 Sep 6
b. 37, f. 1658	Dwight, Timothy to Tryon Edwards	1890 Oct 23
b. 37, f. 1659	Edwards, Tryon to various recipients	1884-93
b. 37, f. 1660	Ferris, Francis Marion to Tryon Edwards	1893 Mar 29
b. 37, f. 1661	Park, Agnes to Addison Van Name	1900 Aug 2
b. 37, f. 1662	Park, Edwards A. to Eli Whitney, Jr.	1895 Feb 16
b. 37, f. 1663	Smythe, Egbert C. to Franklin G. Dexter	1874 May 23
b. 37, f. 1664	Whitney, Eli, Jr. from various Edwards heirs	1890-98
b. 37, f. 1665	Woodbridge, Mrs. Timothy to Professor Thacher	1870 Jan 6

AGREEMENTS, INVENTORIES, AND RELATED PAPERS

b. 37, f. 1666	Agreement, assigning possession of Edwards manuscripts to Jonathan Edwards, signed by his seven of his siblings	1767 Mar 27
b. 37, f. 1667	Agreement, arranging for deposit of Edwards manuscripts at Yale, signed by the great grandchildren of Jonathan Edwards	1890 Oct 7
b. 37, f. 1668	"Edwardean," inventory of the Edwards manuscripts and notes on Edwards by William Edwards Park, manuscript, in bound volume With 1935 letter about the volume	n.d.
b. 37, f. 1669	"Hard Hearted Hannah," paper written for the Monday Evening Club of Hartford by John De K. Alsop, about the Hannah Edwards Wetmore correspondence	1972 Jan 3
b. 37, f. 1670	Index to the Jonathan Edwards manuscripts, prepared by W. J. B. Edgar, 1935, typescript, with 1964 amended copy, typescript	1935, n.d.
b. 37, f. 1671	Inventory, compiled by L. F. Partridge, Professor Park's secretary, that accompanied manuscripts when they arrived at Yale University Library	[1900?]
b. 37, f. 1672	Inventory, compiled by L. F. Partridge, titled: "Hurried Copy of Contents of Box of Mss. sent to Yale," with an early 19th century leaf headed: "Most important, Edwards Papers"	n.d.
b. 37, f. 1673	List of Edwards manuscripts, in the hand of Tryon Edwards, numbered 1 to 45	n.d.
b. 37, f. 1674	List of Edwards manuscripts and letters, in the hand of Tryon Edwards, with the notation "Sent by mail to Prof. Park. Mch 14. 71," incomplete, items are numbered 17 to 30	n.d.

AGREEMENTS, INVENTORIES, AND RELATED PAPERS (continued)

b. 37, f. 1675	Lists of the great grandchildren of Jonathan Edwards, notebook and single leaf	1892, n.d.
b. 37, f. 1676	Transcriptions by F. B. Dexter[?] and William P. Upham of the notes on the cover of "Notes on Natural Science," with related material	1901-02, n.d.

Oversize*2 linear feet (1 box)*

Box 38 contains oversize material from Series V, VI, and VII, in series order.

EDWARDS FAMILY CORRESPONDENCE

b. 38, f. 1677	Wetmore, Hannah Edwards to Jonathan Parsons	ca. 1729/30
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GENEALOGICAL NOTES AND OTHER FAMILY PAPERS

b. 38, f. 1678	Edwards, Jonathan, 1745-1801: indenture, draft, for land in New York	1795 Sep 18
b. 38, f. 1678a	Ware, John: appointment as lieutenant of foot company in Wrentham, Massachusetts, printed, completed in manuscript, with manuscript notes on verso	1696 August 5
b. 38, f. 1679	Ware, Nathaniel: Appointment as captain of second company of militia in Wrentham, Massachusetts	1746 May 23

PRINTED MATERIAL

b. 38, f. 1680	Letter to the editors of the N. E. Puritan by Timothy Edwards, clipping	1843 Nov
b. 38, f. 1681	Letter to the editors of the N. E. Puritan by Joseph H. Bellamy, clipping	1848 Oct 9
b. 38, f. 1682	Thanksgiving proclamation by George Washington, New York	1789 Oct 3
b. 38, f. 1683	Thanksgiving proclamation by Samuel Huntington, New Haven	1792 Oct 24

Appendix A: Guide to the Microfilm

Series I, *Writings of Jonathan Edwards*, is housed in boxes 1-21 and is organized into three subseries: Sermons (boxes 1-15), Notebooks and Memoranda (boxes 15-21), and Personal Writings (box 21).

Microfilm Call Number	Reel	Box(es) Filmed	Folders Filmed	Notes
MS Vault film 1086	1	1	1-48	First oversize target should be before folder 1, not after.
MS Vault film 1087	2	1-2	49-96	
MS Vault film 1088	3	2	97-143	
MS Vault film 1089	4	2-3	144-191	
MS Vault film 1090	5	3	192-244	
MS Vault film 1091	6	4	245-295	
MS Vault film 1092	7	4-5	296-333	
MS Vault film 1093	8	5	334-377	
MS Vault film 1094	9	5-6	378-427	
MS Vault film 1095	10	6	428-475	
MS Vault film 1096	11	6-7	476-524	
MS Vault film 1097	12	7-8	525-574	
MS Vault film 1098	13	8	575-617	
MS Vault film 1099	14	8-9	618-667	
MS Vault film 1100	15	9	668-712	
MS Vault film 1101	16	10	713-755	

Microfilm Call Number	Reel	Box(es) Filmed	Folders Filmed	Notes
MS Vault film 1102	17	10-11	756-796	
MS Vault film 1103	18	11	797-845	
MS Vault film 1104	19	11-12	846-893	
MS Vault film 1105	20	12	894-933	
MS Vault film 1106	21	13	934-1054	
MS Vault film 1107	22	13-14	1055-1154	
MS Vault film 110	23	14-15	1155-1199	

Selected Search Terms

The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

Subjects

Calvinism -- United States
Clergy
Congregationalism -- Sermons
Great Awakening
Indians of North America -- Missions --
Massachusetts
Preaching -- United States -- History -- 17th
century
Revivals -- Massachusetts -- Northampton
Theology, Doctrinal -- United States -- History

Families

Edwards family

Geographic Names

Northampton (Mass.) -- History -- Sources

Genres / Formats

Artifacts (object genre)
Broadsides (notices)
Cabinet photographs
Card photographs (photographs)
Church records
Daguerreotypes (photographs)
Diaries
Family papers
Genealogies (histories)
Photographic prints
Sermons

Names

Bellamy, Joseph, 1719-1790
Chapin, Calvin, 1763-1851
Edwards, Jonathan, 1703-1758
Edwards, Jonathan, 1745-1801
Edwards, Jonathan Walter
Edwards, Timothy, 1669-1758
Foxcroft, Thomas, 1697-1769
Tryon, Moses
Wetmore, Hannah Edwards, 1713-1773
Whittelsey, Chauncey, 1746-1812
Whittelsey, Lucy Wetmore, 1749-1826