

Guide to the Andover Newton Faculty Publications Collection

RG 279



Andover Newton Theological School and Yale Divinity Library staff

2018

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Collection Overview

REPOSITORY: Yale Divinity Library
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(203) 432-5301
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CALL NUMBER: RG 279

TITLE: Andover Newton Faculty Publications Collection

DATES: 1809–2017

PHYSICAL DESCRIPTION: 47 linear feet (113 boxes)

LANGUAGE: English

SUMMARY: This collection contains publications by faculty of Andover Newton Theological School and its predecessors, Andover Theological Seminary and the Newton Theological Institution. These writings were gathered into the collection in order to provide a consolidated repository for the works of Andover Newton faculty.

ONLINE FINDING AID: To cite or bookmark this finding aid, please use the following link: <https://hdl.handle.net/10079/fa/divinity.279>

Requesting Instructions

To request items from this collection for use on site, please use the request links in the HTML version of this finding aid, available at <https://hdl.handle.net/10079/fa/divinity.279>.

Key to the container abbreviations used in the PDF finding aid:

b. box

Administrative Information

Immediate Source of Acquisition

Transferred from Andover Newton Theological School, 2017

Conditions Governing Access

This collection is open for research.

Biographical / Historical

Andover Theological Seminary was founded in 1807. The origin of the school can be traced to Phillips Academy, which was established in 1778 at Andover, Massachusetts. Specific instruction in divinity was

provided in 1794 when a legacy was received for the support of a professor of divinity. In 1807, additional funds made possible the founding of a separate department of divinity. The following year, the theological institution known as Andover Theological Seminary was opened for instruction. In 1907 the Seminary transferred to Harvard University. In 1931 the Seminary transferred to Newton Centre, and became affiliated with Newton Theological Institution to form Andover Newton Theological School. In 1965 the two schools formally merged.

Scope and Contents

This collection contains publications by faculty members who taught at Andover Newton Theological School and its predecessor institutions, Andover Theological Seminary and the Newton Theological Institution. Unpublished writings by these faculty members may be available with their personal papers.

Collection Contents

Series I: Individuals A-L

Adams, James Luther

b. 1	"The Liberalism that is Dead." <i>Journal of Liberal Religion</i> (Winter 1940): . (mimeograph copy, with annotation and note "On Being HumanC pp. 4-11.)	1940
b. 1	"Frontiers of Freedom." From <i>Radio Broadcast over the NBC Blue Network</i> , Oct. 26, 1941, by JLA and Kenneth Leslie (mimeographed from pamphlet.)	1941
b. 1	"Frontiers of Freedom." From <i>Radio Broadcast over the NBC Blue Network</i> , Oct. 26, 1941, by JLA and Kenneth Leslie	1941
b. 1	"The Religious Problem." Reprinted for private circulation from George B. Huszar, editor, <i>New Perspectives on Peace</i> . Chicago: The University of Chicago Press, 1944.	1944
b. 1	"Orthodox Church and Soviet State." <i>The Protestant</i> (Feb. 1945)	1945
b. 1	"The Law of Nature: Some General Considerations." unpublished essay. (Labeled as a reprint of "The Law of Nature in Greco-Roman Thought." <i>The Journal of Religion</i> 25/2 (April 1945): 97-118., but differs substantially from article.)	1945
b. 1	"The Law of Nature in Greco-Roman Thought." <i>The Journal of Religion</i> 25/2 (April 1945): 97-118.	1945
b. 1	"What Kind of Religion Has a Place in Higher Education?" <i>Journal of Bible and Religion</i> 13/4 (Nov. 1945): 184-192.	1945
b. 1	"A Faith for Free Men." in <i>Together We Advance</i> . ed. S.H. Frichtman. Boston: Beacon Press, 1946. pp. 44-65. (typewritten copy w/note)	1946
b. 1	"God is Love." Sermon preached at the Meadville Theological Seminary, Nov. 7, 1947.	1947
b. 1	"Natural Religion and the 'Myth' of the Eighteenth Century." <i>Harvard Divinity School Bulletin</i> 16 (1951): 17-32.	1951
b. 1	"The Chief End of Man." <i>Harvard Divinity School Bulletin</i> 19 (1954): 39-47.	1954
b. 1	"The Liberal Christian Looks at Himself." Unpublished address given at an interdenominational forum in Washington, Mar. 6, 1955. (attached is a typed note from JLA to Max Stackhouse regarding this address.)	1955
b. 1	"The Liberal Christian Looks at Himself." Unpublished address given at an interdenominational forum in Washington, Mar. 6, 1955. (with annotations, missing pp. 4-8.)	1955
b. 1	"The Ages of Liberalism." <i>Journal Of Religious Thought</i> 14/2 (Spring/Summer 1957): 101-117.	1957
b. 1	"Changing Frontiers: Vanishing and Emerging." <i>Unitarian Christian Supp.</i> (Oct. 1957): .	1957
b. 1	<i>The Uses Of Diversity</i> (Convocation address, delivered at the Memorial Church 9/25/1957). Cambridge, MA: Harvard University, 1957.	1957

Adams, James Luther (continued)

b. 1	"Taking Time Seriously." in <i>Taking Time Seriously</i> . Glencoe, IL: The Free Press, 1957. pp. 11-20.	1957
b. 1	<i>The Social Import Of The Professions</i> (Address given at the Twenty-First Meeting of the American Association of Theological Schools, Boston University School of Theology, June 17-20, 1958)	1958
b. 1	"Contributions of Occidental Religions to Cultural Understanding." in <i>Proceedings of the IXth International Congress for the History Of Religions, Tokyo and Kyoto, 1958</i> . Tokyo: Maruzen, 1960. pp. 730-735.	1960
b. 1	"The Study of Christian Social Ethics at the Divinity School." <i>Harvard Divinity Bulletin</i> 26/3 (April 1962): 11-21.	1962
b. 1	<i>We Wrestle Against Principalities and Powers</i> . (Sermon at the Ordination of Dr. Hans Rosenwald, First Parish in Cambridge, 6/7/1964) Cambridge, MA: The First Parish Pulpit, 1964.	1964
b. 1	"Paul Johannes Tillich: Memorial Minute Adopted by the Faculty of Divinity, Harvard University, May 23, 1966." <i>Harvard University Gazette</i> 61/37 (June 4, 1966): (offprint)	1966
b. 1	"Hits Win Ball Games: The Creative Thrust of Conflict." Address delivered at the General Assembly of the Unitarian Universalist Association, Hollywood, Florida, May 17, 1966. In abbreviated form the address has been published in <i>The Register-Leader</i> (Boston) 148/7 (Midsummer 1966): 3-5.	1966
b. 1	"Exiles, Trapped Exiles, in the Welfare State." Sermon given in Rockefeller Chapel, University of Chicago, Aug. 21, 1966.	1966
b. 1	<i>Thou Shalt Not Commit Adultery</i> . Unpublished Manuscript, 1966.	1966
b. 1	"Music as a Means of Grace." <i>The Crane Review</i> 10/1 (Fall 1967): 42-45.	1967
b. 1	"Exiles, Trapped in the Welfare State." <i>The Unitarian Christian</i> 22 (Winter 1967): 3-9.	1967
b. 1	"Liberty and Law." Unpublished speech given at Loyola University, Montreal, as part of a week-long panel, July 1968.	1968
b. 1	"The pragmatic theory of meaning." Presidential address, American Society of Christians Ethics. Washington, D.C.: January 24, 1969.	1969
b. 1	"The Purpose of a Liberal Arts Education." <i>Journal of the Liberal Ministry</i> 9 (Spring 1969): 3-8.	1969
b. 1	"Civil Disobedience: Its Occasions and Limits." Reprinted from <i>Political and Legal Obligation: Nomos XII</i> ; Edited by J. Roland Pennock and John W. Chapman; Published by Atherton Press, Inc. 1970.	1970
b. 1	"'The Protestant Ethic' With Fewer Tears." Reprinted from <i>In the Name of Life</i> . New York: Holt, Rinehart & Winston, Inc, 1971.	1971
b. 1	"Statement before the Board of Directors, Massachusetts Council of Churches, February 3, 1971." (unpublished)	1971
b. 1	"From Psyche to Society." <i>Perkins Journal</i> 26/1 (Fall 1972): 17-24.	1972

Adams, James Luther (continued)

b. 1	"The lure of persuasion: some themes from Whitehead." <i>The Unitarian Universalist Christian</i> 30/4 (1975-76): 5-22.	1975-76
b. 1	<i>The Unitarian Universalist Christian</i> 32/1-2 (1977).	1977
b. 1	"The Politics of Culture in an Ameican Perspective." <i>The Politics of Culture</i> 1/1 (1978): 17-20.	1978
b. 1	<i>The Unitarian Universalist Christian</i> 48/3-4 (1993).	1993
b. 1	<i>On Being Human—The Liberal Way</i> . Boston: American Unitarian Association.	No date
b. 1	"The existentialist thesis in current Christian thought." (unpublished manuscript).	No date
b. 1	"The politics of culture in an American perspective." (unpublished manuscript).	No date
b. 1	"Bibliography of Writings by James Luther Adams." Baros-Johnson, Irene P., Engel, Ronald J., and Lauer, Richard T. Chicago: Meadville/Lombard, 1990.	1990
Allen, L. Dean		
b. 2	<i>Rise up, O Men of God: The Men and Religion Forward Movement and Promise Keepers</i> , Macon Georgia: Mercer University Press, 2002.	2002
Anderson, Frederick L.		
b. 2	<i>An Analysis of the Gospel of John, With Notes</i> . Prepared for the Rhode Island Committee of Pastors, 1905.	1905
b. 2	"The Finality of the Christian Religion, Part II." <i>The Watchman</i> (April 5, 1906): 9-11.	1906
b. 2	<i>The Eternal and Universal Significance of the Cross</i> . [no publication information].	1908
b. 2	"Jesus on the Cross Representing Man to God." <i>The Watchman</i> (May 14, 1908).	1908
b. 2	"What the Church Says Through Its Scholars." <i>The Watchman</i> (February 24, 1910): 9-12.	1910
b. 2	<i>What Must Massachusetts Baptists Do to Be Saved?: an address delivered before the annual meeting of the Massachusetts Baptist Missionary Society, October 27, 1915</i> . [no publication information].	1915
b. 2	<i>Historic Baptist Principles: an address at the Conference on Fundamentals, Buffalo, NY, June 21, 1920</i> . [no publication information].	1920
b. 2	<i>The Stewardship of the Unspeakable Gift</i> . New York: The General Board of Promotion of the Northern Baptist Convention, 1922.	1922
b. 2	<i>Rich Harvests and Ominous Clouds: an address at the annual meeting of the American Baptist Foreign Mission Society, held at Milwaukee, Wisconsin, May 29, 1924, being a Review of the work of the year 1923-1924</i> . New York: The Society, 1924.	1924
b. 2	"The Great Commission." <i>The Crozer Quarterly</i> (January and April, 1926).	1926

Anderson, Frederick L. (continued)

b. 2	<i>Why Foreign Missions?: an address at the annual meeting of the American Baptist Foreign Mission Society, Chicago, June 3, 1927. New York: The Society, 1927.</i>	1927
b. 2	"Balthasar Huebmaier." [no publication information].	1927
b. 2	"The Huebmaier Celebration." [Letter to the editor, no publication information].	1928
b. 2	<i>The Finality of the Christian Religion as set forth in The Epistle to the Hebrews: a paper read before the Baptist Ministers' Conference of New York City, September 17, 1928.</i>	1928
b. 2	<i>Speech ... at the Northern Baptist Convention in Denver, Colorado, June 19, 1929, on the report of the Committee on Conference with Other Religious Bodies, proposing closer relations with the Disciples.</i> [no publication information].	1929
b. 2	"Why the Drys Oppose 'Resubmission' of the Eighteenth Amendment." April 9, 1932. [no publication information].	1932
b. 2	"What is the Gospel?" New York: American Baptist Home Mission Society, Department of Evangelism, no date.	No date
b. 2	"The Gospel of John: address on the twelfth chapter." Prepared for the Rhode Island Committee of Pastors, no date.	No date
Anderson, Galusha		
b. 2	<i>Notes on Homiletics.</i> Boston: Rockwell & Churchill, 1872.	1872
b. 2	<i>Pre-millenarianism.</i> Chicago: G. E. Cole, Printers, 1890.	1890
b. 2	<i>The Supreme End of Theological Schools. An address delivered before the Robinson Rhetorical Society, at the semi-centennial of the Rochester Theological Seminary, May 8, 1900.</i> no publication information.	1900
b. 2	<i>The Kingdom That Changed Rulers : preached at the twelfth annual convention of the Baptist Young People's Union of America in Providence, RI, July 13, 1902.</i> s.l.: Printed by the Baptist Young People's Union of America.	1902
b. 2	Asterius, Bishop of Amasia. <i>Ancient Sermons for Modern Times.</i> Put into English from the Greek by GA and Edgar Johnson Goodspeed. New York: Pilgrim Press, 1904.	1904
Arbuckle, Charles Nathaniel		
b. 2	"The Method and Aims of Religious Education." <i>The Church School Bulletin</i> (First Baptist Church, Newton Centre) 2 (1923).	1923
b. 2	"For Christ and the Truth." (A pageant to commemorate the 100th anniversary of the American Baptist Publication Society, February 25, 1924).	1924
Andrews, Elisha Benjamin		
b. 3	<i>Brief Institutes of Our Constitutional History, English and American.</i> Providence, 1886.	1886

Andrews, Elisha Benjamin (continued)

b. 3	"The Word Made Flesh (lesson for third quarter, July 5)." In <i>History, Prophecy, and Gospel: expository sermons on the International Sunday-School Lessons for 1891</i> , ed. EBA. Boston: Silver, Burdett & Co., 1891.	1891
b. 3	"Against Intemperance (lesson for second quarter, May 21)." In <i>Gospel from Two Testaments: sermons on the International Sunday-School Lessons for 1893</i> , ed. EBA. Providence: E. A. Johnson & Co., 1892.	1892
b. 3	"Redemption in Christ (lesson for fourth quarter, October 8)." In <i>Gospel from Two Testaments: sermons on the International Sunday-School Lessons for 1893</i> , ed. EBA. Providence: E. A. Johnson & Co., 1892.	1892
Berkeley, James Percival		
b. 4	"The Challenge of Religious Education." <i>The Church School Bulletin</i> (First Baptist Church, Newton Centre) 3 (1924):3-8.	1924
b. 4	<i>You Can Teach</i> . Philadelphia: Judson Press, 1941.	1941
b. 4	"Bible Study Commission, Part I: Studies in the Inner Life of the Christian." In <i>The Baptist Young People's Union of the Maritime Provinces Hand Book of Program Material</i> , 1941-42. The Union, [1941].	1941
b. 4	"Professor James P. Berkeley number." <i>Andover Newton Theological School Bulletin</i> 41 (April 1949).	1949
b. 4	<i>Knowing the Old Testament</i> . Philadelphia: Judson Press, 1954.	1954
b. 4	<i>Reading the Gospel of John</i> . Philadelphia: Judson Press, 1969.	1958
b. 4	<i>Paul and the Philippians</i> . Philadelphia: Judson Press, 1969.	1969
b. 4	[untitled worship drama with voices and choir]	no date
b. 4	"The Use of the Bible in the Curriculum of Christian Education." [Document prepared for discussion in the Curriculum Committee of the Council of Christian Education of the Northern Baptist Convention.]	no date
Billinsky, John Milton		
b. 5	"Cooperative Study of Juniors in Seven American Baptist Seminaries and Baptist Missionary Training Schools." 1951. [no publication information].	1951
b. 5	"Cooperative Study of Juniors in Seven American Baptist Seminaries and Baptist Missionary Training Schools." 1952. [no publication information].	1952
b. 5	["Statement regarding clinical pastoral education."] <i>Theological Education and Clinical Pastoral Training</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 5-9, 1959, Framingham, MA, iv.	1959
b. 5	"Objectives of clinical pastoral training." <i>Clinical Pastoral Education</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 24-27, 1960, Framingham, MA, 1-29.	1960
b. 5	"The roles of the pastoral counselor." <i>Andover Newton Quarterly</i> 1 (November 1960): 5-21.	1960

Billinsky, John Milton (continued)

b. 5	"Response to P.E. Johnson's Paper." In <i>Levels of Clinical Pastoral Training</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 16–20, 1961, Framingham, MA.	1961
b. 5	"Integration of clinical pastoral education with theological education." In <i>Theological Education and Clinical Pastoral Training</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 15–19, 1962, Craigville, MA, 28–37.	1962
b. 5	"Facing the merger question." In <i>Clinical Pastoral Training's Contribution to Theology</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 15–17, 1963, Indianapolis, IN, 21–24.	1963
b. 5	"The roles of the pastoral counselor." In <i>Supervision and Clinical Pastoral Training</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 13–16, 1964, Chicago, IL, 1–29.	1964
b. 5	"Identity and power of the chaplain—faking it or facing it." In <i>Addresses and Workshop Papers</i> , American Protestant Hospital Association, College of Chaplains, 5–12. Chicago: The Association, 1973.	1973
b. 5	<i>Guide to Comfort and Strength</i> . Monks Memorial Chapel, Boston City Hospital, Boston, MA.	no date

Brooks, Henry C.

b. 5	"A philosophy of clinical pastoral education." Institute of Pastoral Care, Fall Conference, Chaplain supervisors. <i>Clinical Pastoral Education</i> (Framingham, MA: October 5–9, 1959): 112–117.	1959
b. 5	"Statement of clinical pastoral education." In <i>Clinical Pastoral Education Conference</i> , Chaplain Supervisors, (Framingham, MA: Institute of Pastoral Care, 1959): 7–8.	1959
b. 5	"Methods employed in clinical pastoral training." (In National Conference on Clinical Pastoral Education, 7th. <i>Trends in Clinical Pastoral Education: Objectives, Methods Standards: Proceedings Of The Seventh National Conference On Clinical Pastoral Education</i> Washington, D.C., 1960.)	1960

Brown, Charles Rufus

b. 5	"The Life and Activity of Jeremiah." [Item is not identified, but seems to be an outline for a book on Jeremiah]. 1891.	1891
b. 5	"Do the Literary Postulates of Hexateuch Criticism Have Any Parallels in the Other Books of the Old Testament?" <i>Andover Review</i> 18 (September 1892).	1892
b. 5	<i>The Book of the Prophet Jeremiah: A New and Critical Translation</i> . Philadelphia: American Baptist Publication Society, 1906.	1906
b. 5	"The El-Tekkiyeh Inscriptions." <i>American Journal of Archaeology</i> 2nd Series 15 (1911): 523–532.	1911

Brush, John Woolman

b. 6	"God's Broken Things." <i>First Baptist Herald</i> 2/2 (April 1929): 3–4.	1929
b. 6	"Letters to the Editor." <i>The Baptist World</i> (1 October 1933): 232/	1933

Brush, John Woolman (continued)

b. 6	"Bibliography: Church History." <i>Andover Newton Theological School Bulletin</i> 33/3 (April 1941): 15–17.	1941
b. 6	"Thomas Muenzer: Violent Mystic of the Reformation." <i>Andover Newton Theological School Bulletin</i> 33/4 (June 1941): 9–13.	1941
b. 6	"Listen to the Poets." <i>Topic: The Quarterly for Young People's Meetings</i> 2/2 (January–March 1942): 13–16.	1942
b. 6	"Address to the Graduating Class." <i>Andover Newton Theological School Bulletin</i> 35/4 (June 1943): 3–5.	1943
b. 6	"Poets of the Bible." <i>Topic: The Quarterly for Young People's Meetings</i> 3/4 (July–September 1943): 34–39.	1943
b. 6	"In Defense of the Otherworldly." <i>The Crozer Quarterly</i> XXI/3 (July 1944): 232–237.	1944
b. 7	"In Defense of the Otherworldly." <i>Crozer Quarterly</i> 21 (July 1944): 232 –237.	1944
b. 6	"Finding God Outdoors." <i>Topic: The Quarterly for Young People's Meetings</i> 4/4 (July–September 1944): 60–63.	1944
b. 6	"Into the New Year with Christ." <i>Young People's Topic</i> 5/1 (October, November, December 1944): 77–80.	1944
b. 6	"Bibliography: Church History." <i>Andover Newton Theological School Bulletin</i> 38/2 (February 1946): 14–17.	1946
b. 6	"Missions in Our Time: Bibliography." <i>Bulletin of the General Thological Library</i> XXXVIII/3 (April 1946).	1946
b. 6	"The liberty of prophesying." <i>Crozer Quarterly</i> 25 (July 1948): 216–223.	1948
b. 6	<i>Appointment with History</i> . Hartford, CT: Asylum Avenue Baptist Church, 1948.	1948
b. 6	"Agreement Hill." <i>Stonington Tricentennial: Souvenir Program</i> (6–27 August 1949): 9–12.	1949
b. 6	<i>The March of the Christian Church</i> . Philadelphia: Judson Press, 1951.	1951
b. 6	"Two Meetings On Evangelism." <i>The High Call</i> (Winter 1950): 25–28.	1950
b. 6	"Talk Religion at Home." <i>Hearthstone</i> (February 1950): 14–15.	1950
b. 6	<i>The March of the Christian Church</i> . Philadelphia: Judson Press, 1951.	1951
b. 6	"The Light that Makes a Difference." <i>The Andover Newton Bulletin</i> XLV/1 (October 1952): 19–21.	1952
b. 6	<i>Forward Through the Darkness</i> . Philadelphia: Judson Press, 1952.	1952
b. 6	"The fire, not the ashes." <i>Andover Newton Bulletin</i> 46/1 (October 1953): 1719.	1953
b. 6	"Where the Light Shines." <i>Home (A.B.P.S.)</i> (April–June 1954): 6–8.	1954
b. 6	<i>The March of the Christian Church: Teacher's Text</i> . Philadelphia: Judson Press, 1956.	1956

Brush, John Woolman (continued)

b. 6	<i>Forward Through the Darkness: Teacher's Text.</i> Philadelphia: Judson Press, 1956.	1956
b. 6	"Baptists and Congregationalists." <i>Andover Newton Bulletin</i> 49 (April 1957): 27-33.	1957
b. 6	"Safeguard Those Church Records." <i>Protestant Church Administration & Equipment</i> (September 1957): 42-46.	1957
b. 6	"Three Frenchmen in Strasbourg and Later." <i>Andover Newton Bulletin</i> XLX/2 (October 1957): 3-12.	1957
b. 6	"Heirs of the Reformation." <i>Baptist Leader</i> (October 1958): 30-34.	1958
b. 6	<i>Guide to Prayer.</i> Andover Newton Waymarks, 1958.	1958
b. 6	"Recent Books in Church History." <i>The Andover Newton Bulletin</i> LI/2 (February 1959): 28-30.	1959
b. 6	"Bibliography for Church People: and Others Interested in Solid Reading and Study on Religious Subjects." <i>Bulletin of the General Theological Library</i> LI/2 (February 1959): 3-7.	1959
b. 6	"Man in a cave." <i>Christian Century</i> 76 (November 25, 1959): 1371-1373.	1959
b. 7	"John Gill's Doctrine of the Church." In <i>Baptist Concepts of the Church</i> , ed. Winthrop S. Hudson, 53-70. Chicago: Judson Press, 1959.	1959
b. 7	"The imitation of Christ." <i>Bulletin of Crozer Theological Seminary</i> 52/2 (January 1960): 7-9, 6, 11.	1960
b. 7	"The Prayer Group: An Outline." In <i>A Guide to Small Group Worship</i> , ed. The Religious Life Committee, 14-15. Newton Centre, Massachusetts: Andover Newton Theological School, October 1960.	1960
b. 7	"The Dialect of Canaan." <i>Andover Newton Quarterly</i> 1 (November 1960): 35-42.	1960
b. 7	"This is My Discipleship." In <i>This is My Discipleship</i> , John W. Brush, William J. Keech, and Norman H. Maring, 5-16. The Judson Press, 1961.	1961
b. 7	<i>Who's Who in Church History.</i> Boston: Whittemore Associates, 1962.	1962
b. 7	"Does Your Teen-Ager Understand Protestantism?" <i>Hearthstone: The Magazine for the Christian Home</i> 14/8 (August 1962): 4-5, 30.	1962
b. 7	"1803-1820." <i>Missions: American Baptist International Magazine</i> 161/7 (September 1963): 16-17.	1963
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b. 78	<i>HAPPY ARE THE HUNGRY.</i> Sermon delivered in the First Congregational Church, Amherst, Massachusetts, on February 23, 1941. (printed as a gift by a loyal member of the church)	1941
b. 78	<i>THE CHURCHMAN SERMON OF THE WEEK.</i> text of sermon broadcast on WOR radio at 10:30 a.m., February 23, 1947 by announcer Fredric March, with introduction by Dr. Guy Emery Sipler.	1947
b. 78	<i>THE CHURCHMAN SERMON OF THE WEEK.</i> text of sermon broadcast on WOR radio at 9:15 a.m., April 18, 1948 by announcer Robert St. John, with introduction by Dr. Guy Emery Sipler.	1948
b. 78	<i>WHEN JESUS CAME TO HANCOCK CHURCH.</i> Sermon on Matthew 16:24–26, John 21:15–17 delivered 10 February 1952. (unpublished typewritten manuscript)	1952
b. 78	"Why are we Protestants?" <i>THE PULPIT DIGEST</i> 35 (October 1954): 49–56.	1954
b. 78	"This I know—that all of the first twelve apostles were men and that much of the work of the church which is most needed today must still be done by men." (Unpublished radio address, Massachusetts Council of Churches, October 16, 1955.)	1955

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b. 78	"This I know—that the sacrament of the Lord's supper is more important than many people think." (Unpublished radio address, Massachusetts Council of Churches, May 1, 1955.)	1955
b. 78	"This I know—that when Jesus went up to Jerusalem, he went triumphantly. And so can we!" (Unpublished radio address, Massachusetts Council of Churches, April 3, 1955.)	1955
b. 78	"This I know—that all of us face temptations and that one of the secrets of living triumphantly is learning how to deal with temptations." (Unpublished radio address, Massachusetts Council of Churches, July 29, 1956.)	1956
b. 78	"This I know—that God has a will for every one of us and that we find life's glory when we find God's will. (Unpublished radio address, Massachusetts Council of Churches, July 1, 1956.)	1956
b. 78	"This I know—that if there is one sense in which Christianity should NOT have anything to do with politics, there is another sense in which it SHOULD." (Unpublished radio address, Massachusetts Council of Churches, October 21, 1956.)	1956
b. 78	"This I know—that many people don't go to church because the church service bores them and that some people who go, come wishing they hadn't." (Unpublished radio address, Massachusetts Council of Churches, October 21, 1956.)	1956
b. 78	"This I know—that the holiday called Thanksgiving has deeper meaning than many people either know or desire." (Unpublished radio address, Massachusetts Council of Churches, November 18, 1956.)	1956
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b. 78	"This I know—that getting into step with men sometimes means getting out of step with God." (Unpublished radio address Massachusetts Council of Churches, January 13, 1957.)	1957
b. 78	"This I know—that more people own a Bible than read it and that more people read it than understand it." (Unpublished radio address, Massachusetts Council of Churches, March 10, 1957.)	1957
b. 78	"This I know—that most of us can recognize the weaknesses of everyone except ourselves." (Unpublished radio address, Massachusetts Council of Churches, February 10, 1957.)	1957
b. 78	"This I know—that the church is the body of Christ." (Unpublished radio address, Massachusetts Council of Churches, June 2, 1957.)	1957
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Selected Search Terms

The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

Subjects

Universities and colleges -- Faculty

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