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Guide to the Theological Discussion Group Papers

RG 43



Compiled by Martha Lund Smalley and Charles Stewart III

1978, 1980, 2010

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Collection Overview

REPOSITORY: Yale Divinity Library
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New Haven, CT 06511
(203) 432-5301
divinity.library@yale.edu
<http://web.library.yale.edu/divinity/special-collections>

CALL NUMBER: RG 43

CREATOR: Theological Discussion Group

TITLE: Theological Discussion Group papers

DATES: 1933-1965

PHYSICAL DESCRIPTION: 2.5 linear feet (5 boxes)

LANGUAGE: English

SUMMARY: The majority of the approximately 200 papers were written in connection with the Theological Discussion Group. The papers provide insight into the thoughts and Christian perspective of numerous American theologians and discuss various religious issues of the times. Papers arising from other organizations with similar intent are also contained in the collection. The Theological Discussion Group was established in 1934 as a series of two weekend retreat discussions during the academic year where prominent American theologians met to exchange ideas. The meetings were held at Yale Divinity School and in Washington, D.C.

ONLINE FINDING AID: To cite or bookmark this finding aid, please use the following link: <https://hdl.handle.net/10079/fa/divinity.043>

Requesting Instructions

To request items from this collection for use on site, please use the request links in the HTML version of this finding aid, available at <https://hdl.handle.net/10079/fa/divinity.043>.

Key to the container abbreviations used in the PDF finding aid:

b. box
f. folder

Administrative Information

Conditions Governing Access

The materials are open for research.

Preferred Citation

Theological Discussion Group Papers (RG 43), Special Collections, Yale Divinity School Library.

Biographical / Historical

The majority of the approximately 200 papers included in this record group were written in connection with a Theological Discussion Group which began in 1934 and continued into the early 1960s. Many of the most prominent American theologians of this time period participated in the Group, meeting twice yearly, first at the Yale Divinity School and later in Washington, D.C. The stated intent of the Group as it formed in 1934 was "to hold a series of two week-end 'retreat discussions' during the coming academic year in some relatively secluded place where we could engage in a full, frank and leisurely exchange of ideas...The aim of the discussion will be to discover what is essential and distinctive in the Christian gospel for today." (Box 5, Folder 48)

Scope and Contents

[I. Papers by Theologians](#)

[II. Documentation of Theological Discussion Groups](#)

In Series I, the papers are arranged alphabetically by author with dates provided when available. Five anonymous papers follow the alphabetical sequence.

Series II contains membership lists, memoranda, correspondence of the discussion groups listed above, and notes of the Theological Discussion Group sessions made by Virginia Corwin Brautigam.

Approximately one-third of the papers in this record group were donated by Virginia Corwin Brautigam, whose notation may also be found on many of the papers themselves.

Individuals Represented in Record Group No. 43 include:

Adams, James Luther (1901-)
Aubrey, Edwin Ewart (1896-1956)
Bainton, Roland Herbert (1894-)
Baker, James Chamberlain, bp. (1879-)
Bennett, John Coleman (1902-)
Bixler, Julius Seelye (1894-)
Blake, Eugene Carson
Bowman, Jon Wick (1894-)
Branscomb, Bennett Harvie (1894-)
Bryson, Lyman (1888-)
Calhoun, Robert Lowry (1896-)
Cavert, Samuel McCrea (1888-)
Corwin, Virginia (1901-)
Cushman, Robert E.
Kuhn, Helmut (1899-)
Davies, Horton (1916-)
Day, Albert Edward (1884-1973)
Diller, Elliott Van Nostrand
Dinkler, Erich (1909-)
Dinkler-von Schubert, Erika
Dun, Angus, bp. (1892-1971)
Farmer, Herbert Henry (1892-)
Ferre, Nels Frederick Solomon (1908-)
Fisher, Galen Merriam (1873-1955)
Fitch, Robert Elliot (1902-)

Greene, Theodore Meyer (1897-1969)
Hannen, Robert B.
Harkness, Georgia Elma (1891-)
Haroutunian, Joseph (1904-1968)
Harrington, John B.
Hedley, George Percy (1899-)
Hendry, George Stuart (1904-)
Henson, Francis Adams (1906-)
Hopper, Stanley R.
Horton, Walter Marshall (1895-1966)
Hough, Lynn Harold (1877-)
Hume, Theodore Carawell (1904-1943)
Hyslop, Ralph Douglas
Johanson, E. Jerome
Johnson, Sherman Elbridge (1908-)
Kerr, Hugh Thomson (1871-1950)
Knox, John (1900-)
Kraeling, Carl Hermann (1897-1966)
Krumm, John McGill (1913-)
Kruse, Cornelius (1893-)
Lanz, Henry (1886- 1945)
Lehmann, Paul L.
Loomis, Earl Alfred (1921-)
McGiffert, Arthur Cushman (1892-)
McGregor, Daniel Arthur
Mackay, John Alexander (1889-)
Margenau, Henry (1901-)
Mays, Benjamin Elijah (1895-)
Meland, Bernard Eugene (1899-)
Miller, Francis Pickens (1895-)
Miller, Randolph Crump (1910-)
Miner, Paul Sevier (1906-)
Moore, John Morrison (1904-)
Muelder, Walter George (1907-)
Muilenburg, James (1896-)
Murray, John Courtney, S.J. (1904-1967)
Nash, Arnold Samuel
Nelson, John Robert (1920-)
Nelson, William Stuart (1895-)
Niebuhr, Helmut Richard (1894-1962)
Niebuhr, Reinhold (1892-1971)
Nixon, Justin Wroe (1884-1958)
Odell, Morgan Samuel (1894-)
Parker, Pierson
Parsons, Edward Lambe (1868-1960)
Pauck, Wilhelm (1901-)
Piper, Otto A. (1891-)
Pope, Liston (1909-1974)
Reidenbach, Clarence
Robbins, Howard Chandler (1876-1952)
Roberts, David E.
Schubert, Paul (1900-1969)
Shires, Henry Millis (1913-)
Sittler, Joseph (1904-)
Skoglund, John Egnar (1912-)
Slonimsky, Henry (1884-)

Smith, Dwight C.
Smith, John Edwin (1921-)
Spiegelberg, Frederic (1897-)
Steere, Douglas Van (1901-)
Stinnette, Charles Roy (1914-)
Tavard, Georges(1922-)
Thomas, George Finger (1899-)
Thomson, Everett Clay
Tillich, Paul (1886-1965)
Trueblood, David Elton (1908-)
Ungersma, Aaron John (1905-)
Van Dusen, Henry Pitney (1897-)
Vlastos, Gregory
Wedel, Theodore Otto (1892-)
Widgery, Alban Gregory (1887-)
Wieman, Henry Nelson (1884-)
Wilder, Amos Niven (1895-)
Williams, Daniel D.
Wright, George Ernest (1909-)
Zabriskie, Alexander Clinton (1898-1956)

Arrangement

- I. Papers by Theologians
- II. Documentation of Theological Discussion Groups

Collection Contents

Series I: Theological Discussion Group papers

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b. 1, f. 1	The Arts and Society	1955 Nov
b. 1, f. 1	Changing Roles of the Ministry Today: Sociological Factors and Theological Implications	1957
b. 1, f. 1	The Place of Discipline in Christian Ethics	1952 Mar
Aubrey, Edwin Ewart		
b. 1, f. 1	Christian and Philosophical Ethics	1941 Nov
b. 1, f. 1	Contributions of American Theology	1948 Mar
b. 1, f. 1	The Holy Spirit in Relation to the Religious Community	1938 Nov
b. 1, f. 1	Humanistic and Anti-Humanistic Elements in Modern Christianity	1953 Nov
b. 1, f. 1	Naturalism and Religious Thought	1950 Feb
b. 1, f. 1	What is Essential and Distinctive in the Christian Gospel for Today	1934 Feb
Bainton, Roland Herbert		
b. 1, f. 2	Authority and Religious Knowledge	1935 Nov
b. 1, f. 2	Comments on Wilhelm Pauck's Paper on The Idea of the Church in Christian History	1936 Nov
b. 1, f. 2	Grace and Nature in Christianity	1939 Nov
b. 1, f. 2	Man, God, and the Church in the Age of the Renaissance	1953 Nov
b. 1, f. 2	The Sectarian Theory of the Church	n.d.
b. 1, f. 2	Types and Times of Christian Eschatology	1941 Mar
Baker, James C.		
b. 1, f. 3	The Strategy of the Church in the United States	n.d.
Bennett, John Coleman		
b. 1, f. 4	The Christian Basis for Enduring Peace	
b. 1, f. 4	Christian Ethics and Communist Ethics	1948
b. 1, f. 4	Christians and the State	1961 Nov 1
b. 1, f. 4	The Christian's Ethical Decision	n.d.
b. 1, f. 4	The Church and the Social Community	1938 Apr
b. 1, f. 4	Limitations of the Church - Inherent and Accidental	1945 Nov

Bennett, John Coleman (continued)

b. 1, f. 4	The Meaning of Redemption in Personal and Social Life Today	1945 Mar
b. 1, f. 4	The Person of Christ	n.d.
b. 1, f. 4	Principles and the Situation	1958 Mar
b. 1, f. 4	The Problem of Evil	1937 Nov
b. 1, f. 4	Reinhold Niebuhr's Theological Ethic	1949 Nov
b. 1, f. 4	The Relevance of the Ethic of Jesus for Contemporary Life	1934 Apr
b. 1, f. 4	Summary of Discussions on "Christian Evangelism"	1938 Feb4
Bixler, Julius Seelye		
b. 1, f. 5	The Problem of Nature and Grace in Contemporary Secular Thought	1939 Nov
b. 1, f. 5	Three Contrasts in Contemporary Thought About God	1937 Nov
Blake, Eugene Carson		
b. 1, f. 5A	Character of Religious Authority in Protestantism	n.d.
b. 1, f. 5A	Conservative Protestant View of the Authority of Scripture	n.d.
Bowman, John Wick		
b. 1, f. 5	Toward a Christian Understanding of Modern Man	n.d.
Branscomb, B. Harvie		
b. 1, f. 6	The Biblical Doctrine of the Holy Spirit	1938 Nov
b. 1, f. 6	The Ethical Principles of the Gospels	1941 Nov
b. 1, f. 6	The Jesus of History	1934 Apr
Bryson, Lyman		
b. 1, f. 6	What is a Good Society?	n.d.
Calhoun, Robert Lowry		
b. 1, f. 7	Aspects of the Church's Thought About Man: A Historical Outline	1935 Feb
b. 1, f. 7	Central Christian Affirmations	1942 Nov 1
b. 1, f. 7	Christian Theology as Biblical Theology	1955 Mar
b. 1, f. 7	The Holy Spirit in the Trinity	1939 Feb
b. 1, f. 7	The Theological Doctrine of the Church	1938 Apr
b. 1, f. 7	Time, Eternity and the End of History	1940 Nov
b. 1, f. 7	Notes on Hope in the Bible, and in Our Report (This was written for the World Council of Churches)	n.d.
b. 1, f. 7	What is Distinctive and Essential in the Christian Gospel for Today	1934 Feb 2-4

Cavert, Samuel McCrea		
b. 1, f. 8	Distinctive Issues in the Relation of Church and State Arising from American History	1937 Jan
b. 1, f. 8	Eschatology and Ethical Decision	1941 Mar
b. 1, f. 8	Relations Between Roman Catholics and Protestants in America	1948
b. 1, f. 8	The Resources of the Churches for Economic Change	1934 Oct
Corwin, Virginia		
b. 1, f. 8	A Protestant View of Nature and Grace	1939 Nov
Cushman, Robert E.		
b. 1, f. 8A	Plato and Augustine on Time, an abstract	n.d.
Davies, Horton		
b. 1, f. 8	Non-Episcopal Protestantism and the Contemporary Liturgical Movement	1958 Oct
Day, Albert Edward		
b. 1, f. 9	The Form of Revelation	n.d.
Diller, Elliott Van N.		
b. 1, f. 9	'Low Christology' - The Incarnation as Metaphysic and Myth	1942 Oct
b. 1, f. 9	Mysticism and Ethoics of Lao-Tze	1950 Nov 3-4
b. 1, f. 9	Wherein Lies the Unity of the Church	1940 Oct 24
Dinkler, Erich		
b. 1, f. 9	The European View of the American Crisis of Christianity	1954 Mar
b. 1, f. 9	Principles of Biblical Interpretation	1954 Nov
Dinkler-von Schubert, Erika		
b. 1, f. 9	Christianity and Art-A Restatement of Principles (co-authored by Erich Dinkler)	1956 Mar
b. 1, f. 9	Iconography, Liturgy, Theology in the High Middle Ages: The Shrine of St. Elizabeth as an Example	1955 Nov
Dun, Angus, Bishop		
b. 1, f. 9	The Atoning Work of Christ	1945 Mar
b. 1, f. 9	What is the Responsibility of the Theologian to the Church	1938 Apr
Farmer, Herbert H.		
b. 1, f. 10	The Strategy of Christians in Relation to the Present Threat of War	1934 Oct
Ferre, Nels F. S.		

Ferre, Nels F. S. (continued)

b. 1, f. 10	A Theological Doctrine of Man	n.d.
b. 1, f. 10	The Relation of the Church to the War in the Light of the Christian Faith	1943 Oct
Fisher, Galen M.		
b. 1, f. 11	Hinduism, Buddhism and the Christian Religion Compared	n.d.
b. 1, f. 11	Ideas of Incarnation in Non-Christian Religions	1942 Oct
Fitch, Robert E.		
b. 1, f. 11	Christianity and Contemporary Empirical Ethics	n.d.
b. 1, f. 11	Crisis and Continuity in History	n.d.
b. 1, f. 11	Reinhold Niebuhr's Philosophy of History	1950 Apr 21-22
b. 1, f. 11	Seat of Religious Authority	n.d.
Greene, Theodore M.		
b. 1, f. 12	Bases of Christian Belief	1942 Nov
b. 1, f. 12	Humanistic and Anti-Humanistic Elements in Modern Culture	1953 Nov
b. 1, f. 12	The Reasonableness of Christianity	1943
Hannen, Robert B.		
b. 1, f. 12A	Barthian Eschatology and the Modern World	n.d.
Harkness, Georgia E.		
b. 2, f. 13	Eschatology in the Great Poets	n.d.
b. 2, f. 13	Nature as the Vehicle of Grace	1940 Mar 2
b. 2, f. 13	Protestant Faith and Ethical Action	n.d.
b. 2, f. 13	Redemption and Personal Destiny	1944 Nov
b. 2, f. 13	What Strategy Should the Church Adopt with Reference to Democracy	1937 Jan
Haroutunian, Joseph		
b. 2, f. 13	The Christian Doctrine of Creatio Ex Nihilo	1955 Oct 2
b. 2, f. 13	The Resurrection of the Dead	n.d.
Harrington, John B.		
b. 2, f. 13A	Mysticism and Ethics of Gandhi	n.d.
Hedley, George P.		
b. 2, f. 14	Hoc Est Corpus Meum: The Jesus of History with Reference to the Incarnation	1942 Oct
b. 2, f. 14	The Problem of Evil	1941 May

	Hendry, George S.	
b. 2, f. 14	Barth's Doctrine of Predestination	1957 Nov
	Henson, Francis A.	
b. 2, f. 14	The Christian Attitude Towards the Marxist Strategy	1934 Oct
	Hopper, Stanley R	
b. 2, f. 14A	Presuppositions in Ethics: Destiny and Freedom in Nicolas Berdyaev	n.d.
	Horton, Walter M.	
b. 2, f. 15	Contemporary Protestant Theology and the Bible	1955 Mar
b. 2, f. 15	The Doctrine of Man II: Salvation	1949 Nov
b. 2, f. 15	Law and Grace	1942 Mar
b. 2, f. 15	Nature and Grace in Catholic Theology	1939 Nov
b. 2, f. 15	Neo-Orthodox Conceptions of Biblical Authority	1946 Nov.
b. 2, f. 15	Objections to the Doctrine of the Trinity	1961 Mar
b. 2, f. 15	Revelation	1935 Nov
b. 2, f. 15	Theological Criteria Bearing on Private Devotional Life	1957
b. 2, f. 15	What is Essential and Distinctive in the Christian Gospel for Today	1934 Feb
	Hough, Lynn Harold	
b. 2, f. 16	Thinking in a Shaking World	1934 Apr
	Hume, Theodore C.	
b. 2, f. 16	Criteria of the Trustworthiness of Authority	n.d.
	Hyslop, Ralph D.	
b. 2, f. 16	Critique of Section A of Draft Report of the Advisory Commission on the Theme of the Second Assembly of the World Council of Churches	1952 May
b. 2, f. 16	Problems Met and Conquered in Specific Unions	1948 Apr 16-17
	Johanson, E. Jerome	
b. 2, f. 17	Education for Global Brotherhood	1943
	Johnson, Sherman E.	
b. 2, f. 17	Critique of and Comments on Section B of Draft Report of the Advisory Commission: Christ as the Hope of the World, in Relation to the World Situation	1952 May
	Kerr, Hugh T.	
b. 2, f. 17	The Beginning and the End	1955 Nov (?)

Knox, John (1900-1990)		
b. 2, f. 18	The Eschatology of the New Testament	1940 Nov
b. 2, f. 18	"First Draft of Chapter IV"	1943 Apr
b. 2, f. 18	The Old Testament Ethics	1941 Nov
b. 2, f. 18	The Place of Love in New Testament	1951 Nov
b. 2, f. 18	The War as Seen from the Point of View of Christian Faith	1942 Oct
Kraeling, Carl H.		
b. 2, f. 19	Pre-Christian Eschatology	1940 Nov
Krumm, John McGill		
b. 2, f. 19	Eschatology and the Modern Sects	n.d.
b. 2, f. 19	The Religious Basis of Christian	n.d.
Kruse, Cornelius		
b. 2, f. 20	Contemporary Roman Teaching on Religious Liberty and the American Democratic Idea	1948
b. 2, f. 20	The Philosophical Meaning of Spirit	1938 Nov
b. 2, f. 20	What Strategy Should the Church Adopt with Reference to Fascism	1937 Jan
Kuhn, Helmut		
b. 2, f. 20	The Bible and the Non-Christian Knowledge of God	1947 Mar
Lanz, Henry		
b. 2, f. 21	Immortality of Man	n.d.
Lehmann, Paul L.		
b. 2, f. 21A	Kant's Conception of Time	n.d.
Loomis, Earl A.		
b. 2, f. 21	Non-Verbal Communications - A Psychiatric Concept, and Grace A Theological Concept	1956 Oct
McGiffert, Arthur C.		
b. 2, f. 22	What is Church?	1940 Nov
McGregor, Daniel A.		
b. 2, f. 22	The Holy Catholic Church	1936 Nov 2
b. 2, f. 22	The Holy Spirit and the Church	1939 Feb
b. 2, f. 22	What is Essential and Distinctive in the Christian Gospel for Today?	1934 Feb

Mackay, John A.		
b. 2, f. 23	Historical and Supernatural Elements in Christianity	1936 Feb
b. 2, f. 23	The Universal Element in Christianity: With Special Reference to the Christian Approach to the Jew	1938 Feb
Margenau, Henry		
b. 2, f. 23	Some Thoughts on Science and the Doctrine of Creation	1955 Nov
Mays, Benjamin, E.		
b. 2, f. 23	Nature, Grace and Community	1940 Mar
Meland, Bernard E.		
b. 2, f. 23	Love, Mutuality and Justice	n.d.
Miller, Francis P.		
b. 2, f. 24	American Corruptions of the Meaning of Being a Christian	1954 Mar
b. 2, f. 24	Christian Ethics and Practical Politics	1952 Mar
b. 2, f. 24	The Church as World Community	1936 Nov
b. 2, f. 24	The Significance of Jesus for Our Conception of Ultimate Reality	1934 Feb
Miller, Randolph C.		
b. 2, f. 25	The Authority of Scripture in the Orthodox Roman and Anglican Traditions	n.d.
b. 2, f. 25	Authority, Scripture and Tradition	1952 Autumn.
b. 2, f. 25	Christian Ethics and Practical Politics	1952 Mar
b. 2, f. 25	Christian Hope in Relation to the Church Situation Today	n.d.
b. 2, f. 25	The Discovery of Resistance and Resource	1945
b. 2, f. 25	The Doctrine of Grace: Its Biblical Interpretations	1938
b. 2, f. 25	Empirical Method and its Critics	1945
b. 2, f. 25	The Jesus of History and the Church	n.d.
b. 2, f. 25	Orthodox and Roman Views of Scripture	1949 Nov
b. 2, f. 25	Story of an Average Man	1952 May
Minear, Paul S.		
b. 2, f. 26	The Kingdom of God in the New Testament	1947
Moore, John M.		
b. 2, f. 26	Authority in Protestantism	1949
b. 2, f. 26	Christian Ethics and Civil Society	1942 Mar

Moore, John M. (continued)

b. 2, f. 26	Philosophical Analysis and Its Bearing Upon Theology	1959 Nov
b. 2, f. 26	Scientific Method and Religious Knowledge	1935 Nov
b. 2, f. 26	Some Anglican Views on the Church	n.d.
Muelder, Walter G.		
b. 2, f. 26	The Relation of Faith in Science to Faith in Religion	n.d.
Muilenburg, James		
b. 3, f. 27	The Biblical View of Time	n.d.
b. 3, f. 27	The Doctrine of Man - In the Image of God	n.d.
b. 3, f. 27	The Ethical Implications of the Covenant	1951 Nov
b. 3, f. 27	An Evaluation of the Methods and Assumptions of the Historical Study of the Bible	1946 Nov
b. 3, f. 27	Hebraism, Judaism, and Christianity	n.d.
Murray, John C., S.J.		
b. 3, f. 27	Contemporary Orientations of Catholic Thought on Church and State in the Light of History	1949 Apr
Nash, Arnold Samuel		
b. 3, f. 27A	The Relevance of the Social Sciences in the Making of a Moral Judgment	n.d.
Nelson, John Robert		
b. 3, f. 27A	Christian Theology and the Living Faiths of Men	1959 Mar
Nelson, William Stuart		
b. 3, f. 27A	Types of Humanism	1953 Nov
Niebuhr, Helmut Richard		
b. 3, f. 28	The Christian Evangel and Social Culture	1938 Feb
b. 3, f. 28	Kingdom of God and Eschatology (Social Gospel and Barthianism)	1941 Mar
b. 3, f. 28	Man the Sinner	1935 Feb
b. 3, f. 28	The Norm of the Christian Character of the Church	1945 Nov
b. 3, f. 28	Reflections on Faith, Hope and Love	1952
b. 3, f. 28	Reflections on the Christian Theory of History	n.d.
b. 3, f. 28	Reinhold Niebuhr's Interpretation of History	1949 Nov
b. 3, f. 28	Types of Christian Ethics	1942 Mar

Niebuhr, Reinhold

Niebuhr, Reinhold (continued)

b. 3, f. 29	Love and Law in Protestantism and Catholicism	1952 Mar
b. 3, f. 29	The Transcendence of God	1937 Nov
	Nixon, Justin Wroe	
b. 3, f. 30	Religious Foundations for Enduring Peace	1943
	Odell, Morgan Samuel	
b. 3, f. 31	The Holy Spirit - The Redemptive Influence of God	n.d.
	Parker, Pierson	
b. 3, f. 31A	Current Trends in New Testament Study	n.d.
	Parsons, Edward L.	
b. 3, f. 31	Autobiography	1950
b. 3, f. 31	Ecumenical Movement: Its History and Theology	n.d.
	Pauck, Wilhelm	
b. 5, f. 50	Christianity in Action (note attached to paper Ethical Reality...)	1942
b. 3, f. 32	The Dynamics of Protestantism	n.d.
b. 3, f. 32	The Holy Spirit in the Doctrine of the Trinity	1938 Nov
b. 3, f. 32	The Idea of the Church in Christian History (Parts I and II)	1936 Nov
b. 3, f. 32	Issues Raised by the History of the Doctrine of Redemption	1945 Mar
b. 3, f. 32	Man as Saved	1935 Feb
b. 3, f. 32	What is American in American Theology?	1948 Mar
b. 3, f. 32	What is Essential and Distinctive in the Christian Gospel for Today?	1934 Feb
	Piper, Otto A.	
b. 3, f. 33	The Idea of Progress and Christian Eschatology	1941 Mar
	Pope, Liston	
b. 3, f. 33	Man in his Contemporary Social Relations in the United States	n.d.
	Reidenbach, Clarence	
b. 3, f. 34	The Sovereignty of God	n.d.
	Robbins, Howard C.	
b. 3, f. 34	The Religious Bases of a Just Peace	1943
	Roberts, David E.	
b. 3, f. 34A	Cullmann and Existentialism	n.d.

Schubert, Erika Dinkler von (see under Dinkler)		
Schubert, Paul		
b. 3, f. 35	Contemporary Relevance of Biblical Theology	n.d.
b. 3, f. 35	The Context of the Bible: Revelation, Kerygma, Church, Tradition	1954 Nov
b. 3, f. 35	The Role of Cult in the Understanding of History According to the New Testament	1958 Oct
Shires, Henry M.		
b. 3, f. 35	Doctrine of the Church	n.d.
b. 3, f. 35	Toward a Christian Understanding of Modern Man: The Contribution and Validity of the Renaissance Reformation View	n.d.
Sittler, Joseph		
b. 3, f. 35	Ethics and the New Testament Style	1958 Mar
b. 3, f. 35	Skoglund, John E. Revelation and Tradition (1912-)	n.d.
Slonimsky, Henry		
b. 3, f. 35	The Religious Foundations for Enduring Peace	1943
Smith, Dwight C.		
b. 3, f. 35A	Man As A Sinner	n.d.
Smith, John Edwin		
b. 3, f. 35A	Christianity and Philosophy: The Problem of a Christian Philosophy	1959 Nov
Spiegelberg, Frederic		
b. 3, f. 35A	Mysticism in Hindu Tradition	n.d.
Steere, Douglas Van		
b. 3, f. 36	A Chapter in Ecumenical Encounter	1961 Nov
b. 3, f. 36	Evangelism and Christian Fellowship	1938 Feb
b. 3, f. 36	The Holy Spirit (God and Man)	1939 Feb
b. 3, f. 36	Protestant Piety Today	1949
b. 3, f. 36	The Role of the Mystical Experience in Religion and Morality	1935 Nov
b. 3, f. 36	Supplement to the Christian Approach to the World Religions	1959 Mar
b. 3, f. 36	The Christian Approach to the World Religions (This was reprinted from the Friends Journal of Aug 4, 1956)	1959 Mar
Stinnette, Charles R.		
b. 3, f. 36	Theology and Pastoral Care	1956 Nov

	Tavard, George	
b. 4, f. 37	Melchior Cano, or the Waning of an Idea	1961 Nov 4
	Thomas, George Finger	
b. 4, f. 37	Can We Believe in Progress?	1936 Feb
b. 4, f. 37	Christian Ethics and Moral philosophy	1951 Nov
b. 4, f. 37	Christian Ethics and Political Realism	1958 Mar
b. 4, f. 37	Creation and Redemption	1949 Nov
b. 4, f. 37	Love and Justice: Perfection vs. Compromise	1942 Mar
b. 4, f. 37	Reinhold Niebuhr's Doctrine of Man as Creature, Image of God, and Sinner	1949 Nov
b. 4, f. 37	Some Christian Affirmations	1943 May 7-9
	Thomson, Everett Clay	
b. 4, f. 38	The Providence of God	n.d.
	Tillich, Paul	
b. 4, f. 39	The Bible and Systematic Theology	1947 Mar
b. 4, f. 39	Contemporary Protestant Theology and the Bible	1955 Mar
b. 4, f. 39	Eschatology and Personal Destiny	1940 Nov
b. 4, f. 39	The Holy Spirit and the General Concept of Spirit	1939 Feb
b. 4, f. 39	The Idea of the Personal God	1940
	The Marxist View of History	
b. 4, f. 39	The Present World Situation and the 1942 Nov 39A Christian Message (First and Second Drafts)	1936 Feb 4
b. 4, f. 39A	Redemption in Cosmic and Social History	1944 Nov
b. 4, f. 39A	Religion and the Visual Arts	1955 Nov
b. 4, f. 39A	What Strategy Should the Church Adopt with Reference to Communism?	1937 Nov
	(The following Tillich papers and reprints were not written in conjunction with a Theological Discussion Group)	
b. 4, f. 40	The Christian Churches and the Emerging Social Order in Europe	1945
b. 4, f. 40	The Courage to Be (Terry Lectures)	1950
b. 4, f. 40	Ecumenical Perspectives: Protestant	1963 May
b. 4, f. 40	Four Bases of Hope for Peace	1965 Dec
b. 4, f. 40	Psychiatry and Theology	1956 Oct

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b. 4, f. 41	Trueblood, D. Elton Christianity as Idea and as Event (1905-)	n.d.
	Ungersma, A. John	
b. 4, f. 41	Human Freedom	n.d.
b. 4, f. 41	Is Protestantism a Positive Principle	n.d.
	Van Dusen, Henry P.	
b. 4, f. 42	The Christian Faith and War	1943 Oct
b. 4, f. 42	The Dilemma of the Modern World	1943 May
b. 4, f. 42	The Functions of the Church: An Empirical Approach	1936 Nov
b. 4, f. 42	The Issues of Christian Unity	1945 Nov
b. 4, f. 42	The Limits of Compromise and Asceticism	1934 Oct
b. 4, f. 42	The Moral Authority of Jesus	1941 Nov
b. 4, f. 42	Nature, Grace, Incarnation	1940 Mar
b. 4, f. 42	The Problems of Work and Vocation In the Modern World	1952 Mar
b. 4, f. 42	The Trinity in Recent Thought	1961 Mar
b. 4, f. 42	The War as Seen from the Point of View of Christian Faith	n.d.
	Vlastos, Gregory	
b. 4, f. 43	A Brief Analysis of Human Nature	1935 Feb
	Wedel, Theodore Otto	
b. 4, f. 44	American Corruptions of Christianity - of the Meaning of the Church	1954 Mar
b. 4, f. 44	Liturgy and Art	1956 Mar
b. 4, f. 44	Some Anglican Views on the Church	1946 Mar
	Widgery, Alban G.	
b. 4, f. 45	Metaphysical and Religious Contrasts Between Christianity and Communism	1948
	Wieman, Henry N.	
b. 4, f. 45	Our Christian Faith	n.d.
	Wilder, Amos Niven	
b. 5, f. 46	The Basis of Christian Ethics in the New Testament	1958 Mar
b. 5, f. 46	The Modern Crisis as Reflected in Contemporary Poetry	1950 Mar
b. 5, f. 46	Myth and Symbol in the New Testament Supplement: The Cognitive Element in Religious Symbol	1954 Nov

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b. 5, f. 46	The New Testament Kerygma and the Ethical Teachings of Jesus	1951 Nov
b. 5, f. 46	Patterns of Belief in Modern Literature	1950 Mar
b. 5, f. 46	Reconciliation: New Testament Scholarship and Confessional Differences	n.d.
b. 5, f. 46	The Status and Content of Biblical Theology	n.d.
b. 5, f. 46	The Structure of Poetry-Religious Expression (The following was written for the Thirteenth Symposium of the Conference on Science, Philosophy, and Religion)	1955 Nov
b. 5, f. 46	Myth and Symbol in the New Testament	1954 Nov
Williams, Daniel D.		
b. 5, f. 46A	Theology, Philosophy and Truth	1948 May
Wright, G. Ernest		
b. 5, f. 47	Cult and History in the Old Testament	1958 Oct
b. 5, f. 47	The Unity of the Bible	1954 Nov
Zabriskie, A.C.		
b. 5, f. 47	The Bible, the Church, and Tradition	1947 Mar
b. 5, f. 47	Nature, Grace and the Sacraments	1940 Mar
b. 5, f. 47	Some American Corruptions of the Christian Hope	1954 Mar
Anonymous		
b. 5, f. 47A	Authority of Scripture: The Liberal Protestant View	n.d.
b. 5, f. 47A	Buddhism: Nirvana and the World	1959 Mar
b. 5, f. 47A	A Christian Interpretation of War	1943 Oct
b. 5, f. 47A	The Church as World Community	1936 Nov
b. 5, f. 47A	Contemporary Protestant Theology and the Bible	n.d.
b. 5, f. 47A	Jesus in the Mass - A Non-Theological Interpretation	1934 Apr
b. 5, f. 47A	Mysticism of Bernard of Clairvaux (1090-1153)	n.d.
b. 5, f. 47A	Relevance of Eschatology to the Modern Scene	n.d.
b. 5, f. 47A	Religious Presuppositions of Ethics	n.d.

Series II: Other materials , 1933-1958

b. 5, f. 48	Theological Discussion Group (East Coast)/Membership lists, correspondence, memoranda, minutes	1933-1965, no date
b. 5, f. 49	Pacific Coast Theological Discussion Group/Membership list	n.d.
b. 5, f. 50	American Theological Society/Membership lists, correspondence, memoranda	1937-1950
b. 5, f. 50	Chicago Ecumenical Discussion Group/ Memoranda, brochure	1954, n.d.
b. 5, f. 50	The Ethical Reality and Function of the Church	1942
b. 5, f. 50	Preaching as an Expression of the Ethical Reality of the Church	1942 Nov 13-15
b. 5, f. 50	Comments on "The Responsibility of the Church for the International Order" (Memorandum No. 1 E/40)	n.d.
b. 5, f. 51	Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life/Memoranda	1939,1943,n.d.
b. 5, f. 52	World Council of Churches Study Dept./Paper on Christian Faith and . Psychotherapy	1950
b. 5, f. 53-54	Virginia Corwin Brautigam/Notes taken at meetings, letter	1933-1961
b. 5, f. 55	History/Chronology of the Theological Discussion Group, 1934-1949 by Heather A. Warren	n.d.

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Subjects

Clergy
Discussion
Discussion in Christian education
Educators
Theology
Universities and colleges -- Religion

Occupations

Authors
Deans
Theologians

Names

Bainton, Roland H. (Roland Herbert), 1894-1984
Bennett, John C. (John Coleman), 1902-1995
Brautigam, Virginia Corwin, 1901-1996
Calhoun, Robert Lowry, 1896-1983
Cavert, Samuel McCrea, 1888-1976
Harkness, Georgia Elma, 1891-1974
Horton, Walter Marshall, 1895-1966
Miller, Francis Pickens, 1895-1978
Miller, Randolph Crump, 1910-2002
Moore, John Morrison, 1904-
Muilenburg, James
Niebuhr, H. Richard (Helmut Richard),
1894-1962
Niebuhr, Reinhold, 1892-1971
Pauck, Wilhelm, 1901-1981
Steere, Douglas V. (Douglas Van), 1901-1995
Tillich, Paul, 1886-1965
Van Dusen, Henry P. (Henry Pitney), 1897-1975
Wilder, Amos N. (Amos Niven), 1895-1993

Corporate Bodies

Theological Discussion Group
Yale University. Divinity School